For period ending: 20211130

*Fund:* 0143

Federal Aid No: 12SFSP

Grant Title: SUMMER FOOD PROGRAM-SFSP

*CFDA#:* 10559

**Budget Period:** 20111001 to 20120930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$9,722,524.00      | \$26,228.94       | \$9,748,752.94    | \$169,399.31         | \$67,097.92 | \$57,035.64 | \$9,455,121.01        | \$0.00      | \$9,748,653.88        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$9,722,524.00      | \$26,228.94       | \$9,748,752.94    | \$169,399.31         | \$67,097.92 | \$57,035.64 | \$9,455,121.01        | \$0.00      | \$9,748,653.88        |

 Cash Balance:
 \$99.06

 Transfer In:
 \$0.00

 Transfer Out:
 \$100.91

 Ending Balance:
 (\$1.85)

8:38:16 AM

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 13CACFP

Grant Title: CHILD AND ADULT FOOD-CACFP-13

*CFDA#:* 10558

Budget Period: 20121001 to 20130930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$49,602,810.49     | \$31,850.90       | \$49,634,661.39   | \$357,475.05         | \$151,395.38 | \$121,794.64 | \$49,002,566.61       | \$0.00      | \$49,633,231.68       |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$49,602,810.49     | \$31,850.90       | \$49,634,661.39   | \$357,475.05         | \$151,395.38 | \$121,794.64 | \$49,002,566.61       | \$0.00      | \$49,633,231.68       |

 Cash Balance:
 \$1,429.71

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$1,429.71

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 13SFSP

*Grant Title:* SUMMER FOOD PROGRAM-SFSP-13

*CFDA#:* 10559

Budget Period: 20121001 to 20130930

|             |            | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------|------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R | M II       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N | ljustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T - To F M  | otal       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R | AM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Ad   | djustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| To F        | otal       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M | AM II      | \$10,513,968.32     | \$60,522.20       | \$10,574,490.52   | \$202,581.03         | \$84,010.46 | \$66,087.19 | \$10,221,811.64       | \$0.00      | \$10,574,490.32       |
| U<br>L<br>A | djustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T I TO      | otal       | \$10,513,968.32     | \$60,522.20       | \$10,574,490.52   | \$202,581.03         | \$84,010.46 | \$66,087.19 | \$10,221,811.64       | \$0.00      | \$10,574,490.32       |
|             |            |                     |                   |                   |                      |             |             | Casl                  | h Balance:  | \$0.20                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.20

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 14CACFP

Grant Title: CHILD & ADULT CARE FOOD PRG

*CFDA#:* 10558

Budget Period: 20131001 to 20140930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$46,166,135.30     | \$28,892.17       | \$46,195,027.47   | \$354,298.17         | \$159,153.64 | \$104,656.33 | \$45,576,919.71       | \$0.00      | \$46,195,027.85       |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$46,166,135.30     | \$28,892.17       | \$46,195,027.47   | \$354,298.17         | \$159,153.64 | \$104,656.33 | \$45,576,919.71       | \$0.00      | \$46,195,027.85       |
|                  |             |                     |                   |                   |                      |              |              |                       | h Ralance   | (#A 2A)               |

 Cash Balance:
 (\$0.38)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$0.38)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 14CACFP-CIL

Grant Title: CHILD & ADULT CARE FOOD-CIL

*CFDA#*: 10558

Budget Period: 20131001 to 20140930

|                                | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|--------------------------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R                    | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments             | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>Total<br>M                | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>SAM II               | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments             | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T Total F Y                    | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>SAM II               | \$2,479,375.95      | \$452.11          | \$2,479,828.06    | \$0.00               | \$0.00 | \$0.00   | \$2,479,831.25        | \$0.00      | \$2,479,831.25        |
| U<br>L<br>A <b>Adjustments</b> | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E               | \$2,479,375.95      | \$452.11          | \$2,479,828.06    | \$0.00               | \$0.00 | \$0.00   | \$2,479,831.25        | \$0.00      | \$2,479,831.25        |
|                                |                     |                   |                   |                      |        |          | Casl                  | h Balance:  | (\$3.19)              |

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 15CACFP

Grant Title: CHILD & ADULT CARE FOOD PRG

*CFDA#:* 10558

Budget Period: 20141001 to 20150930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$47,705,543.71     | \$5,436.00        | \$47,710,979.71   | \$315,471.95         | \$145,930.41 | \$90,683.15 | \$47,157,231.91       | \$0.00      | \$47,709,317.42       |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$47,705,543.71     | \$5,436.00        | \$47,710,979.71   | \$315,471.95         | \$145,930.41 | \$90,683.15 | \$47,157,231.91       | \$0.00      | \$47,709,317.42       |

 Cash Balance:
 \$1,662.29

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$1,662.29

8:38:16 AM

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 15CACFP-CIL

Grant Title: CHILD & ADULT CARE FOOD-CIL

*CFDA#:* 10558

Budget Period: 20141001 to 20150930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$2,639,617.20      | \$187.04          | \$2,639,804.24    | \$0.00               | \$0.00 | \$0.00   | \$2,639,735.58        | \$0.00      | \$2,639,735.58        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,639,617.20      | \$187.04          | \$2,639,804.24    | \$0.00               | \$0.00 | \$0.00   | \$2,639,735.58        | \$0.00      | \$2,639,735.58        |

Cash Balance:\$68.66Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$68.66

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 16CACFP

Grant Title: CHILD AND ADULT CARE FOOD PRG

*CFDA#:* 10558

Budget Period: 20151001 to 20160930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$50,558,882.09     | \$2,237.55        | \$50,561,119.64   | \$296,482.04         | \$140,079.73 | \$94,088.60 | \$50,030,855.66       | \$0.00      | \$50,561,506.03       |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$50,558,882.09     | \$2,237.55        | \$50,561,119.64   | \$296,482.04         | \$140,079.73 | \$94,088.60 | \$50,030,855.66       | \$0.00      | \$50,561,506.03       |

 Cash Balance:
 (\$386.39)

 Transfer In:
 \$386.33

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$0.06)

8:38:16 AM

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 16CACFP-CIL

Grant Title: CHILD & ADULT CARE FOOD-CIL

*CFDA#:* 10558

Budget Period: 20151001 to 20160930

|                |                        |                   | \$0.00<br>\$0.00          | \$0.00<br>\$0.00                 | \$0.00                           | \$0.00                                  | \$0.00   | \$0.00  |
|----------------|------------------------|-------------------|---------------------------|----------------------------------|----------------------------------|---|--|---|
|                |                        | 0 \$0.00          | \$0.00                    | \$0.00                           |                                  |   |  |   |
| \$0.00         | \$0.00 \$0.0           |                   | 1                         | ψ0.00                            | \$0.00                           | \$0.00                                  | \$0.00   | \$0.00  |
|                | φο.σο φο.σ             | 0 \$0.00          | \$0.00                    | \$0.00                           | \$0.00                           | \$0.00                                  | \$0.00   | \$0.00  |
| \$0.00         | \$0.00 \$0.0           | 0 \$0.00          | \$0.00                    | \$0.00                           | \$0.00                           | \$0.00                                  | \$0.00   | \$0.00  |
| ents \$0.00    | \$0.00 \$0.0           | 0 \$0.00          | \$0.00                    | \$0.00                           | \$0.00                           | \$0.00                                  | \$0.00   | \$0.00  |
| \$0.00         | \$0.00 \$0.0           | 0 \$0.00          | \$0.00                    | \$0.00                           | \$0.00                           | \$0.00                                  | \$0.00   | \$0.00  |
| \$2,650,572.00 | \$2,650,572.00 \$136.8 | 5 \$2,650,708.85  | \$0.00                    | \$0.00                           | \$0.00                           | \$2,650,708.48                          | \$0.00   | \$2,650,708.48  |
| ents \$0.00    | \$0.00 \$0.00          | 0 \$0.00          | \$0.00                    | \$0.00                           | \$0.00                           | \$0.00                                  | \$0.00   | \$0.00  |
|                | \$2,650,572.00 \$136.8 | 5 \$2,650,708.85  | \$0.00                    | \$0.00                           | \$0.00                           | \$2,650,708.48                          | \$0.00   | \$2,650,708.48  |
|                | ents                   | ents \$0.00 \$0.0 | ents \$0.00 \$0.00 \$0.00 | ents \$0.00 \$0.00 \$0.00 \$0.00 | ents \$0.00 \$0.00 \$0.00 \$0.00 | ents \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | ents \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | ents \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |

Cash Balance: \$0.37
Transfer In: \$0.00
Transfer Out: \$0.00
Ending Balance: \$0.37

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 16SFSP

Grant Title: SUMMER FOOD SERVICE PROGRAM

*CFDA#*: 10559

Budget Period: 20151001 to 20160930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$14,228,416.20     | \$54,360.97       | \$14,282,777.17   | \$232,149.58         | \$111,912.08 | \$75,441.30 | \$13,863,374.26       | \$0.00      | \$14,282,877.22       |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$14,228,416.20     | \$54,360.97       | \$14,282,777.17   | \$232,149.58         | \$111,912.08 | \$75,441.30 | \$13,863,374.26       | \$0.00      | \$14,282,877.22       |

Cash Balance:(\$100.05)Transfer In:\$100.91Transfer Out:\$0.00Ending Balance:\$0.86

8:38:17 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 17CACFP

Grant Title: CHILD AND ADULT CARE FOOD PRG

*CFDA#*: 10558

Budget Period: 20161001 to 20170930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$51,367,524.52     | \$1,930.38        | \$51,369,454.90   | \$333,456.38         | \$164,834.57 | \$114,613.55 | \$50,747,675.61       | \$0.00      | \$51,360,580.11       |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$51,367,524.52     | \$1,930.38        | \$51,369,454.90   | \$333,456.38         | \$164,834.57 | \$114,613.55 | \$50,747,675.61       | \$0.00      | \$51,360,580.11       |

 Cash Balance:
 \$8,874.79

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$8,874.79

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 17CACFP-CIL

Grant Title: CHILD & ADULT CARE FOOD-CIL

*CFDA#*: 10558

Budget Period: 20161001 to 20170930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$2,591,681.36      | \$266.11          | \$2,591,947.47    | \$0.00               | \$0.00 | \$0.00   | \$2,591,537.80        | \$0.00      | \$2,591,537.80        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,591,681.36      | \$266.11          | \$2,591,947.47    | \$0.00               | \$0.00 | \$0.00   | \$2,591,537.80        | \$0.00      | \$2,591,537.80        |

Cash Balance:\$409.67Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$409.67

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 17SFSP

Grant Title: SUMMER FOOD SERVICE PROGRAM

*CFDA#:* 10559

Budget Period: 20161001 to 20170930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$15,072,759.29     | \$12,300.96       | \$15,085,060.25   | \$236,514.87         | \$112,852.48 | \$79,882.55 | \$14,648,645.26       | \$0.00      | \$15,077,895.16       |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$15,072,759.29     | \$12,300.96       | \$15,085,060.25   | \$236,514.87         | \$112,852.48 | \$79,882.55 | \$14,648,645.26       | \$0.00      | \$15,077,895.16       |

 Cash Balance:
 \$7,165.09

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$7,165.09

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 18CACFP

Grant Title: CHILD AND ADULT CARE FOOD PRG

*CFDA#:* 10558

Budget Period: 20171001 to 20181015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$54,539,546.42     | \$0.00            | \$54,539,546.42   | \$358,566.05         | \$189,086.06 | \$117,039.45 | \$53,874,778.08       | \$0.00      | \$54,539,469.64       |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$54,539,546.42     | \$0.00            | \$54,539,546.42   | \$358,566.05         | \$189,086.06 | \$117,039.45 | \$53,874,778.08       | \$0.00      | \$54,539,469.64       |

Cash Balance:\$76.78Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$76.78

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 18CACFP-CIL

Grant Title: CHILD & ADULT CARE FOOD-CIL

*CFDA#*: 10558

Budget Period: 20171001 to 20180930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$2,775,616.59      | \$0.00            | \$2,775,616.59    | \$0.00               | \$0.00 | \$0.00   | \$2,775,606.72        | \$0.00      | \$2,775,606.72        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,775,616.59      | \$0.00            | \$2,775,616.59    | \$0.00               | \$0.00 | \$0.00   | \$2,775,606.72        | \$0.00      | \$2,775,606.72        |
|                  |             |                     |                   |                   |                      |        |          |                       | Dalanaa     | 40.0-                 |

Cash Balance: \$9.87
Transfer In: \$0.00
Transfer Out: \$0.00
Ending Balance: \$9.87

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 18SFSP

Grant Title: SUMMER FOOD SERVICE PROGRAM

*CFDA#*: 10559

Budget Period: 20171001 to 20181015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$15,448,309.02     | \$20,112.38       | \$15,468,421.40   | \$261,661.29         | \$138,104.45 | \$85,414.90 | \$14,974,554.44       | \$0.00      | \$15,459,735.08       |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$15,448,309.02     | \$20,112.38       | \$15,468,421.40   | \$261,661.29         | \$138,104.45 | \$85,414.90 | \$14,974,554.44       | \$0.00      | \$15,459,735.08       |

 Cash Balance:
 \$8,686.32

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$8,686.32

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 18TITLEIII-B

Grant Title: TITLEIII-B SUPPORTIVE SERVICES

*CFDA#:* 93044

Budget Period: 20171001 to 20210930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$7,835,590.63      | \$0.00            | \$7,835,590.63    | \$0.00               | \$0.00 | \$0.00   | \$7,835,590.64        | \$0.00      | \$7,835,590.64        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$7,835,590.63      | \$0.00            | \$7,835,590.63    | \$0.00               | \$0.00 | \$0.00   | \$7,835,590.64        | \$0.00      | \$7,835,590.64        |
|                  |             |                     |                   |                   |                      |        |          |                       | Dalanaa     |                       |

Cash Balance: (\$0.01)
Transfer In: \$0.00
Transfer Out: (\$0.01)
Ending Balance: \$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 18TITLEIIIC1

Grant Title: TITLEIII-C1 ABEC CONGREGATE

*CFDA#:* 93045

Budget Period: 20171001 to 20210930

|                      | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|----------------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R          | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>Adjustme   | ents \$0.00         | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>Total<br>M | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>SAM II     | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustme      | ents \$0.00         | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>Total<br>F<br>Y | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>SAM II     | \$6,843,610.47      | \$0.00            | \$6,843,610.47    | \$0.00               | \$0.00 | \$0.00   | \$6,843,610.47        | \$0.00      | \$6,843,610.47        |
| U<br>L<br>A Adjustme | ents \$0.00         | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E     | \$6,843,610.47      | \$0.00            | \$6,843,610.47    | \$0.00               | \$0.00 | \$0.00   | \$6,843,610.47        | \$0.00      | \$6,843,610.47        |
|                      |                     |                   |                   |                      |        |          |                       | n Dalanaa   |                       |

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 18TITLEIIIC2

Grant Title: TITLEIII-C2 HOME DELIVERED MEA

*CFDA#:* 93045

Budget Period: 20171001 to 20210930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E           | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$6,301,090.88      | \$0.00            | \$6,301,090.88    | \$0.00               | \$0.00 | \$0.00   | \$6,301,090.88        | \$0.00      | \$6,301,090.88        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$6,301,090.88      | \$0.00            | \$6,301,090.88    | \$0.00               | \$0.00 | \$0.00   | \$6,301,090.88        | \$0.00      | \$6,301,090.88        |
|                  |             |                     |                   |                   |                      |        |          | Cash                  | n Balance:  | \$0.00                |

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 18TITLEIII-D

Grant Title: TITLEIII-D PREVENTIVE HEALTH

*CFDA#:* 93043

Budget Period: 20171001 to 20210930

|             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| SAM II      | \$466,420.02        | \$0.00            | \$466,420.02      | \$0.00               | \$0.00 | \$0.00   | \$466,420.02          | \$0.00      | \$466,420.02          |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$466,420.02        | \$0.00            | \$466,420.02      | \$0.00               | \$0.00 | \$0.00   | \$466,420.02          | \$0.00      | \$466,420.02          |
| 4           |                     |                   | -                 |                      |        |          | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

8:38:17 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 18TITLEIII-E

Grant Title: TITLEIII-E FAMILY CARE GIVERS

*CFDA#:* 93052

Budget Period: 20171001 to 20210930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$3,431,424.11      | \$0.00            | \$3,431,424.11    | \$0.00               | \$0.00 | \$0.00   | \$3,431,424.12        | \$0.00      | \$3,431,424.12        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$3,431,424.11      | \$0.00            | \$3,431,424.11    | \$0.00               | \$0.00 | \$0.00   | \$3,431,424.12        | \$0.00      | \$3,431,424.12        |

 Cash Balance:
 (\$0.01)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$0.01)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 1901MOPREP

Grant Title: ACA PERSONAL RESPONSBLTY ED-

*CFDA#:* 93092

Budget Period: 20181001 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$59,374.73         | \$0.00            | \$59,374.73       | \$0.00               | \$0.00      | \$1,040.07  | \$52,672.48           | \$0.00      | \$53,712.55           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$59,374.73         | \$0.00            | \$59,374.73       | \$0.00               | \$0.00      | \$1,040.07  | \$52,672.48           | \$0.00      | \$53,712.55           |
| C<br>U<br>R      | SAM II      | \$368,159.16        | \$0.00            | \$368,159.16      | \$23,069.94          | \$15,022.38 | \$9,413.74  | \$320,773.09          | \$0.00      | \$368,279.15          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$368,159.16        | \$0.00            | \$368,159.16      | \$23,069.94          | \$15,022.38 | \$9,413.74  | \$320,773.09          | \$0.00      | \$368,279.15          |
| C<br>U<br>M      | SAM II      | \$717,594.53        | \$0.00            | \$717,594.53      | \$69,209.38          | \$42,560.30 | \$22,046.49 | \$583,898.35          | \$0.00      | \$717,714.52          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$717,594.53        | \$0.00            | \$717,594.53      | \$69,209.38          | \$42,560.30 | \$22,046.49 | \$583,898.35          | \$0.00      | \$717,714.52          |

 Cash Balance:
 (\$119.99)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$119.99)

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For period ending: 20211130

*Fund*: 0143

Federal Aid No: 19APHL-PNRC

Grant Title: PEER NETWORK RESOURCE CTR

*CFDA#:* 93110

Budget Period: 20190901 to 20201231

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe   | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|----------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$15,721.53         | \$0.00            | \$15,721.53       | \$8,217.98           | \$628.71 | \$1,893.78 | \$0.00                | \$0.00      | \$10,740.47           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$15,721.53         | \$0.00            | \$15,721.53       | \$8,217.98           | \$628.71 | \$1,893.78 | \$0.00                | \$0.00      | \$10,740.47           |

 Cash Balance:
 \$4,981.06

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$4,981.06

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 19CACFP

Grant Title: CHILD AND ADULT CARE FOOD PRG

*CFDA#:* 10558

Budget Period: 20181001 to 20191015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$58,851,996.99     | \$1,488.83        | \$58,853,485.82   | \$502,014.55         | \$285,280.88 | \$167,890.03 | \$57,894,462.91       | \$0.00      | \$58,849,648.37       |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$58,851,996.99     | \$1,488.83        | \$58,853,485.82   | \$502,014.55         | \$285,280.88 | \$167,890.03 | \$57,894,462.91       | \$0.00      | \$58,849,648.37       |

 Cash Balance:
 \$3,837.45

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$3,837.45

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 19CACFP-CIL

Grant Title: CHILD & ADULT CARE FOOD-CIL

*CFDA#*: 10558

Budget Period: 20181001 to 20191015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$3,026,684.41      | \$33.60           | \$3,026,718.01    | \$0.00               | \$0.00 | \$0.00   | \$3,026,638.81        | \$0.00      | \$3,026,638.81        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$3,026,684.41      | \$33.60           | \$3,026,718.01    | \$0.00               | \$0.00 | \$0.00   | \$3,026,638.81        | \$0.00      | \$3,026,638.81        |

Cash Balance:\$79.20Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$79.20

8:38:17 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 19CRI

*Grant Title:* PHEP-CITIES READ INIT-19

*CFDA#:* 93069

**Budget Period:** 20190701 to 20210715

|             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| SAM II      | \$54,132.38         | \$0.00            | \$54,132.38       | \$0.00               | \$0.00     | \$0.00   | \$54,132.38           | \$0.00      | \$54,132.38           |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$54,132.38         | \$0.00            | \$54,132.38       | \$0.00               | \$0.00     | \$0.00   | \$54,132.38           | \$0.00      | \$54,132.38           |
| SAM II      | \$737,868.99        | \$0.00            | \$737,868.99      | \$13,621.51          | \$6,002.14 | \$784.87 | \$717,460.47          | \$0.00      | \$737,868.99          |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$737,868.99        | \$0.00            | \$737,868.99      | \$13,621.51          | \$6,002.14 | \$784.87 | \$717,460.47          | \$0.00      | \$737,868.99          |
| 3           |                     |                   |                   |                      |            |          | Casi                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 19ELDERLYFED

**Grant Title:** ELDERLY FEEDING FOOD DONATIO

*CFDA#:* 93053

Budget Period: 20181001 to 20210930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$4,001,197.20      | \$0.00            | \$4,001,197.20    | \$0.00               | \$0.00 | \$0.00   | \$4,001,197.20        | \$0.00      | \$4,001,197.20        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$4,001,197.20      | \$0.00            | \$4,001,197.20    | \$0.00               | \$0.00 | \$0.00   | \$4,001,197.20        | \$0.00      | \$4,001,197.20        |
|                  |             |                     |                   |                   |                      |        |          | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 19HOPWA

Grant Title: HOPWA RENTAL ASSISTANCE

**CFDA#:** 14241

**Budget Period:** 20190401 to 20220415

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$792,945.00        | \$0.00            | \$792,945.00      | \$0.00               | \$0.00 | \$0.00   | \$792,945.00          | \$0.00      | \$792,945.00          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$792,945.00        | \$0.00            | \$792,945.00      | \$0.00               | \$0.00 | \$0.00   | \$792,945.00          | \$0.00      | \$792,945.00          |
| -                |             |                     |                   |                   |                      |        |          | Cool                  | n Balance:  | \$0.00                |

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 19HPP

**Grant Title:** HOSP PREPAREDNESS PRG-19

*CFDA#:* 93889

**Budget Period:** 20190701 to 20200715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$35.56             | \$0.00            | \$35.56           | \$0.00               | \$35.56      | \$0.00      | \$0.00                | \$0.00      | \$35.56               |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$35.56             | \$0.00            | \$35.56           | \$0.00               | \$35.56      | \$0.00      | \$0.00                | \$0.00      | \$35.56               |
| C<br>U<br>M      | SAM II      | \$3,044,610.27      | \$1,469.96        | \$3,046,080.23    | \$562,882.01         | \$242,763.28 | \$90,297.05 | \$2,150,137.89        | \$0.00      | \$3,046,080.23        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$3,044,610.27      | \$1,469.96        | \$3,046,080.23    | \$562,882.01         | \$242,763.28 | \$90,297.05 | \$2,150,137.89        | \$0.00      | \$3,046,080.23        |
|                  |             |                     |                   |                   |                      |              |             | Casl                  | h Balance:  | \$0.00                |

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 19HPP-A

Grant Title: HOSP PREPAREDNESS PRG-19

*CFDA#:* 93889

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$148,785.00        | \$0.00            | \$148,785.00      | \$0.00               | \$0.00 | \$0.00   | \$148,785.00          | \$0.00      | \$148,785.00          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$148,785.00        | \$0.00            | \$148,785.00      | \$0.00               | \$0.00 | \$0.00   | \$148,785.00          | \$0.00      | \$148,785.00          |
| C<br>U<br>M      | SAM II      | \$235,404.00        | \$0.00            | \$235,404.00      | \$0.00               | \$0.00 | \$0.00   | \$235,404.00          | \$0.00      | \$235,404.00          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$235,404.00        | \$0.00            | \$235,404.00      | \$0.00               | \$0.00 | \$0.00   | \$235,404.00          | \$0.00      | \$235,404.00          |
|                  |             |                     |                   |                   |                      |        |          | Casl                  | n Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

0143 Fund:

19PHEP Federal Aid No:

**Grant Title:** PUBLIC HEALTH EMERG PREP-19

*CFDA#*: 93069

**Budget Period:** 20190701 to 20210715

|                       | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-----------------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| SAM II                | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| Total                 | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| SAM II                | \$443,971.54        | \$0.00            | \$443,971.54      | \$1,218.78           | \$312.38     | \$0.00       | \$442,440.38          | \$0.00      | \$443,971.54          |
| R<br>E Adjustments    | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| Total FY              | \$443,971.54        | \$0.00            | \$443,971.54      | \$1,218.78           | \$312.38     | \$0.00       | \$442,440.38          | \$0.00      | \$443,971.54          |
| SAM II                | \$8,646,281.18      | \$236.96          | \$8,646,518.14    | \$1,573,966.50       | \$821,930.22 | \$362,071.23 | \$5,888,550.19        | \$0.00      | \$8,646,518.14        |
| U<br>L<br>Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E      | \$8,646,281.18      | \$236.96          | \$8,646,518.14    | \$1,573,966.50       | \$821,930.22 | \$362,071.23 | \$5,888,550.19        | \$0.00      | \$8,646,518.14        |
|                       |                     |                   |                   |                      |              |              | Cas                   | h Balance:  | \$0.00                |

\$0.00

\$0.00

\$0.00

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 19SFSP

Grant Title: SUMMER FOOD SERVICE PROGRAM

*CFDA#*: 10559

Budget Period: 20181001 to 20191015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$15,898,907.37     | \$17,809.59       | \$15,916,716.96   | \$214,776.34         | \$126,085.59 | \$72,718.36 | \$15,502,737.13       | \$0.00      | \$15,916,317.42       |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$15,898,907.37     | \$17,809.59       | \$15,916,716.96   | \$214,776.34         | \$126,085.59 | \$72,718.36 | \$15,502,737.13       | \$0.00      | \$15,916,317.42       |

Cash Balance:\$399.54Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$399.54

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 19TITLEIIIAD

**Grant Title:** TITLEIII-AD ADMINISTRATION

*CFDA#*: 93044

Budget Period: 20181001 to 20210930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$0.00              | \$205.00          | \$205.00          | \$212,961.17         | \$120,581.92 | \$71,154.97 | (\$404,698.06)        | \$0.00      | \$0.00                |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$205.00          | \$205.00          | \$212,961.17         | \$120,581.92 | \$71,154.97 | (\$404,698.06)        | \$0.00      | \$0.00                |

Cash Balance:\$205.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$205.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 19TITLEIII-B

Grant Title: TITLEIII-B SUPPORTIVE SERVICES

*CFDA#:* 93044

Budget Period: 20181001 to 20210930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$8,452,564.34      | \$0.00            | \$8,452,564.34    | \$0.00               | \$0.00 | \$0.00   | \$8,452,564.34        | \$0.00      | \$8,452,564.34        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$8,452,564.34      | \$0.00            | \$8,452,564.34    | \$0.00               | \$0.00 | \$0.00   | \$8,452,564.34        | \$0.00      | \$8,452,564.34        |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

For period ending: 20211130

0143 Fund:

19TITLEIIIC1 Federal Aid No:

**Grant Title:** TITLEIII-C1 ABEC CONGREGATE

*CFDA#:* 93045

Budget Period: 20181001 to 20210930

|                               | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------------------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| SAM II                        | \$1,237.45          | \$0.00            | \$1,237.45        | \$0.00               | \$0.00 | \$0.00   | \$26.00               | \$0.00      | \$26.00               |
| R<br>E<br>Adjustments         | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T Total  M                    | \$1,237.45          | \$0.00            | \$1,237.45        | \$0.00               | \$0.00 | \$0.00   | \$26.00               | \$0.00      | \$26.00               |
| SAM II                        | \$23,701.32         | \$0.00            | \$23,701.32       | \$0.00               | \$0.00 | \$0.00   | \$23,701.32           | \$0.00      | \$23,701.32           |
| R<br>E Adjustments            | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T Total FY                    | \$23,701.32         | \$0.00            | \$23,701.32       | \$0.00               | \$0.00 | \$0.00   | \$23,701.32           | \$0.00      | \$23,701.32           |
| SAM II                        | \$6,690,315.89      | \$0.00            | \$6,690,315.89    | \$0.00               | \$0.00 | \$0.00   | \$6,690,315.89        | \$0.00      | \$6,690,315.89        |
| U<br>L<br>A <b>djustments</b> | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E              | \$6,690,315.89      | \$0.00            | \$6,690,315.89    | \$0.00               | \$0.00 | \$0.00   | \$6,690,315.89        | \$0.00      | \$6,690,315.89        |
|                               |                     |                   |                   |                      |        |          | Casi                  | h Balance:  | \$0.00                |

\$0.00

\$0.00

\$0.00

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 19TITLEIIIC2

Grant Title: TITLEIII-C2 HOME DELIVERED MEA

*CFDA#:* 93045

Budget Period: 20181001 to 20210930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$11.00             | \$0.00            | \$11.00           | \$0.00               | \$0.00 | \$0.00   | \$11.00               | \$0.00      | \$11.00               |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$11.00             | \$0.00            | \$11.00           | \$0.00               | \$0.00 | \$0.00   | \$11.00               | \$0.00      | \$11.00               |
| C<br>U<br>R      | SAM II      | \$14.00             | \$0.00            | \$14.00           | \$0.00               | \$0.00 | \$0.00   | \$14.00               | \$0.00      | \$14.00               |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$14.00             | \$0.00            | \$14.00           | \$0.00               | \$0.00 | \$0.00   | \$14.00               | \$0.00      | \$14.00               |
| C<br>U<br>M      | SAM II      | \$5,993,442.55      | \$0.00            | \$5,993,442.55    | \$0.00               | \$0.00 | \$0.00   | \$5,993,442.55        | \$0.00      | \$5,993,442.55        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$5,993,442.55      | \$0.00            | \$5,993,442.55    | \$0.00               | \$0.00 | \$0.00   | \$5,993,442.55        | \$0.00      | \$5,993,442.55        |

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 19TITLEIII-D

Grant Title: TITLEIII-D PREVENTIVE HEALTH

*CFDA#:* 93043

Budget Period: 20181001 to 20210930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$20,429.34         | \$0.00            | \$20,429.34       | \$0.00               | \$0.00 | \$0.00   | \$20,429.34           | \$0.00      | \$20,429.34           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$20,429.34         | \$0.00            | \$20,429.34       | \$0.00               | \$0.00 | \$0.00   | \$20,429.34           | \$0.00      | \$20,429.34           |
| C<br>U<br>M      | SAM II      | \$466,150.67        | \$0.00            | \$466,150.67      | \$0.00               | \$0.00 | \$0.00   | \$466,150.67          | \$0.00      | \$466,150.67          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$466,150.67        | \$0.00            | \$466,150.67      | \$0.00               | \$0.00 | \$0.00   | \$466,150.67          | \$0.00      | \$466,150.67          |
|                  |             |                     |                   |                   |                      |        |          | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

For period ending: 20211130

0143 Fund:

19TITLEIII-E Federal Aid No:

**Grant Title:** TITLEIII-E FAMILY CARE GIVERS

*CFDA#*: 93052

Budget Period: 20181001 to 20210930

|               | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|---------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| SAM II        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Adjustments   | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total         | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| SAM II        | \$423,233.60        | \$0.00            | \$423,233.60      | \$0.00               | \$0.00 | \$0.00   | \$423,233.60          | \$0.00      | \$423,233.60          |
| Adjustments   | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total         | \$423,233.60        | \$0.00            | \$423,233.60      | \$0.00               | \$0.00 | \$0.00   | \$423,233.60          | \$0.00      | \$423,233.60          |
| SAM II        | \$3,461,861.58      | \$0.00            | \$3,461,861.58    | \$0.00               | \$0.00 | \$0.00   | \$3,461,861.58        | \$0.00      | \$3,461,861.58        |
| L Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total Total   | \$3,461,861.58      | \$0.00            | \$3,461,861.58    | \$0.00               | \$0.00 | \$0.00   | \$3,461,861.58        | \$0.00      | \$3,461,861.58        |
|               |                     |                   |                   |                      |        |          | Casi                  | h Balance:  | \$0.00                |

\$0.00

\$0.00

\$0.00

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 19TITLEVII-G

**Grant Title:** TITLEVII-G ELDER ABUSE

*CFDA#*: 93041

Budget Period: 20181001 to 20210930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$95,181.52         | \$0.00            | \$95,181.52       | \$39,993.06          | \$24,168.25 | \$0.00   | \$31,020.21           | \$0.00      | \$95,181.52           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$95,181.52         | \$0.00            | \$95,181.52       | \$39,993.06          | \$24,168.25 | \$0.00   | \$31,020.21           | \$0.00      | \$95,181.52           |
|                  |             |                     |                   |                   |                      |             |          | Cool                  | h Balance:  | 00.02                 |

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 2001MOMIAA

*Grant Title:* MIPPA-PRIORITY AREA 2 AAA-20

*CFDA#*: 93071

Budget Period: 20200901 to 20220915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$3,170.00          | \$0.00            | \$3,170.00        | \$0.00               | \$0.00     | \$0.00     | \$3,490.00            | \$0.00      | \$3,490.00            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$3,170.00          | \$0.00            | \$3,170.00        | \$0.00               | \$0.00     | \$0.00     | \$3,490.00            | \$0.00      | \$3,490.00            |
| C<br>U<br>R      | SAM II      | \$36,954.20         | \$0.00            | \$36,954.20       | \$0.00               | \$0.00     | \$0.00     | \$37,754.20           | \$0.00      | \$37,754.20           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$36,954.20         | \$0.00            | \$36,954.20       | \$0.00               | \$0.00     | \$0.00     | \$37,754.20           | \$0.00      | \$37,754.20           |
| C<br>U<br>M      | SAM II      | \$161,748.75        | \$0.00            | \$161,748.75      | \$4,007.91           | \$2,486.71 | \$1,305.37 | \$154,748.76          | \$0.00      | \$162,548.75          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$161,748.75        | \$0.00            | \$161,748.75      | \$4,007.91           | \$2,486.71 | \$1,305.37 | \$154,748.76          | \$0.00      | \$162,548.75          |

 Cash Balance:
 (\$800.00)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$800.00)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 2001MOMIDR

Grant Title: MIPPA-PRIORITY AREA 3 ADRC-20

*CFDA#:* 93071

Budget Period: 20200901 to 20220915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$2,304.00          | \$0.00            | \$2,304.00        | \$0.00               | \$0.00 | \$0.00   | \$15,608.00           | \$0.00      | \$15,608.00           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$2,304.00          | \$0.00            | \$2,304.00        | \$0.00               | \$0.00 | \$0.00   | \$15,608.00           | \$0.00      | \$15,608.00           |
| C<br>U<br>R      | SAM II      | \$39,912.00         | \$0.00            | \$39,912.00       | \$0.00               | \$0.00 | \$0.00   | \$53,216.00           | \$0.00      | \$53,216.00           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$39,912.00         | \$0.00            | \$39,912.00       | \$0.00               | \$0.00 | \$0.00   | \$53,216.00           | \$0.00      | \$53,216.00           |
| C<br>U<br>M      | SAM II      | \$81,216.00         | \$0.00            | \$81,216.00       | \$0.00               | \$0.00 | \$0.00   | \$94,520.00           | \$0.00      | \$94,520.00           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$81,216.00         | \$0.00            | \$81,216.00       | \$0.00               | \$0.00 | \$0.00   | \$94,520.00           | \$0.00      | \$94,520.00           |

 Cash Balance:
 (\$13,304.00)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$13,304.00)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 2001MOPREP

Grant Title: ACA PERSONAL RESPONSBLTY ED-

*CFDA#:* 93092

Budget Period: 20191001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$10,879.60         | \$0.00            | \$10,879.60       | \$6,585.35           | \$4,294.25 | \$0.00   | \$1,428.00            | \$0.00      | \$12,307.60           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$10,879.60         | \$0.00            | \$10,879.60       | \$6,585.35           | \$4,294.25 | \$0.00   | \$1,428.00            | \$0.00      | \$12,307.60           |
| C<br>U<br>R      | SAM II      | \$16,283.78         | \$0.00            | \$16,283.78       | \$9,856.88           | \$6,426.90 | \$0.00   | \$1,428.00            | \$0.00      | \$17,711.78           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$16,283.78         | \$0.00            | \$16,283.78       | \$9,856.88           | \$6,426.90 | \$0.00   | \$1,428.00            | \$0.00      | \$17,711.78           |
| C<br>U<br>M      | SAM II      | \$16,283.78         | \$0.00            | \$16,283.78       | \$9,856.88           | \$6,426.90 | \$0.00   | \$1,428.00            | \$0.00      | \$17,711.78           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$16,283.78         | \$0.00            | \$16,283.78       | \$9,856.88           | \$6,426.90 | \$0.00   | \$1,428.00            | \$0.00      | \$17,711.78           |

 Cash Balance:
 (\$1,428.00)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$1,428.00)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 2001MOSRAE

**Grant Title:** SEXUAL RISK AVOIDANCE EDUCA-2

*CFDA#:* 93235

Budget Period: 20191001 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$56,873.90         | \$0.00            | \$56,873.90       | \$0.00               | \$0.00      | \$1,044.21  | \$47,129.26           | \$0.00      | \$48,173.47           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$56,873.90         | \$0.00            | \$56,873.90       | \$0.00               | \$0.00      | \$1,044.21  | \$47,129.26           | \$0.00      | \$48,173.47           |
| C<br>U<br>R      | SAM II      | \$263,927.28        | \$0.00            | \$263,927.28      | \$23,155.02          | \$15,090.09 | \$9,451.51  | \$216,230.66          | \$0.00      | \$263,927.28          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$263,927.28        | \$0.00            | \$263,927.28      | \$23,155.02          | \$15,090.09 | \$9,451.51  | \$216,230.66          | \$0.00      | \$263,927.28          |
| C<br>U<br>M      | SAM II      | \$755,501.44        | \$0.00            | \$755,501.44      | \$69,489.58          | \$42,781.79 | \$22,145.66 | \$621,084.41          | \$0.00      | \$755,501.44          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$755,501.44        | \$0.00            | \$755,501.44      | \$69,489.58          | \$42,781.79 | \$22,145.66 | \$621,084.41          | \$0.00      | \$755,501.44          |
|                  |             |                     |                   |                   |                      |             |             | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 2019V3GXK042

**Grant Title:** TECH CAPACITY HOTLINES

*CFDA#:* 16582

Budget Period: 20191001 to 20221015

|             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| SAM II      | \$532.08            | \$0.00            | \$532.08          | \$0.00               | \$0.00     | \$0.00     | \$532.08              | \$0.00      | \$532.08              |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$532.08            | \$0.00            | \$532.08          | \$0.00               | \$0.00     | \$0.00     | \$532.08              | \$0.00      | \$532.08              |
| SAM II      | \$14,139.12         | \$0.00            | \$14,139.12       | \$6,203.99           | \$3,603.88 | \$2,098.69 | \$2,232.56            | \$0.00      | \$14,139.12           |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$14,139.12         | \$0.00            | \$14,139.12       | \$6,203.99           | \$3,603.88 | \$2,098.69 | \$2,232.56            | \$0.00      | \$14,139.12           |
| <u> </u>    |                     |                   |                   |                      |            |            | Casi                  | h Balance:  | \$0.00                |

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 20APHL-PNRC

Grant Title: PEER NETWORK RESOURCE CENTE

*CFDA#:* 93110

Budget Period: 20200902 to 20210630

|                        | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe   | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------------|---------------------|-------------------|-------------------|----------------------|----------|------------|-----------------------|-------------|-----------------------|
| C<br>U SAM II          | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments     | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T Total M              | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>SAM II       | \$10,498.04         | \$0.00            | \$10,498.04       | \$704.32             | \$53.87  | \$360.35   | \$0.00                | \$0.00      | \$1,118.54            |
| R<br>E Adjustments     | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>- Total<br>F<br>Y | \$10,498.04         | \$0.00            | \$10,498.04       | \$704.32             | \$53.87  | \$360.35   | \$0.00                | \$0.00      | \$1,118.54            |
| C<br>U SAM II          | \$11,609.03         | \$0.00            | \$11,609.03       | \$8,985.76           | \$687.37 | \$1,935.90 | \$0.00                | \$0.00      | \$11,609.03           |
| U<br>L Adjustments     | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T I Total E            | \$11,609.03         | \$0.00            | \$11,609.03       | \$8,985.76           | \$687.37 | \$1,935.90 | \$0.00                | \$0.00      | \$11,609.03           |
|                        |                     |                   |                   |                      |          |            | Casl                  | n Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 20APHL-SEWO

Grant Title: SPARTAN EVALUATION WORK ORD

*CFDA#:* 93322

Budget Period: 20200316 to 20211231

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe   | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|----------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$87.68              | \$51.62  | \$15.92  | \$0.00                | \$0.00      | \$155.22              |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$87.68              | \$51.62  | \$15.92  | \$0.00                | \$0.00      | \$155.22              |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$321.30             | \$191.36 | \$94.55  | \$0.00                | \$0.00      | \$607.21              |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$321.30             | \$191.36 | \$94.55  | \$0.00                | \$0.00      | \$607.21              |
| C<br>U<br>M      | SAM II      | \$4,850.00          | \$0.00            | \$4,850.00        | \$1,031.05           | \$605.13 | \$296.34 | \$100.00              | \$0.00      | \$2,032.52            |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$4,850.00          | \$0.00            | \$4,850.00        | \$1,031.05           | \$605.13 | \$296.34 | \$100.00              | \$0.00      | \$2,032.52            |

Cash Balance:\$2,817.48Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$2,817.48

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 20BRSTFEDWIC

Grant Title: WIC BREASTFEEDNG COUNSELING-

**CFDA#:** 10557

Budget Period: 20181001 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Γotal       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E A         | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Fotal       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$993,071.40        | \$0.00            | \$993,071.40      | \$51,214.99          | \$26,985.21 | \$16,079.02 | \$898,792.18          | \$0.00      | \$993,071.40          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Fotal       | \$993,071.40        | \$0.00            | \$993,071.40      | \$51,214.99          | \$26,985.21 | \$16,079.02 | \$898,792.18          | \$0.00      | \$993,071.40          |
|                  |             |                     |                   |                   |                      |             |             | Casl                  | n Balance:  | \$0.00                |

8:38:18 AM

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 20CACFP

Grant Title: CHILD AND ADULT CARE FOOD PRG

*CFDA#:* 10558

Budget Period: 20191001 to 20201231

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$2,232.33        | \$2,232.33        | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$2,232.33        | \$2,232.33        | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$45,506,439.06     | \$2,342.74        | \$45,508,781.80   | \$525,823.14         | \$303,701.66 | \$174,529.37 | \$44,502,929.17       | \$0.00      | \$45,506,983.34       |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$45,506,439.06     | \$2,342.74        | \$45,508,781.80   | \$525,823.14         | \$303,701.66 | \$174,529.37 | \$44,502,929.17       | \$0.00      | \$45,506,983.34       |

Cash Balance:\$1,798.46Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$1,798.46

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 20CACFP-CIL

Grant Title: CHILD & ADULT CARE FOOD-CIL

*CFDA#:* 10558

**Budget Period:** 20191001 to 20201015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$87.96           | \$87.96           | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$87.96           | \$87.96           | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$2,935,319.44      | \$94.32           | \$2,935,413.76    | \$0.00               | \$0.00 | \$0.00   | \$2,935,301.06        | \$0.00      | \$2,935,301.06        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,935,319.44      | \$94.32           | \$2,935,413.76    | \$0.00               | \$0.00 | \$0.00   | \$2,935,301.06        | \$0.00      | \$2,935,301.06        |

Cash Balance:\$112.70Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$112.70

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 20CACFP-SAE

Grant Title: CHILD AND ADULT CARE FOOD-SAE

*CFDA#:* 10560

**Budget Period:** 20191001 to 20201015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$776,827.93        | \$0.00            | \$776,827.93      | \$386,228.96         | \$221,687.15 | \$130,480.14 | \$38,431.68           | \$0.00      | \$776,827.93          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$776,827.93        | \$0.00            | \$776,827.93      | \$386,228.96         | \$221,687.15 | \$130,480.14 | \$38,431.68           | \$0.00      | \$776,827.93          |
|                  |             |                     |                   |                   |                      |              |              | Casl                  | n Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20CACFP-SPON

Grant Title: CHILD AND ADULT FOOD SPONSOR

*CFDA#:* 10558

**Budget Period:** 20191001 to 20201015

|                     | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|---------------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>SAM II    | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustm<br>N | ents \$0.00         | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M    | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>SAM II    | (\$600.00)          | \$0.00            | (\$600.00)        | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustn      | nents \$0.00        | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T - Total F Y       | (\$600.00)          | \$0.00            | (\$600.00)        | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>SAM II    | \$909,011.63        | \$53,863.37       | \$962,875.00      | \$0.00               | \$0.00 | \$0.00   | \$962,875.00          | \$0.00      | \$962,875.00          |
| U<br>L<br>Adjustn   | nents \$0.00        | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E    | \$909,011.63        | \$53,863.37       | \$962,875.00      | \$0.00               | \$0.00 | \$0.00   | \$962,875.00          | \$0.00      | \$962,875.00          |
|                     |                     |                   |                   |                      |        |          | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20CRI

**Grant Title:** PHEP-CITIES READ INIT-20

*CFDA#:* 93069

**Budget Period:** 20200701 to 20210715

|             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| SAM II      | \$97,364.94         | \$0.00            | \$97,364.94       | \$675.52             | \$297.80   | \$38.93  | \$96,290.61           | \$0.00      | \$97,302.86           |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$97,364.94         | \$0.00            | \$97,364.94       | \$675.52             | \$297.80   | \$38.93  | \$96,290.61           | \$0.00      | \$97,302.86           |
| SAM II      | \$529,324.53        | \$0.00            | \$529,324.53      | \$12,365.59          | \$6,117.25 | \$739.25 | \$510,102.44          | \$0.00      | \$529,324.53          |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$529,324.53        | \$0.00            | \$529,324.53      | \$12,365.59          | \$6,117.25 | \$739.25 | \$510,102.44          | \$0.00      | \$529,324.53          |
|             |                     |                   |                   |                      |            |          | Cas                   | h Balance:  | \$0.00                |

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20ELDERLYFED

Grant Title: ELDERLY FEEDING FOOD DONATIO

*CFDA#:* 93053

Budget Period: 20191001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$22,666.00         | \$0.00            | \$22,666.00       | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$22,666.00         | \$0.00            | \$22,666.00       | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$199,624.72        | \$0.00            | \$199,624.72      | \$0.00               | \$0.00 | \$0.00   | \$199,624.72          | \$0.00      | \$199,624.72          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$199,624.72        | \$0.00            | \$199,624.72      | \$0.00               | \$0.00 | \$0.00   | \$199,624.72          | \$0.00      | \$199,624.72          |
| C<br>U<br>M      | SAM II      | \$3,844,904.80      | \$0.00            | \$3,844,904.80    | \$0.00               | \$0.00 | \$0.00   | \$3,844,904.80        | \$0.00      | \$3,844,904.80        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$3,844,904.80      | \$0.00            | \$3,844,904.80    | \$0.00               | \$0.00 | \$0.00   | \$3,844,904.80        | \$0.00      | \$3,844,904.80        |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20HOPWA

Grant Title: HOPWA RENTAL ASSISTANCE

**CFDA#:** 14241

Budget Period: 20200401 to 20230415

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Cotal       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E A         | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Γotal       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$888,163.00        | \$0.00            | \$888,163.00      | \$0.00               | \$0.00 | \$0.00   | \$888,163.00          | \$0.00      | \$888,163.00          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Γotal       | \$888,163.00        | \$0.00            | \$888,163.00      | \$0.00               | \$0.00 | \$0.00   | \$888,163.00          | \$0.00      | \$888,163.00          |
|                  |             |                     |                   |                   |                      |        |          | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20HPP

Grant Title: HOSP PREPAREDNESS PRG-20

*CFDA#:* 93889

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$252,537.00        | \$47.91           | \$252,584.91      | \$30,243.94          | \$13,506.64  | \$12,028.34 | \$195,317.91          | \$0.00      | \$251,096.83          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$252,537.00        | \$47.91           | \$252,584.91      | \$30,243.94          | \$13,506.64  | \$12,028.34 | \$195,317.91          | \$0.00      | \$251,096.83          |
| C<br>U<br>M      | SAM II      | \$3,056,697.46      | \$1,174.51        | \$3,057,871.97    | \$574,791.80         | \$264,639.75 | \$93,873.01 | \$2,124,567.41        | \$0.00      | \$3,057,871.97        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$3,056,697.46      | \$1,174.51        | \$3,057,871.97    | \$574,791.80         | \$264,639.75 | \$93,873.01 | \$2,124,567.41        | \$0.00      | \$3,057,871.97        |
| السد             |             |                     |                   |                   |                      |              |             | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20MCH

Grant Title: MATERNAL AND CHILD HEALTH

*CFDA#:* 93994

Budget Period: 20191001 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe         | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|----------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00       | \$579,181.74          | \$0.00      | \$579,181.74          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00       | \$579,181.74          | \$0.00      | \$579,181.74          |
| C<br>U<br>M      | SAM II      | \$12,015,927.45     | \$406.78          | \$12,016,334.23   | \$2,174,740.67       | \$1,093,295.14 | \$698,492.64 | \$7,863,022.00        | \$0.00      | \$11,829,550.45       |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$12,015,927.45     | \$406.78          | \$12,016,334.23   | \$2,174,740.67       | \$1,093,295.14 | \$698,492.64 | \$7,863,022.00        | \$0.00      | \$11,829,550.45       |

 Cash Balance:
 \$186,783.78

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$186,783.78

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20MSMB

**Grant Title:** MO STATE MILK BOARD

*CFDA#:* 93000

**Budget Period:** 20200701 to 20210715

|             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe   | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------|---------------------|-------------------|-------------------|----------------------|----------|------------|-----------------------|-------------|-----------------------|
| SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00     | \$5,446.68            | \$0.00      | \$5,446.68            |
| Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00     | \$5,446.68            | \$0.00      | \$5,446.68            |
| SAM II      | \$0.00              | \$146.82          | \$146.82          | \$0.00               | \$0.00   | (\$911.54) | \$0.00                | \$0.00      | (\$911.54)            |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00     | \$5,446.68            | \$0.00      | \$5,446.68            |
| Total       | \$0.00              | \$146.82          | \$146.82          | \$0.00               | \$0.00   | (\$911.54) | \$5,446.68            | \$0.00      | \$4,535.14            |
| SAM II      | \$0.00              | \$5,874.02        | \$5,874.02        | \$229.13             | \$126.84 | \$71.37    | \$0.00                | \$0.00      | \$427.34              |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00     | \$5,446.68            | \$0.00      | \$5,446.68            |
| Total       | \$0.00              | \$5,874.02        | \$5,874.02        | \$229.13             | \$126.84 | \$71.37    | \$5,446.68            | \$0.00      | \$5,874.02            |
|             |                     |                   |                   |                      |          |            | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20NETWORK

**Grant Title:** NETWORK

*CFDA#:* 10000

Budget Period: 20190701 to 20200731

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$254,024.52 | \$0.00                | \$0.00      | \$254,024.52          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$254,024.52 | \$0.00                | \$0.00      | \$254,024.52          |

 Cash Balance:
 (\$254,024.52)

 Transfer In:
 (\$1,015,402.10)

 Transfer Out:
 (\$1,269,426.62)

 Ending Balance:
 \$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20PHEP

*Grant Title:* PUBLIC HEALTH EMERG PREP-20

*CFDA#:* 93069

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$698,018.70        | \$1,654.25        | \$699,672.95      | \$80,056.67          | \$42,920.40  | \$51,933.27  | \$519,378.09          | \$0.00      | \$694,288.43          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$2,003.21   | \$0.00       | \$0.00                | \$0.00      | \$2,003.21            |
| T<br>F<br>Y      | Total       | \$698,018.70        | \$1,654.25        | \$699,672.95      | \$80,056.67          | \$44,923.61  | \$51,933.27  | \$519,378.09          | \$0.00      | \$696,291.64          |
| C<br>U<br>M      | SAM II      | \$7,312,805.04      | \$1,807.42        | \$7,314,612.46    | \$1,622,725.05       | \$868,706.22 | \$354,503.04 | \$4,444,532.08        | \$0.00      | \$7,290,466.39        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$7,312,805.04      | \$1,807.42        | \$7,314,612.46    | \$1,622,725.05       | \$868,706.22 | \$354,503.04 | \$4,444,532.08        | \$0.00      | \$7,290,466.39        |

 Cash Balance:
 \$24,146.07

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$24,146.07

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20PHS

Grant Title: PREVENTIVE HLTH AND HLTH SRVC

**CFDA#:** 93758

Budget Period: 20191001 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$296,695.76        | \$0.00            | \$296,695.76      | (\$416.22)           | (\$31.84)    | \$14,762.12  | \$232,248.08          | \$0.00      | \$246,562.14          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$296,695.76        | \$0.00            | \$296,695.76      | (\$416.22)           | (\$31.84)    | \$14,762.12  | \$232,248.08          | \$0.00      | \$246,562.14          |
| C<br>U<br>R      | SAM II      | \$1,443,161.52      | \$0.00            | \$1,443,161.52    | \$331,798.65         | \$187,203.18 | \$125,823.08 | \$820,072.60          | \$0.00      | \$1,464,897.51        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$1,443,161.52      | \$0.00            | \$1,443,161.52    | \$331,798.65         | \$187,203.18 | \$125,823.08 | \$820,072.60          | \$0.00      | \$1,464,897.51        |
| C<br>U<br>M      | SAM II      | \$3,809,065.03      | \$0.00            | \$3,809,065.03    | \$1,098,305.86       | \$602,835.37 | \$337,532.00 | \$1,591,676.85        | \$0.00      | \$3,630,350.08        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$3,809,065.03      | \$0.00            | \$3,809,065.03    | \$1,098,305.86       | \$602,835.37 | \$337,532.00 | \$1,591,676.85        | \$0.00      | \$3,630,350.08        |

 Cash Balance:
 \$178,714.95

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$178,714.95

For period ending: 20211130

0143 Fund:

Federal Aid No: 20SFSP

**Grant Title:** SUMMER FOOD SERVICE PROGRAM

*CFDA#*: 10559

Budget Period: 20191001 to 20201231

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$1,522.37        | \$1,522.37        | \$0.00               | \$0.00       | \$0.00      | (\$117,579.50)        | \$0.00      | (\$117,579.50)        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$1,522.37        | \$1,522.37        | \$0.00               | \$0.00       | \$0.00      | (\$117,579.50)        | \$0.00      | (\$117,579.50)        |
| C<br>U<br>M      | SAM II      | \$46,012,813.82     | \$17,957.25       | \$46,030,771.07   | \$208,150.06         | \$120,557.30 | \$68,455.54 | \$45,624,917.93       | \$0.00      | \$46,022,080.83       |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$46,012,813.82     | \$17,957.25       | \$46,030,771.07   | \$208,150.06         | \$120,557.30 | \$68,455.54 | \$45,624,917.93       | \$0.00      | \$46,022,080.83       |
|                  |             |                     |                   |                   |                      |              |             | Casl                  | h Balance:  | \$8,690.24            |

**Transfer In:** 

8:38:18 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20TITLEIIIAD

**Grant Title:** TITLEIII-AD ADMINISTRATION

*CFDA#*: 93044

Budget Period: 20191001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>P      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E           | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$215,474.35         | \$121,329.89 | \$70,512.79 | (\$407,317.03)        | \$0.00      | \$0.00                |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$215,474.35         | \$121,329.89 | \$70,512.79 | (\$407,317.03)        | \$0.00      | \$0.00                |
| ш                |             |                     |                   |                   |                      |              |             |                       | Polonos     |                       |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20TITLEIII-B

Grant Title: TITLEIII-B SUPPORTIVE SERVICES

*CFDA#:* 93044

Budget Period: 20191001 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$33,111.13         | \$0.00            | \$33,111.13       | \$0.00               | \$0.00 | \$0.00   | \$39,994.13           | \$0.00      | \$39,994.13           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$33,111.13         | \$0.00            | \$33,111.13       | \$0.00               | \$0.00 | \$0.00   | \$39,994.13           | \$0.00      | \$39,994.13           |
| C<br>U<br>R      | SAM II      | \$621,845.34        | \$0.00            | \$621,845.34      | \$0.00               | \$0.00 | \$0.00   | \$628,728.34          | \$0.00      | \$628,728.34          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$621,845.34        | \$0.00            | \$621,845.34      | \$0.00               | \$0.00 | \$0.00   | \$628,728.34          | \$0.00      | \$628,728.34          |
| C<br>U<br>M      | SAM II      | \$7,398,076.48      | \$0.00            | \$7,398,076.48    | \$0.00               | \$0.00 | \$0.00   | \$7,404,959.48        | \$0.00      | \$7,404,959.48        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$7,398,076.48      | \$0.00            | \$7,398,076.48    | \$0.00               | \$0.00 | \$0.00   | \$7,404,959.48        | \$0.00      | \$7,404,959.48        |

 Cash Balance:
 (\$6,883.00)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$6,883.00)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20TITLEIIIC1

Grant Title: TITLEIII-C1 ABEC CONGREGATE

*CFDA#:* 93045

Budget Period: 20191001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$621,916.21        | \$0.00            | \$621,916.21      | \$0.00               | \$0.00 | \$0.00   | \$723,957.87          | \$0.00      | \$723,957.87          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$621,916.21        | \$0.00            | \$621,916.21      | \$0.00               | \$0.00 | \$0.00   | \$723,957.87          | \$0.00      | \$723,957.87          |
| C<br>U<br>R      | SAM II      | \$2,103,294.09      | \$0.00            | \$2,103,294.09    | \$0.00               | \$0.00 | \$0.00   | \$2,240,431.75        | \$0.00      | \$2,240,431.75        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$2,103,294.09      | \$0.00            | \$2,103,294.09    | \$0.00               | \$0.00 | \$0.00   | \$2,240,431.75        | \$0.00      | \$2,240,431.75        |
| C<br>U<br>M      | SAM II      | \$6,151,951.97      | \$0.00            | \$6,151,951.97    | \$0.00               | \$0.00 | \$0.00   | \$6,289,089.63        | \$0.00      | \$6,289,089.63        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$6,151,951.97      | \$0.00            | \$6,151,951.97    | \$0.00               | \$0.00 | \$0.00   | \$6,289,089.63        | \$0.00      | \$6,289,089.63        |

 Cash Balance:
 (\$137,137.66)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$137,137.66)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20TITLEIIIC2

Grant Title: TITLEIII-C2 HOME DELIVERED MEA

*CFDA#:* 93045

Budget Period: 20191001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | (\$288,862.27)      | \$0.00            | (\$288,862.27)    | \$0.00               | \$0.00 | \$0.00   | (\$243,356.14)        | \$0.00      | (\$243,356.14)        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | (\$288,862.27)      | \$0.00            | (\$288,862.27)    | \$0.00               | \$0.00 | \$0.00   | (\$243,356.14)        | \$0.00      | (\$243,356.14)        |
| C<br>U<br>R      | SAM II      | \$946,703.50        | \$0.00            | \$946,703.50      | \$0.00               | \$0.00 | \$0.00   | \$992,209.63          | \$0.00      | \$992,209.63          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$946,703.50        | \$0.00            | \$946,703.50      | \$0.00               | \$0.00 | \$0.00   | \$992,209.63          | \$0.00      | \$992,209.63          |
| C<br>U<br>M      | SAM II      | \$5,511,524.45      | \$0.00            | \$5,511,524.45    | \$0.00               | \$0.00 | \$0.00   | \$5,557,030.58        | \$0.00      | \$5,557,030.58        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$5,511,524.45      | \$0.00            | \$5,511,524.45    | \$0.00               | \$0.00 | \$0.00   | \$5,557,030.58        | \$0.00      | \$5,557,030.58        |

 Cash Balance:
 (\$45,506.13)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$45,506.13)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20TITLEIII-D

Grant Title: TITLEIII-D PREVENTIVE HEALTH

*CFDA#:* 93043

Budget Period: 20191001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$1,231.37          | \$0.00            | \$1,231.37        | \$0.00               | \$0.00 | \$0.00   | \$14,708.16           | \$0.00      | \$14,708.16           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$1,231.37          | \$0.00            | \$1,231.37        | \$0.00               | \$0.00 | \$0.00   | \$14,708.16           | \$0.00      | \$14,708.16           |
| C<br>U<br>R      | SAM II      | \$19,121.70         | \$0.00            | \$19,121.70       | \$0.00               | \$0.00 | \$0.00   | \$32,598.49           | \$0.00      | \$32,598.49           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$19,121.70         | \$0.00            | \$19,121.70       | \$0.00               | \$0.00 | \$0.00   | \$32,598.49           | \$0.00      | \$32,598.49           |
| C<br>U<br>M      | SAM II      | \$263,296.74        | \$0.00            | \$263,296.74      | \$0.00               | \$0.00 | \$0.00   | \$276,773.53          | \$0.00      | \$276,773.53          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$263,296.74        | \$0.00            | \$263,296.74      | \$0.00               | \$0.00 | \$0.00   | \$276,773.53          | \$0.00      | \$276,773.53          |

 Cash Balance:
 (\$13,476.79)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$13,476.79)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20TITLEIII-E

Grant Title: TITLEIII-E FAMILY CARE GIVERS

*CFDA#:* 93052

Budget Period: 20191001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$65,197.15         | \$0.00            | \$65,197.15       | \$0.00               | \$0.00 | \$0.00   | \$65,197.15           | \$0.00      | \$65,197.15           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$65,197.15         | \$0.00            | \$65,197.15       | \$0.00               | \$0.00 | \$0.00   | \$65,197.15           | \$0.00      | \$65,197.15           |
| C<br>U<br>R      | SAM II      | \$314,375.91        | \$0.00            | \$314,375.91      | \$0.00               | \$0.00 | \$0.00   | \$314,375.91          | \$0.00      | \$314,375.91          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$314,375.91        | \$0.00            | \$314,375.91      | \$0.00               | \$0.00 | \$0.00   | \$314,375.91          | \$0.00      | \$314,375.91          |
| C<br>U<br>M      | SAM II      | \$2,276,239.01      | \$0.00            | \$2,276,239.01    | \$0.00               | \$0.00 | \$0.00   | \$2,276,239.01        | \$0.00      | \$2,276,239.01        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,276,239.01      | \$0.00            | \$2,276,239.01    | \$0.00               | \$0.00 | \$0.00   | \$2,276,239.01        | \$0.00      | \$2,276,239.01        |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

For period ending: 20211130

0143 Fund:

20TITLEVII-A Federal Aid No:

**Grant Title:** TITLEVII-A OMBUDSMAN

*CFDA#*: 93042

Budget Period: 20191001 to 20211015

|                                | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|--------------------------------|---------------------|-------------------|-------------------|----------------------|-------------|----------|-----------------------|-------------|-----------------------|
| SAM II                         | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>Adjustments          | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total                          | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| SAM II                         | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments             | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total Total                    | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>SAM II               | \$330,811.90        | \$0.00            | \$330,811.90      | \$117,373.00         | \$66,317.74 | \$0.00   | \$147,121.16          | \$0.00      | \$330,811.90          |
| U<br>L<br>A <b>Adjustments</b> | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E               | \$330,811.90        | \$0.00            | \$330,811.90      | \$117,373.00         | \$66,317.74 | \$0.00   | \$147,121.16          | \$0.00      | \$330,811.90          |
|                                |                     |                   |                   |                      |             |          | Casl                  | h Balance:  | \$0.00                |

\$0.00

\$0.00

\$0.00

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20TITLEVII-G

**Grant Title:** TITLEVII-G ELDER ABUSE

*CFDA#*: 93041

Budget Period: 20191001 to 20211015

|             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------|---------------------|-------------------|-------------------|----------------------|-------------|----------|-----------------------|-------------|-----------------------|
| SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| SAM II      | \$94,954.39         | \$0.00            | \$94,954.39       | \$42,077.98          | \$24,917.65 | \$0.00   | \$27,958.76           | \$0.00      | \$94,954.39           |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$94,954.39         | \$0.00            | \$94,954.39       | \$42,077.98          | \$24,917.65 | \$0.00   | \$27,958.76           | \$0.00      | \$94,954.39           |
|             |                     |                   |                   |                      |             |          | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

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For period ending: 20211130

0143 Fund:

20TITLEVSCSE Federal Aid No:

**Grant Title:** TITLE V SENIOR EMPLOYMENT

*CFDA#*: 17235

**Budget Period:** 20190701 to 20200630

|               | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|---------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| SAM II        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Adjustments   | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total         | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| SAM II        | (\$1,855.06)        | \$0.00            | (\$1,855.06)      | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Adjustments   | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total         | (\$1,855.06)        | \$0.00            | (\$1,855.06)      | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| SAM II        | \$1,956,711.83      | \$1,855.06        | \$1,958,566.89    | \$17,170.63          | \$9,083.96 | \$5,611.93 | \$1,926,700.37        | \$0.00      | \$1,958,566.89        |
| L Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total  Total  | \$1,956,711.83      | \$1,855.06        | \$1,958,566.89    | \$17,170.63          | \$9,083.96 | \$5,611.93 | \$1,926,700.37        | \$0.00      | \$1,958,566.89        |
|               |                     |                   |                   |                      |            |            | Casl                  | h Balance:  | \$0.00                |

\$0.00

\$0.00

\$0.00

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20TITLEXIXSS

Grant Title: TITLE XIX-SURVEY/CERTIFICATION

**CFDA#:** 93777

**Budget Period:** 20191001 to 20201015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe         | Indirect       | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|----------------|----------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$41.63           | \$41.63           | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$41.63           | \$41.63           | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$6,613,989.48      | \$151.34          | \$6,614,140.82    | \$3,378,023.50       | \$1,900,994.53 | \$1,111,593.35 | \$223,487.81          | \$0.00      | \$6,614,099.19        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$6,613,989.48      | \$151.34          | \$6,614,140.82    | \$3,378,023.50       | \$1,900,994.53 | \$1,111,593.35 | \$223,487.81          | \$0.00      | \$6,614,099.19        |
|                  |             |                     |                   |                   |                      |                |                | Coal                  | h Balance:  | \$41.63               |

Cash Balance: \$41.63
Transfer In: \$0.00
Transfer Out: \$0.00
Ending Balance: \$41.63

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 20TITLEXVIII

Grant Title: TITLE XVIII-STATE SURVEY & CER

**CFDA#:** 93777

**Budget Period:** 20191001 to 20201015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe         | Indirect       | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|----------------|----------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$55.50           | \$55.50           | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$55.50           | \$55.50           | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$10,159,139.17     | \$201.91          | \$10,159,341.08   | \$5,178,675.26       | \$2,881,290.84 | \$1,697,101.19 | \$402,218.29          | \$0.00      | \$10,159,285.58       |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| T<br>V<br>E      | Total       | \$10,159,139.17     | \$201.91          | \$10,159,341.08   | \$5,178,675.26       | \$2,881,290.84 | \$1,697,101.19 | \$402,218.29          | \$0.00      | \$10,159,285.58       |
|                  |             |                     |                   |                   | •                    |                |                | Casi                  | h Balance:  | \$55.50               |

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For period ending: 20211130

*Fund:* 0143

Federal Aid No: 20XIXIMMDATS

Grant Title: XIX IMMUNIZATIONS

**CFDA#:** 93778

**Budget Period:** 20190701 to 20200715

|             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------|---------------------|-------------------|-------------------|----------------------|--------|-------------|-----------------------|-------------|-----------------------|
| SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| SAM II      | \$36,149.38         | \$0.00            | \$36,149.38       | \$0.00               | \$0.00 | \$36,149.38 | \$0.00                | \$0.00      | \$36,149.38           |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$36,149.38         | \$0.00            | \$36,149.38       | \$0.00               | \$0.00 | \$36,149.38 | \$0.00                | \$0.00      | \$36,149.38           |
| 2           |                     |                   | +                 |                      |        |             | Casl                  | h Balance:  | \$0.00                |

\$0.00

**Transfer In:** 

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 2101MOMIAA

**Grant Title:** MIPPA-PRIORITY AREA 2 AAA-21

*CFDA#*: 93071

Budget Period: 20210901 to 20220915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe   | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|----------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$1,068.43          | \$0.00            | \$1,068.43        | \$563.63             | \$335.85 | \$168.95 | \$280.00              | \$0.00      | \$1,348.43            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$1,068.43          | \$0.00            | \$1,068.43        | \$563.63             | \$335.85 | \$168.95 | \$280.00              | \$0.00      | \$1,348.43            |
| C<br>U<br>R      | SAM II      | \$2,152.26          | \$0.00            | \$2,152.26        | \$1,223.34           | \$728.90 | \$200.02 | \$280.00              | \$0.00      | \$2,432.26            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$2,152.26          | \$0.00            | \$2,152.26        | \$1,223.34           | \$728.90 | \$200.02 | \$280.00              | \$0.00      | \$2,432.26            |
| C<br>U<br>M      | SAM II      | \$2,152.26          | \$0.00            | \$2,152.26        | \$1,223.34           | \$728.90 | \$200.02 | \$280.00              | \$0.00      | \$2,432.26            |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,152.26          | \$0.00            | \$2,152.26        | \$1,223.34           | \$728.90 | \$200.02 | \$280.00              | \$0.00      | \$2,432.26            |

 Cash Balance:
 (\$280.00)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$280.00)

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For period ending: 20211130

*Fund*: 0143

Federal Aid No: 2101MOSRAE

Grant Title: SEXUAL RISK AVOIDANCE EDUCA-2

*CFDA#:* 93235

Budget Period: 20201001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$12,558.45         | \$0.00            | \$12,558.45       | \$6,609.69           | \$4,313.62 | \$1,030.94 | \$930.94              | \$0.00      | \$12,885.19           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$12,558.45         | \$0.00            | \$12,558.45       | \$6,609.69           | \$4,313.62 | \$1,030.94 | \$930.94              | \$0.00      | \$12,885.19           |
| C<br>U<br>R      | SAM II      | \$18,418.99         | \$0.00            | \$18,418.99       | \$9,893.37           | \$6,455.98 | \$1,030.94 | \$1,365.44            | \$0.00      | \$18,745.73           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$18,418.99         | \$0.00            | \$18,418.99       | \$9,893.37           | \$6,455.98 | \$1,030.94 | \$1,365.44            | \$0.00      | \$18,745.73           |
| C<br>U<br>M      | SAM II      | \$18,418.99         | \$0.00            | \$18,418.99       | \$9,893.37           | \$6,455.98 | \$1,030.94 | \$1,365.44            | \$0.00      | \$18,745.73           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$18,418.99         | \$0.00            | \$18,418.99       | \$9,893.37           | \$6,455.98 | \$1,030.94 | \$1,365.44            | \$0.00      | \$18,745.73           |

 Cash Balance:
 (\$326.74)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$326.74)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21APHL-PNRC

Grant Title: PEER NETWORK RESOURCE CENTE

*CFDA#:* 93110

Budget Period: 20210802 to 20220630

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe   | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|----------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$2,715.58          | \$0.00            | \$2,715.58        | \$1,113.28           | \$85.20  | \$246.29 | \$0.00                | \$0.00      | \$1,444.77            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$2,715.58          | \$0.00            | \$2,715.58        | \$1,113.28           | \$85.20  | \$246.29 | \$0.00                | \$0.00      | \$1,444.77            |
| C<br>U<br>R      | SAM II      | \$2,715.58          | \$0.00            | \$2,715.58        | \$4,680.32           | \$358.08 | \$729.57 | \$0.00                | \$0.00      | \$5,767.97            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$2,715.58          | \$0.00            | \$2,715.58        | \$4,680.32           | \$358.08 | \$729.57 | \$0.00                | \$0.00      | \$5,767.97            |
| C<br>U<br>M      | SAM II      | \$2,715.58          | \$0.00            | \$2,715.58        | \$4,680.32           | \$358.08 | \$729.57 | \$0.00                | \$0.00      | \$5,767.97            |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,715.58          | \$0.00            | \$2,715.58        | \$4,680.32           | \$358.08 | \$729.57 | \$0.00                | \$0.00      | \$5,767.97            |

 Cash Balance:
 (\$3,052.39)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$3,052.39)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21BRSTFEDWIC

Grant Title: WIC BREASTFEEDNG COUNSELING-

**CFDA#:** 10557

Budget Period: 20191001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$67,602.13         | \$0.00            | \$67,602.13       | \$4,310.34           | \$2,337.26  | \$1,263.04  | \$65,372.76           | \$0.00      | \$73,283.40           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$67,602.13         | \$0.00            | \$67,602.13       | \$4,310.34           | \$2,337.26  | \$1,263.04  | \$65,372.76           | \$0.00      | \$73,283.40           |
| C<br>U<br>R      | SAM II      | \$408,071.01        | \$0.00            | \$408,071.01      | \$21,447.07          | \$11,635.57 | \$6,352.91  | \$387,291.51          | \$0.00      | \$426,727.06          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$408,071.01        | \$0.00            | \$408,071.01      | \$21,447.07          | \$11,635.57 | \$6,352.91  | \$387,291.51          | \$0.00      | \$426,727.06          |
| C<br>U<br>M      | SAM II      | \$890,392.34        | \$0.00            | \$890,392.34      | \$38,636.12          | \$20,848.84 | \$10,329.48 | \$839,233.95          | \$0.00      | \$909,048.39          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$890,392.34        | \$0.00            | \$890,392.34      | \$38,636.12          | \$20,848.84 | \$10,329.48 | \$839,233.95          | \$0.00      | \$909,048.39          |

 Cash Balance:
 (\$18,656.05)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$18,656.05)

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For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21CACFP

Grant Title: CHILD AND ADULT CARE FOOD PRG

*CFDA#:* 10558

**Budget Period:** 20201001 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$4,796,718.36      | \$1,587.55        | \$4,798,305.91    | \$0.00               | \$0.00       | \$7,392.16   | \$3,363,546.11        | \$0.00      | \$3,370,938.27        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$4,796,718.36      | \$1,587.55        | \$4,798,305.91    | \$0.00               | \$0.00       | \$7,392.16   | \$3,363,546.11        | \$0.00      | \$3,370,938.27        |
| C<br>U<br>R      | SAM II      | \$22,376,849.63     | \$1,683.11        | \$22,378,532.74   | \$144,372.22         | \$84,522.34  | \$54,739.03  | \$20,665,463.04       | \$0.00      | \$20,949,096.63       |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$22,376,849.63     | \$1,683.11        | \$22,378,532.74   | \$144,372.22         | \$84,522.34  | \$54,739.03  | \$20,665,463.04       | \$0.00      | \$20,949,096.63       |
| C<br>U<br>M      | SAM II      | \$80,432,507.43     | \$1,683.11        | \$80,434,190.54   | \$536,070.69         | \$314,142.79 | \$168,554.46 | \$77,987,990.42       | \$0.00      | \$79,006,758.36       |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$80,432,507.43     | \$1,683.11        | \$80,434,190.54   | \$536,070.69         | \$314,142.79 | \$168,554.46 | \$77,987,990.42       | \$0.00      | \$79,006,758.36       |

 Cash Balance:
 \$1,427,432.18

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$1,427,432.18

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21CACFP-CIL

Grant Title: CHILD & ADULT CARE FOOD-CIL

*CFDA#:* 10558

**Budget Period:** 20201001 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$202,543.40        | \$37.97           | \$202,581.37      | \$0.00               | \$0.00 | \$0.00   | \$202,543.40          | \$0.00      | \$202,543.40          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$202,543.40        | \$37.97           | \$202,581.37      | \$0.00               | \$0.00 | \$0.00   | \$202,543.40          | \$0.00      | \$202,543.40          |
| C<br>U<br>R      | SAM II      | \$1,167,047.46      | \$37.97           | \$1,167,085.43    | \$0.00               | \$0.00 | \$0.00   | \$1,145,336.51        | \$0.00      | \$1,145,336.51        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$1,167,047.46      | \$37.97           | \$1,167,085.43    | \$0.00               | \$0.00 | \$0.00   | \$1,145,336.51        | \$0.00      | \$1,145,336.51        |
| C<br>U<br>M      | SAM II      | \$4,339,547.46      | \$37.97           | \$4,339,585.43    | \$0.00               | \$0.00 | \$0.00   | \$4,339,547.46        | \$0.00      | \$4,339,547.46        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$4,339,547.46      | \$37.97           | \$4,339,585.43    | \$0.00               | \$0.00 | \$0.00   | \$4,339,547.46        | \$0.00      | \$4,339,547.46        |

Cash Balance:\$37.97Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$37.97

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21CACFP-SAE

Grant Title: CHILD AND ADULT CARE FOOD-SAE

*CFDA#:* 10560

**Budget Period:** 20201001 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$65,449.89         | \$0.00            | \$65,449.89       | \$33,277.35          | \$20,264.73  | \$10,061.42  | \$1,080.72            | \$0.00      | \$64,684.22           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$65,449.89         | \$0.00            | \$65,449.89       | \$33,277.35          | \$20,264.73  | \$10,061.42  | \$1,080.72            | \$0.00      | \$64,684.22           |
| C<br>U<br>R      | SAM II      | (\$271,560.88)      | \$0.00            | (\$271,560.88)    | \$161,252.91         | \$98,681.26  | \$49,385.71  | \$7,602.63            | \$0.00      | \$316,922.51          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | (\$271,560.88)      | \$0.00            | (\$271,560.88)    | \$161,252.91         | \$98,681.26  | \$49,385.71  | \$7,602.63            | \$0.00      | \$316,922.51          |
| C<br>U<br>M      | SAM II      | \$94,385.43         | \$0.00            | \$94,385.43       | \$346,878.41         | \$209,366.49 | \$102,354.92 | \$24,269.00           | \$0.00      | \$682,868.82          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$94,385.43         | \$0.00            | \$94,385.43       | \$346,878.41         | \$209,366.49 | \$102,354.92 | \$24,269.00           | \$0.00      | \$682,868.82          |

 Cash Balance:
 (\$588,483.39)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$588,483.39)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21CACFP-SPON

Grant Title: CHILD AND ADULT FOOD SPONSOR

*CFDA#:* 10558

**Budget Period:** 20201001 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$450.00            | \$0.00            | \$450.00          | \$0.00               | \$0.00 | \$0.00   | \$175.00              | \$0.00      | \$175.00              |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$450.00            | \$0.00            | \$450.00          | \$0.00               | \$0.00 | \$0.00   | \$175.00              | \$0.00      | \$175.00              |
| C<br>U<br>R      | SAM II      | \$309,176.00        | \$0.00            | \$309,176.00      | \$0.00               | \$0.00 | \$0.00   | \$308,901.00          | \$0.00      | \$308,901.00          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$309,176.00        | \$0.00            | \$309,176.00      | \$0.00               | \$0.00 | \$0.00   | \$308,901.00          | \$0.00      | \$308,901.00          |
| C<br>U<br>M      | SAM II      | \$919,689.00        | \$0.00            | \$919,689.00      | \$0.00               | \$0.00 | \$0.00   | \$919,414.00          | \$0.00      | \$919,414.00          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$919,689.00        | \$0.00            | \$919,689.00      | \$0.00               | \$0.00 | \$0.00   | \$919,414.00          | \$0.00      | \$919,414.00          |

Cash Balance:\$275.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$275.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21CCDF

Grant Title: CHILD CARE DEVELOPMENT FUND

*CFDA#:* 93575

**Budget Period:** 20201001 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | (\$247.65)  | \$0.00                | \$0.00      | (\$247.65)            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | (\$247.65)  | \$0.00                | \$0.00      | (\$247.65)            |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$9,168.40  | \$15.58               | \$0.00      | \$9,183.98            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$9,168.40  | \$15.58               | \$0.00      | \$9,183.98            |
| C<br>U<br>M      | SAM II      | \$2,261,539.25      | \$0.00            | \$2,261,539.25    | \$999,762.20         | \$615,617.77 | \$97,696.10 | \$448,307.19          | \$0.00      | \$2,161,383.26        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,261,539.25      | \$0.00            | \$2,261,539.25    | \$999,762.20         | \$615,617.77 | \$97,696.10 | \$448,307.19          | \$0.00      | \$2,161,383.26        |

 Cash Balance:
 \$100,155.99

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$100,155.99

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21CHILDSUPP

Grant Title: CHILD SUPPORT ENFORCEMENT

*CFDA#*: 93563

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$14,175.76       | \$14,175.76       | \$0.00               | \$0.00      | \$436.54    | \$0.00                | \$0.00      | \$436.54              |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$14,175.76       | \$14,175.76       | \$0.00               | \$0.00      | \$436.54    | \$0.00                | \$0.00      | \$436.54              |
| C<br>U<br>M      | SAM II      | \$0.00              | \$75,396.79       | \$75,396.79       | \$35,677.37          | \$27,464.59 | \$12,691.37 | \$0.00                | \$0.00      | \$75,833.33           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$75,396.79       | \$75,396.79       | \$35,677.37          | \$27,464.59 | \$12,691.37 | \$0.00                | \$0.00      | \$75,833.33           |

 Cash Balance:
 (\$436.54)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$436.54)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21CLIA

Grant Title: CLINICAL LAB IMPROVE (CLIA)

**CFDA#:** 93777

**Budget Period:** 20201001 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$3,573.37          | \$0.00            | \$3,573.37        | \$0.00               | \$0.00       | \$3,551.56  | \$0.00                | \$0.00      | \$3,551.56            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$3,573.37          | \$0.00            | \$3,573.37        | \$0.00               | \$0.00       | \$3,551.56  | \$0.00                | \$0.00      | \$3,551.56            |
| C<br>U<br>R      | SAM II      | \$152,717.43        | \$0.00            | \$152,717.43      | \$73,261.35          | \$37,498.07  | \$28,118.01 | \$13,840.00           | \$0.00      | \$152,717.43          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$152,717.43        | \$0.00            | \$152,717.43      | \$73,261.35          | \$37,498.07  | \$28,118.01 | \$13,840.00           | \$0.00      | \$152,717.43          |
| C<br>U<br>M      | SAM II      | \$468,478.80        | \$0.00            | \$468,478.80      | \$247,496.27         | \$119,223.00 | \$72,491.92 | \$29,267.61           | \$0.00      | \$468,478.80          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$468,478.80        | \$0.00            | \$468,478.80      | \$247,496.27         | \$119,223.00 | \$72,491.92 | \$29,267.61           | \$0.00      | \$468,478.80          |
|                  |             |                     |                   |                   |                      |              |             | Casi                  | h Balance:  | 00.02                 |

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21CRI

**Grant Title:** PHEP-CITIES READ INIT-21

*CFDA#:* 93069

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$2,809.72          | \$0.00            | \$2,809.72        | \$1,940.24           | \$749.60   | \$107.59 | \$34,580.16           | \$0.00      | \$37,377.59           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$2,809.72          | \$0.00            | \$2,809.72        | \$1,940.24           | \$749.60   | \$107.59 | \$34,580.16           | \$0.00      | \$37,377.59           |
| C<br>U<br>R      | SAM II      | \$73,630.53         | \$0.00            | \$73,630.53       | \$8,679.30           | \$3,961.35 | \$383.21 | \$95,294.42           | \$0.00      | \$108,318.28          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$73,630.53         | \$0.00            | \$73,630.53       | \$8,679.30           | \$3,961.35 | \$383.21 | \$95,294.42           | \$0.00      | \$108,318.28          |
| C<br>U<br>M      | SAM II      | \$73,630.53         | \$0.00            | \$73,630.53       | \$8,679.30           | \$3,961.35 | \$383.21 | \$95,294.42           | \$0.00      | \$108,318.28          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$73,630.53         | \$0.00            | \$73,630.53       | \$8,679.30           | \$3,961.35 | \$383.21 | \$95,294.42           | \$0.00      | \$108,318.28          |

 Cash Balance:
 (\$34,687.75)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$34,687.75)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21CSFP

Grant Title: COMMODITY SUPP FOOD PROGRAM

*CFDA#:* 10565

**Budget Period:** 20201001 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$71,884.21         | \$0.00            | \$71,884.21       | \$0.00               | \$0.00      | \$0.00      | \$71,884.21           | \$0.00      | \$71,884.21           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$71,884.21         | \$0.00            | \$71,884.21       | \$0.00               | \$0.00      | \$0.00      | \$71,884.21           | \$0.00      | \$71,884.21           |
| C<br>U<br>R      | SAM II      | \$548,986.80        | \$0.00            | \$548,986.80      | \$15,019.09          | \$9,078.00  | \$6,647.77  | \$518,241.94          | \$0.00      | \$548,986.80          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$548,986.80        | \$0.00            | \$548,986.80      | \$15,019.09          | \$9,078.00  | \$6,647.77  | \$518,241.94          | \$0.00      | \$548,986.80          |
| C<br>U<br>M      | SAM II      | \$1,903,971.58      | \$0.00            | \$1,903,971.58    | \$45,940.17          | \$27,507.62 | \$14,497.88 | \$1,816,025.91        | \$0.00      | \$1,903,971.58        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,903,971.58      | \$0.00            | \$1,903,971.58    | \$45,940.17          | \$27,507.62 | \$14,497.88 | \$1,816,025.91        | \$0.00      | \$1,903,971.58        |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21CTF-REDCAP

Grant Title: CTF REDCAP DATABASE & ANALYSI

*CFDA#:* 93000

**Budget Period:** 20200701 to 20210715

|                         | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U SAM II<br>R      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments<br>N | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>- Total<br>F<br>M  | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U SAM II           | \$0.00              | \$5,478.23        | \$5,478.23        | \$0.00               | \$0.00     | \$423.34   | \$0.00                | \$0.00      | \$423.34              |
| R<br>E Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>- Total<br>F<br>Y  | \$0.00              | \$5,478.23        | \$5,478.23        | \$0.00               | \$0.00     | \$423.34   | \$0.00                | \$0.00      | \$423.34              |
| C<br>U SAM II<br>M      | \$0.00              | \$10,726.06       | \$10,726.06       | \$5,715.71           | \$3,215.27 | \$1,795.08 | \$0.00                | \$0.00      | \$10,726.06           |
| L Adjustments           | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T I V Total E           | \$0.00              | \$10,726.06       | \$10,726.06       | \$5,715.71           | \$3,215.27 | \$1,795.08 | \$0.00                | \$0.00      | \$10,726.06           |
|                         |                     |                   |                   |                      |            |            | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21DESEHSSS

Grant Title: DESE HLTHY SCHOOLS & STUDENT

*CFDA#:* 93981

Budget Period: 20200630 to 20210629

|                         | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U SAM II<br>R      | \$0.00              | \$17,516.37       | \$17,516.37       | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments<br>N | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>- Total<br>M       | \$0.00              | \$17,516.37       | \$17,516.37       | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R             | \$0.00              | \$45,018.31       | \$45,018.31       | \$1,369.44           | \$721.95    | \$1,334.98  | \$14,090.00           | \$0.00      | \$17,516.37           |
| R<br>E Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>- Total<br>F<br>Y  | \$0.00              | \$45,018.31       | \$45,018.31       | \$1,369.44           | \$721.95    | \$1,334.98  | \$14,090.00           | \$0.00      | \$17,516.37           |
| C<br>U SAM II<br>M      | \$0.00              | \$89,204.43       | \$89,204.43       | \$31,813.46          | \$18,072.75 | \$10,003.74 | \$29,314.48           | \$0.00      | \$89,204.43           |
| U<br>L Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T I V Total E           | \$0.00              | \$89,204.43       | \$89,204.43       | \$31,813.46          | \$18,072.75 | \$10,003.74 | \$29,314.48           | \$0.00      | \$89,204.43           |
|                         |                     |                   |                   |                      |             |             | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

8:38:19 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21DESEMOYRBS

Grant Title: DESE MO YOUTH RISK BEHAVIOR

*CFDA#*: 93079

Budget Period: 20200801 to 20210815

|                         | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U SAM II<br>R      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments<br>N | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U SAM II           | \$0.00              | \$19,512.90       | \$19,512.90       | \$644.81             | \$364.78   | \$342.63   | \$1,183.45            | \$0.00      | \$2,535.67            |
| R<br>E Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>- Total<br>F<br>Y  | \$0.00              | \$19,512.90       | \$19,512.90       | \$644.81             | \$364.78   | \$342.63   | \$1,183.45            | \$0.00      | \$2,535.67            |
| C<br>U<br>SAM II        | \$0.00              | \$19,512.90       | \$19,512.90       | \$9,345.05           | \$5,767.91 | \$3,026.49 | \$1,373.45            | \$0.00      | \$19,512.90           |
| U<br>L Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T I V Total E           | \$0.00              | \$19,512.90       | \$19,512.90       | \$9,345.05           | \$5,767.91 | \$3,026.49 | \$1,373.45            | \$0.00      | \$19,512.90           |
|                         |                     |                   |                   |                      |            |            | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21DNRRISK

Grant Title: DNR RISK ASSESSMENT

*CFDA#:* 66605

**Budget Period:** 20200701 to 20210715

|                              | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R                  | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments           | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T Total F M                  | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>SAM II             | \$0.00              | \$3,354.34        | \$3,354.34        | \$26.66              | \$15.40    | \$408.36   | \$0.00                | \$0.00      | \$450.42              |
| R<br>E Adjustment            | s \$0.00            | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T - Total Y                  | \$0.00              | \$3,354.34        | \$3,354.34        | \$26.66              | \$15.40    | \$408.36   | \$0.00                | \$0.00      | \$450.42              |
| C<br>U<br>SAM II             | \$0.00              | \$18,656.73       | \$18,656.73       | \$9,838.63           | \$5,697.02 | \$3,121.08 | \$0.00                | \$0.00      | \$18,656.73           |
| U<br>L<br>A <b>djustment</b> | s \$0.00            | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T I V Total E                | \$0.00              | \$18,656.73       | \$18,656.73       | \$9,838.63           | \$5,697.02 | \$3,121.08 | \$0.00                | \$0.00      | \$18,656.73           |
|                              |                     |                   |                   |                      |            |            | Cos                   | h Balance:  | 00.02                 |

For period ending: 20211130

0143 Fund:

21ELCCAREACT Federal Aid No:

**Grant Title: CORONAVIRUS RELIEF FUND** 

*CFDA#:* 93000

Budget Period: 20200701 to 20210719

|                         | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe        | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------------------|---------------------|-------------------|-------------------|----------------------|---------------|----------|-----------------------|-------------|-----------------------|
| C<br>U SAM II<br>R      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00        | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments<br>N | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00        | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T - Total M             | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00        | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U SAM II           | \$0.00              | \$0.00            | \$0.00            | (\$47,100.31)        | (\$27,534.59) | \$0.00   | \$0.00                | \$0.00      | (\$74,634.90)         |
| R<br>E Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00        | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>- Total<br>F<br>Y  | \$0.00              | \$0.00            | \$0.00            | (\$47,100.31)        | (\$27,534.59) | \$0.00   | \$0.00                | \$0.00      | (\$74,634.90)         |
| C<br>U SAM II           | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00        | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| U<br>L Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00        | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T I Total E             | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00        | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
|                         |                     |                   |                   |                      |               |          | Casl                  | h Balance:  | \$0.00                |

\$0.00

\$0.00

\$0.00

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21ELDERLYFED

Grant Title: ELDERLY FEEDING FOOD DONATIO

*CFDA#:* 93053

Budget Period: 20201001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | (\$87,000.23)       | \$0.00            | (\$87,000.23)     | \$0.00               | \$0.00 | \$0.00   | (\$114,695.00)        | \$0.00      | (\$114,695.00)        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | (\$87,000.23)       | \$0.00            | (\$87,000.23)     | \$0.00               | \$0.00 | \$0.00   | (\$114,695.00)        | \$0.00      | (\$114,695.00)        |
| C<br>U<br>R      | SAM II      | \$1,443,508.53      | \$0.00            | \$1,443,508.53    | \$0.00               | \$0.00 | \$0.00   | \$1,415,813.76        | \$0.00      | \$1,415,813.76        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$1,443,508.53      | \$0.00            | \$1,443,508.53    | \$0.00               | \$0.00 | \$0.00   | \$1,415,813.76        | \$0.00      | \$1,415,813.76        |
| C<br>U<br>M      | SAM II      | \$2,619,495.77      | \$0.00            | \$2,619,495.77    | \$0.00               | \$0.00 | \$0.00   | \$2,591,801.00        | \$0.00      | \$2,591,801.00        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,619,495.77      | \$0.00            | \$2,619,495.77    | \$0.00               | \$0.00 | \$0.00   | \$2,591,801.00        | \$0.00      | \$2,591,801.00        |

 Cash Balance:
 \$27,694.77

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$27,694.77

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21HOPWA

Grant Title: HOPWA RENTAL ASSISTANCE

**CFDA#:** 14241

Budget Period: 20210401 to 20240415

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$571.79              | \$0.00      | \$571.79              |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$571.79              | \$0.00      | \$571.79              |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$338,649.58          | \$0.00      | \$338,649.58          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$338,649.58          | \$0.00      | \$338,649.58          |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$649,970.70          | \$0.00      | \$649,970.70          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$649,970.70          | \$0.00      | \$649,970.70          |

 Cash Balance:
 (\$649,970.70)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$649,970.70)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21HPP

Grant Title: HOSP PREPAREDNESS PRG-21

*CFDA#:* 93889

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$277,832.82        | \$0.00            | \$277,832.82      | \$52,014.41          | \$20,690.13  | \$7,303.82  | \$199,280.47          | \$0.00      | \$279,288.83          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$277,832.82        | \$0.00            | \$277,832.82      | \$52,014.41          | \$20,690.13  | \$7,303.82  | \$199,280.47          | \$0.00      | \$279,288.83          |
| C<br>U<br>R      | SAM II      | \$1,055,887.28      | \$35.01           | \$1,055,922.29    | \$260,275.95         | \$103,277.94 | \$25,866.08 | \$675,807.13          | \$0.00      | \$1,065,227.10        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$1,055,887.28      | \$35.01           | \$1,055,922.29    | \$260,275.95         | \$103,277.94 | \$25,866.08 | \$675,807.13          | \$0.00      | \$1,065,227.10        |
| C<br>U<br>M      | SAM II      | \$1,055,887.28      | \$35.01           | \$1,055,922.29    | \$260,275.95         | \$103,277.94 | \$25,866.08 | \$675,807.13          | \$0.00      | \$1,065,227.10        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,055,887.28      | \$35.01           | \$1,055,922.29    | \$260,275.95         | \$103,277.94 | \$25,866.08 | \$675,807.13          | \$0.00      | \$1,065,227.10        |

 Cash Balance:
 (\$9,304.81)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$9,304.81)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21INDIRECT

Grant Title: INDIRECT

*CFDA#:* 10000

**Budget Period:** 20200701 to 20210730

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe         | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|----------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | (\$35,201.43)       | \$0.00            | (\$35,201.43)     | \$11,668.32          | \$1,535.73     | \$0.00      | \$2,979.73            | \$0.00      | \$16,183.78           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | (\$35,201.43)       | \$0.00            | (\$35,201.43)     | \$11,668.32          | \$1,535.73     | \$0.00      | \$2,979.73            | \$0.00      | \$16,183.78           |
| C<br>U<br>M      | SAM II      | (\$578,706.52)      | \$15,944.73       | (\$562,761.79)    | \$5,373,704.95       | \$2,843,154.49 | \$20,000.00 | \$3,771,684.74        | \$0.00      | \$12,008,544.18       |
| U<br>L<br>A      | Adjustments | \$11,010,779.90     | \$15,540.10       | \$11,026,320.00   | \$0.00               | \$0.00         | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$10,432,073.38     | \$31,484.83       | \$10,463,558.21   | \$5,373,704.95       | \$2,843,154.49 | \$20,000.00 | \$3,771,684.74        | \$0.00      | \$12,008,544.18       |

 Cash Balance:
 (\$1,544,985.97)

 Transfer In:
 \$7,740,737.90

 Transfer Out:
 \$0.00

 Ending Balance:
 \$6,195,751.93

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21LPHAMEDEAR

**Grant Title:** LPHA MEDICAID EARNINGS

**CFDA#:** 93767

Budget Period: 20200701 to 20210630

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$7,339,855.00      | \$0.00            | \$7,339,855.00    | \$0.00               | \$0.00 | \$0.00   | \$7,600,118.63        | \$0.00      | \$7,600,118.63        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$7,339,855.00      | \$0.00            | \$7,339,855.00    | \$0.00               | \$0.00 | \$0.00   | \$7,600,118.63        | \$0.00      | \$7,600,118.63        |

 Cash Balance:
 (\$260,263.63)

 Transfer In:
 \$260,263.63

 Transfer Out:
 \$0.00

 Ending Balance:
 \$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21MCH

Grant Title: MATERNAL AND CHILD HEALTH

*CFDA#:* 93994

Budget Period: 20201001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe         | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|----------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$639,817.57        | \$0.00            | \$639,817.57      | (\$31,461.70)        | (\$16,384.15)  | \$35,803.25  | \$295,445.59          | \$0.00      | \$283,402.99          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$639,817.57        | \$0.00            | \$639,817.57      | (\$31,461.70)        | (\$16,384.15)  | \$35,803.25  | \$295,445.59          | \$0.00      | \$283,402.99          |
| C<br>U<br>R      | SAM II      | \$3,620,581.52      | \$300.00          | \$3,620,881.52    | \$589,766.77         | \$312,955.66   | \$238,305.64 | \$1,441,060.87        | \$0.00      | \$2,582,088.94        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$3,620,581.52      | \$300.00          | \$3,620,881.52    | \$589,766.77         | \$312,955.66   | \$238,305.64 | \$1,441,060.87        | \$0.00      | \$2,582,088.94        |
| C<br>U<br>M      | SAM II      | \$5,915,355.11      | \$300.00          | \$5,915,655.11    | \$2,125,583.42       | \$1,114,377.43 | \$661,681.54 | \$1,912,032.29        | \$0.00      | \$5,813,674.68        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$5,915,355.11      | \$300.00          | \$5,915,655.11    | \$2,125,583.42       | \$1,114,377.43 | \$661,681.54 | \$1,912,032.29        | \$0.00      | \$5,813,674.68        |

 Cash Balance:
 \$101,980.43

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$101,980.43

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21MCHMATCH

**Grant Title:** MCH MATCH

CFDA#:

Budget Period: 20200701 to 20210827

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| ш                |             |                     |                   |                   |                      |        |          | Cael                  | h Balance:  | \$0.00                |

Cash Balance: \$0.00
Transfer In: \$0.00
Transfer Out: \$0.00
Ending Balance: \$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21MDPPBEP

**Grant Title:** MEDICAID DIABETES PREVNTION-21

*CFDA#:* 93000

Budget Period: 20210801 to 20220815

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe  | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|---------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$66.85              | \$24.22 | \$6.91   | \$0.00                | \$0.00      | \$97.98               |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00  | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$66.85              | \$24.22 | \$6.91   | \$0.00                | \$0.00      | \$97.98               |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$147.07             | \$53.30 | \$20.75  | \$0.00                | \$0.00      | \$221.12              |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00  | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$147.07             | \$53.30 | \$20.75  | \$0.00                | \$0.00      | \$221.12              |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$147.07             | \$53.30 | \$20.75  | \$0.00                | \$0.00      | \$221.12              |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00  | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$147.07             | \$53.30 | \$20.75  | \$0.00                | \$0.00      | \$221.12              |

 Cash Balance:
 (\$221.12)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$221.12)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21MFPDEMO

Grant Title: MONEY FOLLOWS PERSON DEMO

*CFDA#*: 93791

**Budget Period:** 20210101 to 20220115

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$89,115.06       | \$89,115.06       | \$23,336.69          | \$14,008.16  | \$7,002.83  | \$37,845.14           | \$0.00      | \$82,192.82           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$89,115.06       | \$89,115.06       | \$23,336.69          | \$14,008.16  | \$7,002.83  | \$37,845.14           | \$0.00      | \$82,192.82           |
| C<br>U<br>R      | SAM II      | \$0.00              | \$388,926.80      | \$388,926.80      | \$115,553.91         | \$69,888.18  | \$35,636.93 | \$174,377.12          | \$0.00      | \$395,456.14          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$388,926.80      | \$388,926.80      | \$115,553.91         | \$69,888.18  | \$35,636.93 | \$174,377.12          | \$0.00      | \$395,456.14          |
| C<br>U<br>M      | SAM II      | \$0.00              | \$701,960.59      | \$701,960.59      | \$241,815.54         | \$146,035.98 | \$68,822.72 | \$320,476.34          | \$0.00      | \$777,150.58          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$701,960.59      | \$701,960.59      | \$241,815.54         | \$146,035.98 | \$68,822.72 | \$320,476.34          | \$0.00      | \$777,150.58          |

 Cash Balance:
 (\$75,189.99)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$75,189.99)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21NETWORK

**Grant Title:** NETWORK

*CFDA#:* 10000

Budget Period: 20200701 to 20211029

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | (\$51.57)    | \$0.00                | \$0.00      | (\$51.57)             |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | (\$51.57)    | \$0.00                | \$0.00      | (\$51.57)             |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$23,367.49  | \$0.00                | \$0.00      | \$23,367.49           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$23,367.49  | \$0.00                | \$0.00      | \$23,367.49           |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$218,405.36 | \$0.00                | \$0.00      | \$218,405.36          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$218,405.36 | \$0.00                | \$0.00      | \$218,405.36          |

 Cash Balance:
 (\$218,405.36)

 Transfer In:
 (\$1,269,426.62)

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$1,487,831.98)

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For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21PHEP

*Grant Title:* PUBLIC HEALTH EMERG PREP-21

*CFDA#:* 93069

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$685,550.79        | \$0.00            | \$685,550.79      | \$155,614.18         | \$76,626.14  | \$33,901.55  | \$430,201.76          | \$0.00      | \$696,343.63          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$685,550.79        | \$0.00            | \$685,550.79      | \$155,614.18         | \$76,626.14  | \$33,901.55  | \$430,201.76          | \$0.00      | \$696,343.63          |
| C<br>U<br>R      | SAM II      | \$1,836,867.10      | \$0.00            | \$1,836,867.10    | \$701,545.70         | \$368,858.08 | \$119,801.04 | \$918,043.59          | \$0.00      | \$2,108,248.41        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$1,836,867.10      | \$0.00            | \$1,836,867.10    | \$701,545.70         | \$368,858.08 | \$119,801.04 | \$918,043.59          | \$0.00      | \$2,108,248.41        |
| C<br>U<br>M      | SAM II      | \$1,836,867.10      | \$0.00            | \$1,836,867.10    | \$701,545.70         | \$368,858.08 | \$119,801.04 | \$918,043.59          | \$0.00      | \$2,108,248.41        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,836,867.10      | \$0.00            | \$1,836,867.10    | \$701,545.70         | \$368,858.08 | \$119,801.04 | \$918,043.59          | \$0.00      | \$2,108,248.41        |

 Cash Balance:
 (\$271,381.31)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$271,381.31)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21PHS

Grant Title: PREVENTIVE HLTH AND HLTH SRVC

*CFDA#*: 93991

Budget Period: 20201001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$74,355.14         | \$0.00            | \$74,355.14       | \$76,199.25          | \$41,102.25 | \$11,178.39 | \$12,859.36           | \$0.00      | \$141,339.25          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$74,355.14         | \$0.00            | \$74,355.14       | \$76,199.25          | \$41,102.25 | \$11,178.39 | \$12,859.36           | \$0.00      | \$141,339.25          |
| C<br>U<br>R      | SAM II      | \$74,355.14         | \$0.00            | \$74,355.14       | \$114,522.12         | \$61,614.65 | \$11,178.39 | \$16,195.96           | \$0.00      | \$203,511.12          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$74,355.14         | \$0.00            | \$74,355.14       | \$114,522.12         | \$61,614.65 | \$11,178.39 | \$16,195.96           | \$0.00      | \$203,511.12          |
| C<br>U<br>M      | SAM II      | \$74,355.14         | \$0.00            | \$74,355.14       | \$114,522.12         | \$61,614.65 | \$11,178.39 | \$20,092.96           | \$0.00      | \$207,408.12          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$74,355.14         | \$0.00            | \$74,355.14       | \$114,522.12         | \$61,614.65 | \$11,178.39 | \$20,092.96           | \$0.00      | \$207,408.12          |

 Cash Balance:
 (\$133,052.98)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$133,052.98)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21POOL-HCB

Grant Title: SENIOR SERVICES POOL HCB

*CFDA#:* 10000

**Budget Period:** 20200701 to 20210815

|                      | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe         | Indirect       | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|----------------------|---------------------|-------------------|-------------------|----------------------|----------------|----------------|-----------------------|-------------|-----------------------|
| SAM II               | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | (\$292.37)     | (\$607,936.56)        | \$0.00      | (\$608,228.93)        |
| R<br>E Adjustments   | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| T<br>Total<br>M      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | (\$292.37)     | (\$607,936.56)        | \$0.00      | (\$608,228.93)        |
| C<br>U<br>SAM II     | \$0.00              | \$0.00            | \$0.00            | \$217,448.44         | \$136,119.74   | \$214,705.08   | (\$3,285,996.93)      | \$0.00      | (\$2,717,723.67)      |
| R<br>E Adjustments   | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| Total                | \$0.00              | \$0.00            | \$0.00            | \$217,448.44         | \$136,119.74   | \$214,705.08   | (\$3,285,996.93)      | \$0.00      | (\$2,717,723.67)      |
| C<br>U<br>SAM II     | \$0.00              | \$337.52          | \$337.52          | \$5,426,681.90       | \$3,348,386.65 | \$1,761,202.12 | (\$10,535,916.00)     | \$0.00      | \$354.67              |
| U<br>L Adjustments   | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>Total | \$0.00              | \$337.52          | \$337.52          | \$5,426,681.90       | \$3,348,386.65 | \$1,761,202.12 | (\$10,535,916.00)     | \$0.00      | \$354.67              |
|                      |                     |                   |                   |                      |                |                | Casl                  | n Balance:  | (\$17.15)             |

\$0.00

Transfer In:

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For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21SFSP

Grant Title: SUMMER FOOD SERVICE PROGRAM

**CFDA#:** 10559

**Budget Period:** 20201001 to 20211015

|                  |             | Federal<br>Receipts  | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|----------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$40,792.16          | \$0.00            | \$40,792.16       | \$0.00               | \$0.00      | \$2,342.45  | \$38,445.55           | \$0.00      | \$40,788.00           |
| R<br>E<br>N      | Adjustments | \$0.00               | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$40,792.16          | \$0.00            | \$40,792.16       | \$0.00               | \$0.00      | \$2,342.45  | \$38,445.55           | \$0.00      | \$40,788.00           |
| C<br>U<br>R      | SAM II      | \$49,545,710.51      | \$8,572.35        | \$49,554,282.86   | \$82,957.47          | \$48,212.05 | \$34,268.53 | \$48,791,794.82       | \$0.00      | \$48,957,232.87       |
| R<br>E<br>N      | Adjustments | \$0.00               | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$49,545,710.51      | \$8,572.35        | \$49,554,282.86   | \$82,957.47          | \$48,212.05 | \$34,268.53 | \$48,791,794.82       | \$0.00      | \$48,957,232.87       |
| C<br>U<br>M      | SAM II      | \$118,377,656.0<br>5 | \$8,572.35        | \$118,386,228.40  | \$171,506.68         | \$98,868.27 | \$52,902.24 | \$117,465,901.22      | \$0.00      | \$117,789,178.41      |
| U<br>L<br>A      | Adjustments | \$0.00               | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$118,377,656.0<br>5 | \$8,572.35        | \$118,386,228.40  | \$171,506.68         | \$98,868.27 | \$52,902.24 | \$117,465,901.22      | \$0.00      | \$117,789,178.41      |

 Cash Balance:
 \$597,049.99

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$597,049.99

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21SSBG

Grant Title: SOCIAL SERVICES BLOCK

*CFDA#:* 93667

**Budget Period:** 20200701 to 20210815

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$177,787.30          | \$0.00      | \$177,787.30          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$177,787.30          | \$0.00      | \$177,787.30          |
| C<br>U<br>R      | SAM II      | \$2,047,905.19      | \$0.00            | \$2,047,905.19    | \$38,531.47          | \$24,721.01  | \$18,465.00  | \$749,252.97          | \$0.00      | \$830,970.45          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$2,047,905.19      | \$0.00            | \$2,047,905.19    | \$38,531.47          | \$24,721.01  | \$18,465.00  | \$749,252.97          | \$0.00      | \$830,970.45          |
| C<br>U<br>M      | SAM II      | \$4,099,545.19      | \$0.00            | \$4,099,545.19    | \$983,770.25         | \$629,196.85 | \$323,508.95 | \$3,505,771.25        | \$0.00      | \$5,442,247.30        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$4,099,545.19      | \$0.00            | \$4,099,545.19    | \$983,770.25         | \$629,196.85 | \$323,508.95 | \$3,505,771.25        | \$0.00      | \$5,442,247.30        |

 Cash Balance:
 (\$1,342,702.11)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$1,342,702.11)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21TITLEIIIAD

**Grant Title:** TITLEIII-AD ADMINISTRATION

*CFDA#:* 93044

Budget Period: 20201001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$6,881.88           | \$3,981.72   | \$4,341.88  | \$291.51              | \$0.00      | \$15,496.99           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$6,881.88           | \$3,981.72   | \$4,341.88  | \$291.51              | \$0.00      | \$15,496.99           |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$93,759.22          | \$55,995.37  | \$32,488.20 | (\$240,619.11)        | \$0.00      | (\$58,376.32)         |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$0.00            | \$0.00            | \$93,759.22          | \$55,995.37  | \$32,488.20 | (\$240,619.11)        | \$0.00      | (\$58,376.32)         |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$253,800.13         | \$149,245.00 | \$77,300.24 | (\$433,138.94)        | \$0.00      | \$47,206.43           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$253,800.13         | \$149,245.00 | \$77,300.24 | (\$433,138.94)        | \$0.00      | \$47,206.43           |
|                  |             |                     |                   |                   |                      |              |             | 0.1                   | h Ralance   | (#A7 000 40)          |

 Cash Balance:
 (\$47,206.43)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$47,206.43)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21TITLEIII-B

Grant Title: TITLEIII-B SUPPORTIVE SERVICES

*CFDA#:* 93044

Budget Period: 20201001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$558,354.41        | \$0.00            | \$558,354.41      | \$0.00               | \$0.00 | \$0.00   | \$741,458.08          | \$0.00      | \$741,458.08          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$558,354.41        | \$0.00            | \$558,354.41      | \$0.00               | \$0.00 | \$0.00   | \$741,458.08          | \$0.00      | \$741,458.08          |
| C<br>U<br>R      | SAM II      | \$2,418,185.28      | \$0.00            | \$2,418,185.28    | \$0.00               | \$0.00 | \$0.00   | \$2,822,155.21        | \$0.00      | \$2,822,155.21        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$2,418,185.28      | \$0.00            | \$2,418,185.28    | \$0.00               | \$0.00 | \$0.00   | \$2,822,155.21        | \$0.00      | \$2,822,155.21        |
| C<br>U<br>M      | SAM II      | \$3,832,894.94      | \$0.00            | \$3,832,894.94    | \$0.00               | \$0.00 | \$0.00   | \$4,236,864.87        | \$0.00      | \$4,236,864.87        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$3,832,894.94      | \$0.00            | \$3,832,894.94    | \$0.00               | \$0.00 | \$0.00   | \$4,236,864.87        | \$0.00      | \$4,236,864.87        |

 Cash Balance:
 (\$403,969.93)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$403,969.93)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21TITLEIIIC1

Grant Title: TITLEIII-C1 ABEC CONGREGATE

*CFDA#:* 93045

Budget Period: 20201001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$381,534.57        | \$0.00            | \$381,534.57      | \$0.00               | \$0.00 | \$0.00   | \$304,587.54          | \$0.00      | \$304,587.54          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$381,534.57        | \$0.00            | \$381,534.57      | \$0.00               | \$0.00 | \$0.00   | \$304,587.54          | \$0.00      | \$304,587.54          |
| C<br>U<br>R      | SAM II      | \$775,415.86        | \$0.00            | \$775,415.86      | \$0.00               | \$0.00 | \$0.00   | \$888,989.53          | \$0.00      | \$888,989.53          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$775,415.86        | \$0.00            | \$775,415.86      | \$0.00               | \$0.00 | \$0.00   | \$888,989.53          | \$0.00      | \$888,989.53          |
| C<br>U<br>M      | SAM II      | \$1,145,158.41      | \$0.00            | \$1,145,158.41    | \$0.00               | \$0.00 | \$0.00   | \$1,258,732.08        | \$0.00      | \$1,258,732.08        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,145,158.41      | \$0.00            | \$1,145,158.41    | \$0.00               | \$0.00 | \$0.00   | \$1,258,732.08        | \$0.00      | \$1,258,732.08        |

 Cash Balance:
 (\$113,573.67)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$113,573.67)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21TITLEIIIC2

Grant Title: TITLEIII-C2 HOME DELIVERED MEA

*CFDA#:* 93045

Budget Period: 20201001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$200,562.89        | \$0.00            | \$200,562.89      | \$0.00               | \$0.00 | \$0.00   | (\$137,765.68)        | \$0.00      | (\$137,765.68)        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$200,562.89        | \$0.00            | \$200,562.89      | \$0.00               | \$0.00 | \$0.00   | (\$137,765.68)        | \$0.00      | (\$137,765.68)        |
| C<br>U<br>R      | SAM II      | \$1,666,004.27      | \$0.00            | \$1,666,004.27    | \$0.00               | \$0.00 | \$0.00   | \$1,435,689.04        | \$0.00      | \$1,435,689.04        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$1,666,004.27      | \$0.00            | \$1,666,004.27    | \$0.00               | \$0.00 | \$0.00   | \$1,435,689.04        | \$0.00      | \$1,435,689.04        |
| C<br>U<br>M      | SAM II      | \$2,497,061.11      | \$0.00            | \$2,497,061.11    | \$0.00               | \$0.00 | \$0.00   | \$2,266,745.88        | \$0.00      | \$2,266,745.88        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,497,061.11      | \$0.00            | \$2,497,061.11    | \$0.00               | \$0.00 | \$0.00   | \$2,266,745.88        | \$0.00      | \$2,266,745.88        |

 Cash Balance:
 \$230,315.23

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$230,315.23

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21TITLEIII-D

Grant Title: TITLEIII-D PREVENTIVE HEALTH

*CFDA#:* 93043

Budget Period: 20201001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$15,636.85         | \$0.00            | \$15,636.85       | \$0.00               | \$0.00 | \$0.00   | \$9,981.45            | \$0.00      | \$9,981.45            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$15,636.85         | \$0.00            | \$15,636.85       | \$0.00               | \$0.00 | \$0.00   | \$9,981.45            | \$0.00      | \$9,981.45            |
| C<br>U<br>R      | SAM II      | \$45,251.97         | \$0.00            | \$45,251.97       | \$0.00               | \$0.00 | \$0.00   | \$47,658.97           | \$0.00      | \$47,658.97           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$45,251.97         | \$0.00            | \$45,251.97       | \$0.00               | \$0.00 | \$0.00   | \$47,658.97           | \$0.00      | \$47,658.97           |
| C<br>U<br>M      | SAM II      | \$79,350.76         | \$0.00            | \$79,350.76       | \$0.00               | \$0.00 | \$0.00   | \$81,757.76           | \$0.00      | \$81,757.76           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$79,350.76         | \$0.00            | \$79,350.76       | \$0.00               | \$0.00 | \$0.00   | \$81,757.76           | \$0.00      | \$81,757.76           |

 Cash Balance:
 (\$2,407.00)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$2,407.00)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21TITLEIII-E

Grant Title: TITLEIII-E FAMILY CARE GIVERS

*CFDA#:* 93052

Budget Period: 20201001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$150,504.73        | \$0.00            | \$150,504.73      | \$0.00               | \$0.00 | \$0.00   | \$134,245.31          | \$0.00      | \$134,245.31          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$150,504.73        | \$0.00            | \$150,504.73      | \$0.00               | \$0.00 | \$0.00   | \$134,245.31          | \$0.00      | \$134,245.31          |
| C<br>U<br>R      | SAM II      | \$557,881.06        | \$0.00            | \$557,881.06      | \$0.00               | \$0.00 | \$0.00   | \$654,570.87          | \$0.00      | \$654,570.87          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$557,881.06        | \$0.00            | \$557,881.06      | \$0.00               | \$0.00 | \$0.00   | \$654,570.87          | \$0.00      | \$654,570.87          |
| C<br>U<br>M      | SAM II      | \$955,917.11        | \$0.00            | \$955,917.11      | \$0.00               | \$0.00 | \$0.00   | \$1,052,606.92        | \$0.00      | \$1,052,606.92        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$955,917.11        | \$0.00            | \$955,917.11      | \$0.00               | \$0.00 | \$0.00   | \$1,052,606.92        | \$0.00      | \$1,052,606.92        |

 Cash Balance:
 (\$96,689.81)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$96,689.81)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21TITLEVII-A

Grant Title: TITLEVII-A OMBUDSMAN

*CFDA#:* 93042

Budget Period: 20201001 to 20221015

|                                | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|--------------------------------|---------------------|-------------------|-------------------|----------------------|-------------|----------|-----------------------|-------------|-----------------------|
| C<br>U SAM II<br>R             | \$1,107.37          | \$0.00            | \$1,107.37        | \$0.00               | \$0.00      | \$0.00   | \$2,206.24            | \$0.00      | \$2,206.24            |
| R<br>E<br>Adjustments          | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T Total F M                    | \$1,107.37          | \$0.00            | \$1,107.37        | \$0.00               | \$0.00      | \$0.00   | \$2,206.24            | \$0.00      | \$2,206.24            |
| C<br>U SAM II                  | \$94,293.34         | \$0.00            | \$94,293.34       | \$35,599.53          | \$19,380.70 | \$0.00   | \$40,464.34           | \$0.00      | \$95,444.57           |
| R<br>E Adjustments             | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>Total<br>F<br>Y      | \$94,293.34         | \$0.00            | \$94,293.34       | \$35,599.53          | \$19,380.70 | \$0.00   | \$40,464.34           | \$0.00      | \$95,444.57           |
| C<br>U<br>SAM II               | \$279,110.29        | \$0.00            | \$279,110.29      | \$119,422.84         | \$67,062.45 | \$0.00   | \$93,776.23           | \$0.00      | \$280,261.52          |
| U<br>L<br>A <b>Adjustments</b> | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T I V Total E                  | \$279,110.29        | \$0.00            | \$279,110.29      | \$119,422.84         | \$67,062.45 | \$0.00   | \$93,776.23           | \$0.00      | \$280,261.52          |
|                                |                     |                   |                   |                      |             |          | Casl                  | h Balance:  | (\$1,151.23)          |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

(\$1,151.23)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21TITLEVII-G

**Grant Title:** TITLEVII-G ELDER ABUSE

*CFDA#*: 93041

Budget Period: 20201001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$21,854.59         | \$0.00            | \$21,854.59       | \$13,296.50          | \$8,320.43  | \$0.00   | \$237.66              | \$0.00      | \$21,854.59           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$21,854.59         | \$0.00            | \$21,854.59       | \$13,296.50          | \$8,320.43  | \$0.00   | \$237.66              | \$0.00      | \$21,854.59           |
| C<br>U<br>M      | SAM II      | \$78,526.18         | \$0.00            | \$78,526.18       | \$45,588.00          | \$28,206.49 | \$0.00   | \$4,731.69            | \$0.00      | \$78,526.18           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$78,526.18         | \$0.00            | \$78,526.18       | \$45,588.00          | \$28,206.49 | \$0.00   | \$4,731.69            | \$0.00      | \$78,526.18           |
|                  |             |                     |                   |                   |                      |             |          | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

0143 Fund:

21TITLEVSCSE Federal Aid No:

**Grant Title:** TITLE V SENIOR EMPLOYMENT

*CFDA#*: 17235

**Budget Period:** 20200701 to 20210630

|                       | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-----------------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| SAM II                | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total                 | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R           | \$269,737.44        | \$0.00            | \$269,737.44      | \$0.00               | \$0.00     | \$383.28   | \$269,354.16          | \$0.00      | \$269,737.44          |
| R<br>E Adjustments    | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T Total FY            | \$269,737.44        | \$0.00            | \$269,737.44      | \$0.00               | \$0.00     | \$383.28   | \$269,354.16          | \$0.00      | \$269,737.44          |
| C<br>U<br>SAM II      | \$1,946,610.84      | \$0.00            | \$1,946,610.84    | \$16,887.20          | \$9,290.85 | \$5,261.73 | \$1,915,171.06        | \$0.00      | \$1,946,610.84        |
| U<br>L<br>Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T I Total V E         | \$1,946,610.84      | \$0.00            | \$1,946,610.84    | \$16,887.20          | \$9,290.85 | \$5,261.73 | \$1,915,171.06        | \$0.00      | \$1,946,610.84        |
|                       |                     |                   |                   |                      |            |            | Casi                  | h Balance:  | \$0.00                |

\$0.00

\$0.00

\$0.00

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21TITLEXIXSS

Grant Title: TITLE XIX-SURVEY/CERTIFICATION

**CFDA#:** 93777

**Budget Period:** 20201001 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe         | Indirect       | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|----------------|----------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$128.02            | \$0.00            | \$128.02          | \$19.56              | \$12.24        | \$43,895.76    | \$1,962.35            | \$0.00      | \$45,889.91           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$128.02            | \$0.00            | \$128.02          | \$19.56              | \$12.24        | \$43,895.76    | \$1,962.35            | \$0.00      | \$45,889.91           |
| C<br>U<br>R      | SAM II      | \$684,700.40        | \$163.60          | \$684,864.00      | \$1,007,562.26       | \$590,959.88   | \$395,580.51   | \$86,165.39           | \$0.00      | \$2,080,268.04        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$684,700.40        | \$163.60          | \$684,864.00      | \$1,007,562.26       | \$590,959.88   | \$395,580.51   | \$86,165.39           | \$0.00      | \$2,080,268.04        |
| C<br>U<br>M      | SAM II      | \$5,283,857.73      | \$172.60          | \$5,284,030.33    | \$3,406,601.26       | \$1,984,563.43 | \$1,069,071.78 | \$219,197.90          | \$0.00      | \$6,679,434.37        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$5,283,857.73      | \$172.60          | \$5,284,030.33    | \$3,406,601.26       | \$1,984,563.43 | \$1,069,071.78 | \$219,197.90          | \$0.00      | \$6,679,434.37        |

 Cash Balance:
 (\$1,395,404.04)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$1,395,404.04)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21TITLEXVIII

Grant Title: TITLE XVIII-STATE SURVEY & CER

**CFDA#:** 93777

**Budget Period:** 20201001 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe         | Indirect       | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|----------------|----------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$78,635.48         | \$0.00            | \$78,635.48       | \$26.07              | \$16.30        | \$69,758.32    | \$3,711.12            | \$0.00      | \$73,511.81           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$78,635.48         | \$0.00            | \$78,635.48       | \$26.07              | \$16.30        | \$69,758.32    | \$3,711.12            | \$0.00      | \$73,511.81           |
| C<br>U<br>R      | SAM II      | \$2,776,705.39      | \$218.14          | \$2,776,923.53    | \$1,352,957.59       | \$782,618.72   | \$512,135.70   | \$130,452.44          | \$0.00      | \$2,778,164.45        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$2,776,705.39      | \$218.14          | \$2,776,923.53    | \$1,352,957.59       | \$782,618.72   | \$512,135.70   | \$130,452.44          | \$0.00      | \$2,778,164.45        |
| C<br>U<br>M      | SAM II      | \$9,219,254.78      | \$230.14          | \$9,219,484.92    | \$4,689,246.53       | \$2,697,815.37 | \$1,465,187.01 | \$368,476.93          | \$0.00      | \$9,220,725.84        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00         | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$9,219,254.78      | \$230.14          | \$9,219,484.92    | \$4,689,246.53       | \$2,697,815.37 | \$1,465,187.01 | \$368,476.93          | \$0.00      | \$9,220,725.84        |

 Cash Balance:
 (\$1,240.92)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$1,240.92)

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For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21VITALSTATS

Grant Title: VITAL STATISTICS CONTRACT

*CFDA#:* 93000

Budget Period: 20200701 to 20210930

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$45,792.22         | \$0.00            | \$45,792.22       | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$45,792.22         | \$0.00            | \$45,792.22       | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$146,344.18        | \$0.00            | \$146,344.18      | \$0.00               | (\$0.01)    | \$4,574.92  | \$103.80              | \$0.00      | \$4,678.71            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$146,344.18        | \$0.00            | \$146,344.18      | \$0.00               | (\$0.01)    | \$4,574.92  | \$103.80              | \$0.00      | \$4,678.71            |
| C<br>U<br>M      | SAM II      | \$964,530.67        | \$0.00            | \$964,530.67      | \$184,040.28         | \$94,561.05 | \$55,997.89 | \$145,401.97          | \$0.00      | \$480,001.19          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$964,530.67        | \$0.00            | \$964,530.67      | \$184,040.28         | \$94,561.05 | \$55,997.89 | \$145,401.97          | \$0.00      | \$480,001.19          |

 Cash Balance:
 \$484,529.48

 Transfer In:
 \$1,415,193.18

 Transfer Out:
 \$0.00

 Ending Balance:
 \$1,899,722.66

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21WIC

Grant Title: WOMEN, INFANTS, CHILDREN (WIC)

**CFDA#:** 10557

**Budget Period:** 20201001 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe         | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|----------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$2,561,573.52      | \$0.00            | \$2,561,573.52    | \$0.00               | \$0.00         | \$23,177.51  | \$1,597,735.39        | \$0.00      | \$1,620,912.90        |
| R<br>E<br>N      | Adjustments | (\$220,439.10)      | \$0.00            | (\$220,439.10)    | \$0.00               | \$0.00         | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$2,341,134.42      | \$0.00            | \$2,341,134.42    | \$0.00               | \$0.00         | \$23,177.51  | \$1,597,735.39        | \$0.00      | \$1,620,912.90        |
| C<br>U<br>R      | SAM II      | \$8,909,725.69      | \$7,091.65        | \$8,916,817.34    | \$496,356.66         | \$300,555.78   | \$215,762.01 | \$22,588,635.33       | \$0.00      | \$23,601,309.78       |
| R<br>E<br>N      | Adjustments | \$8,532,231.63      | \$5,834,095.45    | \$14,366,327.08   | \$0.00               | \$0.00         | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$17,441,957.32     | \$5,841,187.10    | \$23,283,144.42   | \$496,356.66         | \$300,555.78   | \$215,762.01 | \$22,588,635.33       | \$0.00      | \$23,601,309.78       |
| C<br>U<br>M      | SAM II      | \$24,170,265.07     | \$183,620.88      | \$24,353,885.95   | \$1,777,088.72       | \$1,061,977.03 | \$607,842.10 | \$73,162,647.32       | \$0.00      | \$76,609,555.17       |
| U<br>L<br>A      | Adjustments | \$22,508,348.05     | \$29,544,347.33   | \$52,052,695.38   | \$0.00               | \$0.00         | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$46,678,613.12     | \$29,727,968.21   | \$76,406,581.33   | \$1,777,088.72       | \$1,061,977.03 | \$607,842.10 | \$73,162,647.32       | \$0.00      | \$76,609,555.17       |

 Cash Balance:
 (\$202,973.84)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$202,973.84)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21WICARPA

Grant Title: WIC CVV/B FUNDING-21

**CFDA#:** 10557

**Budget Period:** 20210420 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
|                  |             |                     |                   |                   |                      |        |          | Casl                  | n Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21XIXAIDSPC

Grant Title: XIX AIDS PERSONAL CARE

**CFDA#:** 93778

**Budget Period:** 20200701 to 20210715

|                  |            | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | M II       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N Ad   | ljustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | tal        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U SA<br>R   | AM II      | (\$6,333.13)        | \$0.00            | (\$6,333.13)      | \$667.75             | \$418.25   | \$670.27   | \$0.00                | \$0.00      | \$1,756.27            |
| R<br>E Ad        | djustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| To<br>F<br>Y     | otal       | (\$6,333.13)        | \$0.00            | (\$6,333.13)      | \$667.75             | \$418.25   | \$670.27   | \$0.00                | \$0.00      | \$1,756.27            |
| C<br>U<br>M      | AM II      | \$65,529.84         | \$0.00            | \$65,529.84       | \$11,586.74          | \$7,134.78 | \$3,750.91 | \$41,815.07           | \$0.00      | \$64,287.50           |
| U<br>L<br>A      | djustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | otal       | \$65,529.84         | \$0.00            | \$65,529.84       | \$11,586.74          | \$7,134.78 | \$3,750.91 | \$41,815.07           | \$0.00      | \$64,287.50           |
|                  |            |                     |                   |                   |                      |            |            | Casl                  | h Balance:  | \$1,242.34            |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$1,242.34

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21XIXAIDSW

**Grant Title:** XIX AIDS WAIVER

**CFDA#:** 93778

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$3,112.31          | \$0.00            | \$3,112.31        | \$757.68             | \$470.94   | \$768.01   | \$0.00                | \$0.00      | \$1,996.63            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$3,112.31          | \$0.00            | \$3,112.31        | \$757.68             | \$470.94   | \$768.01   | \$0.00                | \$0.00      | \$1,996.63            |
| C<br>U<br>M      | SAM II      | \$28,289.36         | \$0.00            | \$28,289.36       | \$13,519.93          | \$8,248.17 | \$4,361.70 | \$2,856.19            | \$0.00      | \$28,985.99           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$28,289.36         | \$0.00            | \$28,289.36       | \$13,519.93          | \$8,248.17 | \$4,361.70 | \$2,856.19            | \$0.00      | \$28,985.99           |

 Cash Balance:
 (\$696.63)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$696.63)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21XIXBIWVR

**Grant Title:** XIX BRAIN INJURY WAIVER

**CFDA#:** 93778

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$36,214.28         | \$0.00            | \$36,214.28       | \$2,702.09           | \$1,752.55  | \$2,758.11  | \$0.00                | \$0.00      | \$7,212.75            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$36,214.28         | \$0.00            | \$36,214.28       | \$2,702.09           | \$1,752.55  | \$2,758.11  | \$0.00                | \$0.00      | \$7,212.75            |
| C<br>U<br>M      | SAM II      | \$123,003.51        | \$0.00            | \$123,003.51      | \$62,552.55          | \$39,901.92 | \$20,544.16 | \$3,369.63            | \$0.00      | \$126,368.26          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$123,003.51        | \$0.00            | \$123,003.51      | \$62,552.55          | \$39,901.92 | \$20,544.16 | \$3,369.63            | \$0.00      | \$126,368.26          |

 Cash Balance:
 (\$3,364.75)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$3,364.75)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21XIXBRAINCM

Grant Title: XIX BRAIN INJURY CASE MGMT

**CFDA#:** 93778

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$14,652.08         | \$0.00            | \$14,652.08       | \$1,000.27           | \$648.03    | \$908.64   | \$10,989.39           | \$0.00      | \$13,546.33           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$14,652.08         | \$0.00            | \$14,652.08       | \$1,000.27           | \$648.03    | \$908.64   | \$10,989.39           | \$0.00      | \$13,546.33           |
| C<br>U<br>M      | SAM II      | \$168,933.73        | \$0.00            | \$168,933.73      | \$15,787.05          | \$10,173.68 | \$5,199.65 | \$144,019.68          | \$0.00      | \$175,180.06          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$168,933.73        | \$0.00            | \$168,933.73      | \$15,787.05          | \$10,173.68 | \$5,199.65 | \$144,019.68          | \$0.00      | \$175,180.06          |

 Cash Balance:
 (\$6,246.33)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$6,246.33)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21XIXFCSR

**Grant Title:** XIX FAMILY CARE SAFETY

**CFDA#:** 93778

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$13,683.06         | \$0.00            | \$13,683.06       | \$8,573.48           | \$5,748.06   | \$8,336.95  | \$0.00                | \$0.00      | \$22,658.49           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$13,683.06         | \$0.00            | \$13,683.06       | \$8,573.48           | \$5,748.06   | \$8,336.95  | \$0.00                | \$0.00      | \$22,658.49           |
| C<br>U<br>M      | SAM II      | \$414,973.17        | \$0.00            | \$414,973.17      | \$188,175.59         | \$125,122.88 | \$62,815.15 | \$44,818.04           | \$0.00      | \$420,931.66          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$414,973.17        | \$0.00            | \$414,973.17      | \$188,175.59         | \$125,122.88 | \$62,815.15 | \$44,818.04           | \$0.00      | \$420,931.66          |
|                  |             |                     |                   |                   |                      |              |             | Casi                  | h Balance:  | (\$5.058.40)          |

 Cash Balance:
 (\$5,958.49)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$5,958.49)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21XIXHCY

Grant Title: XIX HEALTHY CHILD AND YOUTH

**CFDA#:** 93778

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$134,039.30        | \$0.00            | \$134,039.30      | \$32,533.40          | \$18,862.35  | \$23,383.75  | \$16,098.81           | \$0.00      | \$90,878.31           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$134,039.30        | \$0.00            | \$134,039.30      | \$32,533.40          | \$18,862.35  | \$23,383.75  | \$16,098.81           | \$0.00      | \$90,878.31           |
| C<br>U<br>M      | SAM II      | \$1,560,289.93      | \$0.00            | \$1,560,289.93    | \$785,170.73         | \$450,420.24 | \$184,060.25 | \$170,217.02          | \$0.00      | \$1,589,868.24        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,560,289.93      | \$0.00            | \$1,560,289.93    | \$785,170.73         | \$450,420.24 | \$184,060.25 | \$170,217.02          | \$0.00      | \$1,589,868.24        |

 Cash Balance:
 (\$29,578.31)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$29,578.31)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21XIXIMMDATS

Grant Title: XIX IMMUNIZATIONS

**CFDA#:** 93778

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | (\$160.97)          | \$0.00            | (\$160.97)        | \$0.00               | \$0.00 | \$2,428.08  | \$0.00                | \$0.00      | \$2,428.08            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | (\$160.97)          | \$0.00            | (\$160.97)        | \$0.00               | \$0.00 | \$2,428.08  | \$0.00                | \$0.00      | \$2,428.08            |
| C<br>U<br>M      | SAM II      | \$27,024.65         | \$0.00            | \$27,024.65       | \$0.00               | \$0.00 | \$28,489.79 | \$0.00                | \$0.00      | \$28,489.79           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$27,024.65         | \$0.00            | \$27,024.65       | \$0.00               | \$0.00 | \$28,489.79 | \$0.00                | \$0.00      | \$28,489.79           |

 Cash Balance:
 (\$1,465.14)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$1,465.14)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21XIXLEADSCR

Grant Title: XIX LEAD SCREEN SKIL MD

**CFDA#:** 93778

**Budget Period:** 20200701 to 20210715

|                 |            | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-----------------|------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R     | М ІІ       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adj<br>N | ljustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T - Tot         | tal        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R     | AM II      | (\$11,892.86)       | \$0.00            | (\$11,892.86)     | \$5,132.41           | \$3,395.72  | \$4,988.83  | \$0.00                | \$0.00      | \$13,516.96           |
| R<br>E Ad       | djustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Tot<br>F<br>Y   | otal       | (\$11,892.86)       | \$0.00            | (\$11,892.86)     | \$5,132.41           | \$3,395.72  | \$4,988.83  | \$0.00                | \$0.00      | \$13,516.96           |
| C<br>U<br>M     | AM II      | \$272,377.86        | \$0.00            | \$272,377.86      | \$141,408.17         | \$87,720.16 | \$42,595.09 | \$471.40              | \$0.00      | \$272,194.82          |
| U<br>L<br>A     | djustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T I Tot         | otal       | \$272,377.86        | \$0.00            | \$272,377.86      | \$141,408.17         | \$87,720.16 | \$42,595.09 | \$471.40              | \$0.00      | \$272,194.82          |
|                 |            |                     |                   |                   |                      |             |             | Casl                  | h Balance:  | \$183 DA              |

 Cash Balance:
 \$183.04

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$183.04

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 21XIXMED-HCS

Grant Title: XIX MEDICAID HCS

**CFDA#:** 93778

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe         | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|----------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00       | \$262,450.30          | \$0.00      | \$262,450.30          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00       | \$262,450.30          | \$0.00      | \$262,450.30          |
| C<br>U<br>R      | SAM II      | \$566,242.42        | \$0.00            | \$566,242.42      | \$73,459.49          | \$47,341.78    | \$67,524.59  | \$1,317,933.15        | \$0.00      | \$1,506,259.01        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$566,242.42        | \$0.00            | \$566,242.42      | \$73,459.49          | \$47,341.78    | \$67,524.59  | \$1,317,933.15        | \$0.00      | \$1,506,259.01        |
| C<br>U<br>M      | SAM II      | \$7,687,726.47      | \$0.00            | \$7,687,726.47    | \$1,831,363.45       | \$1,160,716.00 | \$600,077.00 | \$4,268,446.18        | \$0.00      | \$7,860,602.63        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$7,687,726.47      | \$0.00            | \$7,687,726.47    | \$1,831,363.45       | \$1,160,716.00 | \$600,077.00 | \$4,268,446.18        | \$0.00      | \$7,860,602.63        |

 Cash Balance:
 (\$172,876.16)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$172,876.16)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21XIXMEDNAC

Grant Title: XIX MEDICAID NURSE CMP

**CFDA#:** 93778

**Budget Period:** 20200701 to 20210715

|                  |               | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|---------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E A<br>N    | Adjustments   | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Cotal         | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | <b>SAM II</b> | \$566.87            | \$0.00            | \$566.87          | \$508.30             | \$294.72   | \$548.26   | \$0.00                | \$0.00      | \$1,351.28            |
| R<br>E<br>N      | Adjustments   | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Т<br>-<br>Г<br>У | Γotal         | \$566.87            | \$0.00            | \$566.87          | \$508.30             | \$294.72   | \$548.26   | \$0.00                | \$0.00      | \$1,351.28            |
| C<br>U<br>M      | SAM II        | \$30,679.66         | \$0.00            | \$30,679.66       | \$14,654.92          | \$9,930.86 | \$4,932.54 | \$1,112.62            | \$0.00      | \$30,630.94           |
| U<br>L<br>A      | Adjustments   | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Γotal         | \$30,679.66         | \$0.00            | \$30,679.66       | \$14,654.92          | \$9,930.86 | \$4,932.54 | \$1,112.62            | \$0.00      | \$30,630.94           |
|                  |               |                     |                   |                   |                      |            |            | Casl                  | h Balance:  | \$48.72               |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$48.72

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21XIXMEDNAR

Grant Title: XIX MEDICAID NURSE AID REG

**CFDA#:** 93778

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$1,444.56          | \$0.00            | \$1,444.56        | \$959.53             | \$620.47    | \$850.87   | \$0.00                | \$0.00      | \$2,430.87            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$1,444.56          | \$0.00            | \$1,444.56        | \$959.53             | \$620.47    | \$850.87   | \$0.00                | \$0.00      | \$2,430.87            |
| C<br>U<br>M      | SAM II      | \$44,125.71         | \$0.00            | \$44,125.71       | \$21,475.04          | \$14,796.38 | \$7,272.55 | \$1,112.61            | \$0.00      | \$44,656.58           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$44,125.71         | \$0.00            | \$44,125.71       | \$21,475.04          | \$14,796.38 | \$7,272.55 | \$1,112.61            | \$0.00      | \$44,656.58           |

 Cash Balance:
 (\$530.87)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$530.87)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21XIXMED-PCA

Grant Title: XIX MEDICAID PCA STATE

**CFDA#:** 93778

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$146,859.80          | \$0.00      | \$146,859.80          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$146,859.80          | \$0.00      | \$146,859.80          |
| C<br>U<br>R      | SAM II      | \$665,043.91        | \$0.00            | \$665,043.91      | \$41,107.03          | \$27,183.69  | \$37,190.40  | \$704,622.92          | \$0.00      | \$810,104.04          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$665,043.91        | \$0.00            | \$665,043.91      | \$41,107.03          | \$27,183.69  | \$37,190.40  | \$704,622.92          | \$0.00      | \$810,104.04          |
| C<br>U<br>M      | SAM II      | \$5,570,475.71      | \$0.00            | \$5,570,475.71    | \$993,061.11         | \$638,140.53 | \$327,118.23 | \$3,229,769.75        | \$0.00      | \$5,188,089.62        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$5,570,475.71      | \$0.00            | \$5,570,475.71    | \$993,061.11         | \$638,140.53 | \$327,118.23 | \$3,229,769.75        | \$0.00      | \$5,188,089.62        |

 Cash Balance:
 \$382,386.09

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$382,386.09

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21XIXMFAW

Grant Title: XIX MED FRAGILE ADULT WAIVER

**CFDA#:** 93778

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$53,622.38         | \$0.00            | \$53,622.38       | \$12,842.27          | \$7,222.48   | \$9,356.81  | \$53.94               | \$0.00      | \$29,475.50           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$53,622.38         | \$0.00            | \$53,622.38       | \$12,842.27          | \$7,222.48   | \$9,356.81  | \$53.94               | \$0.00      | \$29,475.50           |
| C<br>U<br>M      | SAM II      | \$507,506.77        | \$0.00            | \$507,506.77      | \$283,698.00         | \$163,433.57 | \$68,046.61 | \$3,604.09            | \$0.00      | \$518,782.27          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$507,506.77        | \$0.00            | \$507,506.77      | \$283,698.00         | \$163,433.57 | \$68,046.61 | \$3,604.09            | \$0.00      | \$518,782.27          |

 Cash Balance:
 (\$11,275.50)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$11,275.50)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21XIXMMWHCS

Grant Title: XIX MEDICAID MCD WVR HCS

**CFDA#:** 93778

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$66,242.58           | \$0.00      | \$66,242.58           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$66,242.58           | \$0.00      | \$66,242.58           |
| C<br>U<br>R      | SAM II      | \$140,692.78        | \$0.00            | \$140,692.78      | \$18,541.48          | \$11,984.20  | \$17,988.64  | \$342,370.81          | \$0.00      | \$390,885.13          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$140,692.78        | \$0.00            | \$140,692.78      | \$18,541.48          | \$11,984.20  | \$17,988.64  | \$342,370.81          | \$0.00      | \$390,885.13          |
| C<br>U<br>M      | SAM II      | \$1,918,136.60      | \$0.00            | \$1,918,136.60    | \$456,572.67         | \$287,692.65 | \$149,260.22 | \$1,065,467.96        | \$0.00      | \$1,958,993.50        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,918,136.60      | \$0.00            | \$1,918,136.60    | \$456,572.67         | \$287,692.65 | \$149,260.22 | \$1,065,467.96        | \$0.00      | \$1,958,993.50        |

 Cash Balance:
 (\$40,856.90)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$40,856.90)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21XIXMW-HCS

Grant Title: XIX MEDICAID WAVR HCS

**CFDA#:** 93778

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$33,653.73           | \$0.00      | \$33,653.73           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$33,653.73           | \$0.00      | \$33,653.73           |
| C<br>U<br>R      | SAM II      | \$54,031.68         | \$0.00            | \$54,031.68       | \$9,419.69           | \$6,245.13   | \$9,167.96  | \$173,331.35          | \$0.00      | \$198,164.13          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$54,031.68         | \$0.00            | \$54,031.68       | \$9,419.69           | \$6,245.13   | \$9,167.96  | \$173,331.35          | \$0.00      | \$198,164.13          |
| C<br>U<br>M      | SAM II      | \$1,068,661.37      | \$0.00            | \$1,068,661.37    | \$252,220.52         | \$163,053.84 | \$83,296.88 | \$587,376.64          | \$0.00      | \$1,085,947.88        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,068,661.37      | \$0.00            | \$1,068,661.37    | \$252,220.52         | \$163,053.84 | \$83,296.88 | \$587,376.64          | \$0.00      | \$1,085,947.88        |

 Cash Balance:
 (\$17,286.51)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$17,286.51)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21XIXQUALITY

Grant Title: XIX QUALITY ASSESSMENT

**CFDA#:** 93778

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | (\$4,814.58)        | \$0.00            | (\$4,814.58)      | \$228.77             | \$85.29    | \$177.64   | \$0.00                | \$0.00      | \$491.70              |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | (\$4,814.58)        | \$0.00            | (\$4,814.58)      | \$228.77             | \$85.29    | \$177.64   | \$0.00                | \$0.00      | \$491.70              |
| C<br>U<br>M      | SAM II      | \$11,446.83         | \$0.00            | \$11,446.83       | \$6,178.85           | \$2,682.37 | \$1,777.32 | \$0.00                | \$0.00      | \$10,638.54           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$11,446.83         | \$0.00            | \$11,446.83       | \$6,178.85           | \$2,682.37 | \$1,777.32 | \$0.00                | \$0.00      | \$10,638.54           |
|                  |             |                     |                   |                   |                      |            |            | Casi                  | n Balance:  | \$808.20              |

Cash Balance:\$808.29Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$808.29

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 21XIXTOBACCO

**Grant Title:** XIX TOBACCO CESSATION

**CFDA#:** 93778

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$3,189.50          | \$0.00            | \$3,189.50        | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$3,189.50          | \$0.00            | \$3,189.50        | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$12,495.50         | \$0.00            | \$12,495.50       | \$0.00               | \$0.00 | \$0.00   | \$11,295.50           | \$0.00      | \$11,295.50           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$12,495.50         | \$0.00            | \$12,495.50       | \$0.00               | \$0.00 | \$0.00   | \$11,295.50           | \$0.00      | \$11,295.50           |

 Cash Balance:
 \$1,200.00

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$1,200.00

8:38:20 AM

For period ending: 20211130

0143 Fund:

21XVIIIIMPAC Federal Aid No: **Grant Title:** TITLEXVIII-IMPACT

**CFDA#:** 93777

**Budget Period:** 20201001 to 20211015

|             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| SAM II      | \$1,706.19          | \$0.00            | \$1,706.19        | \$0.00               | \$0.00      | \$1,400.14  | \$416.07              | \$0.00      | \$1,816.21            |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$1,706.19          | \$0.00            | \$1,706.19        | \$0.00               | \$0.00      | \$1,400.14  | \$416.07              | \$0.00      | \$1,816.21            |
| SAM II      | \$90,687.44         | \$0.00            | \$90,687.44       | \$42,640.34          | \$23,478.53 | \$16,530.56 | \$8,534.10            | \$0.00      | \$91,183.53           |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$90,687.44         | \$0.00            | \$90,687.44       | \$42,640.34          | \$23,478.53 | \$16,530.56 | \$8,534.10            | \$0.00      | \$91,183.53           |
| SAM II      | \$365,678.96        | \$0.00            | \$365,678.96      | \$186,162.30         | \$99,395.73 | \$56,668.69 | \$23,948.33           | \$0.00      | \$366,175.05          |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$365,678.96        | \$0.00            | \$365,678.96      | \$186,162.30         | \$99,395.73 | \$56,668.69 | \$23,948.33           | \$0.00      | \$366,175.05          |
|             |                     |                   |                   |                      |             |             | Cas                   | h Balance:  | (\$496.09)            |

\$0.00 **Transfer Out:** \$0.00 **Ending Balance:** (\$496.09)

**Transfer In:** 

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 2232010206-3

**Grant Title:** FDA FOOD INSPECTIONS-20

*CFDA#:* 93103

**Budget Period:** 20200930 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$108,348.06        | \$0.00            | \$108,348.06      | \$0.00               | \$0.00      | \$1,602.26  | \$0.00                | \$0.00      | \$1,602.26            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$108,348.06        | \$0.00            | \$108,348.06      | \$0.00               | \$0.00      | \$1,602.26  | \$0.00                | \$0.00      | \$1,602.26            |
| C<br>U<br>R      | SAM II      | \$204,646.50        | \$0.00            | \$204,646.50      | \$37,613.12          | \$20,617.26 | \$14,759.53 | \$133.42              | \$0.00      | \$73,123.33           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$204,646.50        | \$0.00            | \$204,646.50      | \$37,613.12          | \$20,617.26 | \$14,759.53 | \$133.42              | \$0.00      | \$73,123.33           |
| C<br>U<br>M      | SAM II      | \$346,402.53        | \$0.00            | \$346,402.53      | \$132,532.14         | \$72,145.95 | \$40,498.51 | \$2,047.41            | \$0.00      | \$247,224.01          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$346,402.53        | \$0.00            | \$346,402.53      | \$132,532.14         | \$72,145.95 | \$40,498.51 | \$2,047.41            | \$0.00      | \$247,224.01          |

 Cash Balance:
 \$99,178.52

 Transfer In:
 \$657,335.28

 Transfer Out:
 \$0.00

 Ending Balance:
 \$756,513.80

8:38:20 AM

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 2232010206-4

**Grant Title:** FDA FOOD INSPECTIONS-21

*CFDA#:* 93103

**Budget Period:** 20210930 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$13,750.37          | \$7,850.31  | \$2,050.78 | \$0.00                | \$0.00      | \$23,651.46           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$13,750.37          | \$7,850.31  | \$2,050.78 | \$0.00                | \$0.00      | \$23,651.46           |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$20,597.85          | \$11,796.98 | \$2,050.78 | \$0.00                | \$0.00      | \$34,445.61           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$20,597.85          | \$11,796.98 | \$2,050.78 | \$0.00                | \$0.00      | \$34,445.61           |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$20,597.85          | \$11,796.98 | \$2,050.78 | \$0.00                | \$0.00      | \$34,445.61           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$20,597.85          | \$11,796.98 | \$2,050.78 | \$0.00                | \$0.00      | \$34,445.61           |

 Cash Balance:
 (\$34,445.61)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$34,445.61)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 2232017102-3

**Grant Title:** MAMMOGRAPHY INSPECTIONS-20

*CFDA#:* 93000

**Budget Period:** 20200930 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$1,208.59  | \$0.00                | \$0.00      | \$1,208.59            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$1,208.59  | \$0.00                | \$0.00      | \$1,208.59            |
| C<br>U<br>R      | SAM II      | \$86,156.60         | \$0.00            | \$86,156.60       | \$26,313.57          | \$15,014.61 | \$10,900.90 | \$4,338.15            | \$0.00      | \$56,567.23           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$86,156.60         | \$0.00            | \$86,156.60       | \$26,313.57          | \$15,014.61 | \$10,900.90 | \$4,338.15            | \$0.00      | \$56,567.23           |
| C<br>U<br>M      | SAM II      | \$190,780.07        | \$0.00            | \$190,780.07      | \$75,399.99          | \$42,432.00 | \$23,229.55 | \$10,768.78           | \$0.00      | \$151,830.32          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$190,780.07        | \$0.00            | \$190,780.07      | \$75,399.99          | \$42,432.00 | \$23,229.55 | \$10,768.78           | \$0.00      | \$151,830.32          |

 Cash Balance:
 \$38,949.75

 Transfer In:
 \$731,555.24

 Transfer Out:
 \$0.00

 Ending Balance:
 \$770,504.99

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 2232017102-4

**Grant Title:** MAMMOGRAPHY INSPECTIONS-21

*CFDA#:* 93000

**Budget Period:** 20210930 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$3,597.39           | \$2,049.08 | \$404.16 | \$385.80              | \$0.00      | \$6,436.43            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$3,597.39           | \$2,049.08 | \$404.16 | \$385.80              | \$0.00      | \$6,436.43            |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$4,953.82           | \$2,819.82 | \$404.16 | \$531.91              | \$0.00      | \$8,709.71            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$4,953.82           | \$2,819.82 | \$404.16 | \$531.91              | \$0.00      | \$8,709.71            |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$4,953.82           | \$2,819.82 | \$404.16 | \$531.91              | \$0.00      | \$8,709.71            |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$4,953.82           | \$2,819.82 | \$404.16 | \$531.91              | \$0.00      | \$8,709.71            |

 Cash Balance:
 (\$8,709.71)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$8,709.71)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 22CACFP

Grant Title: CHILD AND ADULT CARE FOOD PRG

*CFDA#:* 10558

**Budget Period:** 20211001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$9,315,236.84      | \$0.00            | \$9,315,236.84    | \$58,927.33          | \$33,974.64 | \$8,653.11 | \$7,794,085.32        | \$0.00      | \$7,895,640.40        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$9,315,236.84      | \$0.00            | \$9,315,236.84    | \$58,927.33          | \$33,974.64 | \$8,653.11 | \$7,794,085.32        | \$0.00      | \$7,895,640.40        |
| C<br>U<br>R      | SAM II      | \$9,360,779.54      | \$0.00            | \$9,360,779.54    | \$87,680.58          | \$50,764.09 | \$8,653.11 | \$7,794,085.32        | \$0.00      | \$7,941,183.10        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$9,360,779.54      | \$0.00            | \$9,360,779.54    | \$87,680.58          | \$50,764.09 | \$8,653.11 | \$7,794,085.32        | \$0.00      | \$7,941,183.10        |
| C<br>U<br>M      | SAM II      | \$9,360,779.54      | \$0.00            | \$9,360,779.54    | \$87,680.58          | \$50,764.09 | \$8,653.11 | \$7,794,085.32        | \$0.00      | \$7,941,183.10        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$9,360,779.54      | \$0.00            | \$9,360,779.54    | \$87,680.58          | \$50,764.09 | \$8,653.11 | \$7,794,085.32        | \$0.00      | \$7,941,183.10        |

 Cash Balance:
 \$1,419,596.44

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$1,419,596.44

8:38:20 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22CACFP-CIL

Grant Title: CHILD & ADULT CARE FOOD-CIL

*CFDA#:* 10558

**Budget Period:** 20211001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$510,876.70        | \$0.00            | \$510,876.70      | \$0.00               | \$0.00 | \$0.00   | \$425,404.98          | \$0.00      | \$425,404.98          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$510,876.70        | \$0.00            | \$510,876.70      | \$0.00               | \$0.00 | \$0.00   | \$425,404.98          | \$0.00      | \$425,404.98          |
| C<br>U<br>R      | SAM II      | \$510,876.70        | \$0.00            | \$510,876.70      | \$0.00               | \$0.00 | \$0.00   | \$425,404.98          | \$0.00      | \$425,404.98          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$510,876.70        | \$0.00            | \$510,876.70      | \$0.00               | \$0.00 | \$0.00   | \$425,404.98          | \$0.00      | \$425,404.98          |
| C<br>U<br>M      | SAM II      | \$510,876.70        | \$0.00            | \$510,876.70      | \$0.00               | \$0.00 | \$0.00   | \$425,404.98          | \$0.00      | \$425,404.98          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$510,876.70        | \$0.00            | \$510,876.70      | \$0.00               | \$0.00 | \$0.00   | \$425,404.98          | \$0.00      | \$425,404.98          |

 Cash Balance:
 \$85,471.72

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$85,471.72

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22CACFP-SAE

Grant Title: CHILD AND ADULT CARE FOOD-SAE

**CFDA#:** 10560

**Budget Period:** 20211001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$616.55            | \$0.00            | \$616.55          | \$0.00               | \$0.00 | \$49.46  | \$1,122.29            | \$0.00      | \$1,171.75            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$616.55            | \$0.00            | \$616.55          | \$0.00               | \$0.00 | \$49.46  | \$1,122.29            | \$0.00      | \$1,171.75            |
| C<br>U<br>R      | SAM II      | \$1,159.75          | \$0.00            | \$1,159.75        | \$0.00               | \$0.00 | \$49.46  | \$1,665.49            | \$0.00      | \$1,714.95            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$1,159.75          | \$0.00            | \$1,159.75        | \$0.00               | \$0.00 | \$49.46  | \$1,665.49            | \$0.00      | \$1,714.95            |
| C<br>U<br>M      | SAM II      | \$1,159.75          | \$0.00            | \$1,159.75        | \$0.00               | \$0.00 | \$49.46  | \$1,665.49            | \$0.00      | \$1,714.95            |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,159.75          | \$0.00            | \$1,159.75        | \$0.00               | \$0.00 | \$49.46  | \$1,665.49            | \$0.00      | \$1,714.95            |

 Cash Balance:
 (\$555.20)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$555.20)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22CACFP-SPON

Grant Title: CHILD AND ADULT FOOD SPONSOR

*CFDA#:* 10558

**Budget Period:** 20211001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$78,864.00         | \$0.00            | \$78,864.00       | \$0.00               | \$0.00 | \$0.00   | \$74,814.00           | \$0.00      | \$74,814.00           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$78,864.00         | \$0.00            | \$78,864.00       | \$0.00               | \$0.00 | \$0.00   | \$74,814.00           | \$0.00      | \$74,814.00           |
| C<br>U<br>R      | SAM II      | \$78,864.00         | \$0.00            | \$78,864.00       | \$0.00               | \$0.00 | \$0.00   | \$74,814.00           | \$0.00      | \$74,814.00           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$78,864.00         | \$0.00            | \$78,864.00       | \$0.00               | \$0.00 | \$0.00   | \$74,814.00           | \$0.00      | \$74,814.00           |
| C<br>U<br>M      | SAM II      | \$78,864.00         | \$0.00            | \$78,864.00       | \$0.00               | \$0.00 | \$0.00   | \$74,814.00           | \$0.00      | \$74,814.00           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$78,864.00         | \$0.00            | \$78,864.00       | \$0.00               | \$0.00 | \$0.00   | \$74,814.00           | \$0.00      | \$74,814.00           |

 Cash Balance:
 \$4,050.00

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$4,050.00

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For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22CCDF

Grant Title: CHILD CARE DEVELOPMENT FUND

*CFDA#:* 93575

**Budget Period:** 20211001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22CHILDSUPP

Grant Title: CHILD SUPPORT ENFORCEMENT

**CFDA#:** 93563

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$333.17   | \$0.00                | \$0.00      | \$333.17              |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$333.17   | \$0.00                | \$0.00      | \$333.17              |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$6,972.05           | \$5,461.54 | \$2,362.37 | \$0.00                | \$0.00      | \$14,795.96           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$0.00            | \$0.00            | \$6,972.05           | \$5,461.54 | \$2,362.37 | \$0.00                | \$0.00      | \$14,795.96           |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$6,972.05           | \$5,461.54 | \$2,362.37 | \$0.00                | \$0.00      | \$14,795.96           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$6,972.05           | \$5,461.54 | \$2,362.37 | \$0.00                | \$0.00      | \$14,795.96           |
| E                |             |                     |                   |                   |                      |            |            |                       | n Polongo   |                       |

 Cash Balance:
 (\$14,795.96)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$14,795.96)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22CLIA

Grant Title: CLINICAL LAB IMPROVE (CLIA)

**CFDA#:** 93777

**Budget Period:** 20211001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$20,877.64          | \$10,802.39 | \$2,655.92 | \$2,015.91            | \$0.00      | \$36,351.86           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$20,877.64          | \$10,802.39 | \$2,655.92 | \$2,015.91            | \$0.00      | \$36,351.86           |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$30,021.64          | \$15,636.92 | \$2,655.92 | \$2,622.03            | \$0.00      | \$50,936.51           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$30,021.64          | \$15,636.92 | \$2,655.92 | \$2,622.03            | \$0.00      | \$50,936.51           |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$30,021.64          | \$15,636.92 | \$2,655.92 | \$2,622.03            | \$0.00      | \$50,936.51           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$30,021.64          | \$15,636.92 | \$2,655.92 | \$2,622.03            | \$0.00      | \$50,936.51           |

 Cash Balance:
 (\$50,936.51)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$50,936.51)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22CSFP

Grant Title: COMMODITY SUPP FOOD PROGRAM

*CFDA#:* 10565

**Budget Period:** 20211001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$9,032.31          | \$0.00            | \$9,032.31        | \$5,197.18           | \$3,163.84 | \$671.29 | \$0.00                | \$0.00      | \$9,032.31            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$9,032.31          | \$0.00            | \$9,032.31        | \$5,197.18           | \$3,163.84 | \$671.29 | \$0.00                | \$0.00      | \$9,032.31            |
| C<br>U<br>R      | SAM II      | \$12,565.42         | \$0.00            | \$12,565.42       | \$7,399.17           | \$4,494.96 | \$671.29 | \$0.00                | \$0.00      | \$12,565.42           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$12,565.42         | \$0.00            | \$12,565.42       | \$7,399.17           | \$4,494.96 | \$671.29 | \$0.00                | \$0.00      | \$12,565.42           |
| C<br>U<br>M      | SAM II      | \$12,565.42         | \$0.00            | \$12,565.42       | \$7,399.17           | \$4,494.96 | \$671.29 | \$0.00                | \$0.00      | \$12,565.42           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$12,565.42         | \$0.00            | \$12,565.42       | \$7,399.17           | \$4,494.96 | \$671.29 | \$0.00                | \$0.00      | \$12,565.42           |
|                  |             |                     |                   |                   |                      |            |          | Cael                  | n Balance:  | \$0.00                |

Cash Balance: \$0.00
Transfer In: \$0.00
Transfer Out: \$0.00
Ending Balance: \$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22DESEHSSS

Grant Title: DESE HLTHY SCHOOLS & STUDENT

*CFDA#*: 93981

Budget Period: 20210630 to 20220629

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$2,397.34           | \$1,347.25 | \$704.22   | \$130.00              | \$0.00      | \$4,578.81            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$2,397.34           | \$1,347.25 | \$704.22   | \$130.00              | \$0.00      | \$4,578.81            |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$11,603.94          | \$6,504.84 | \$2,729.15 | \$747.50              | \$0.00      | \$21,585.43           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$11,603.94          | \$6,504.84 | \$2,729.15 | \$747.50              | \$0.00      | \$21,585.43           |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$11,603.94          | \$6,504.84 | \$2,729.15 | \$747.50              | \$0.00      | \$21,585.43           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$11,603.94          | \$6,504.84 | \$2,729.15 | \$747.50              | \$0.00      | \$21,585.43           |

 Cash Balance:
 (\$21,585.43)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$21,585.43)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22DESEMOYRBS

Grant Title: DESE MO YOUTH RISK BEHAVIOR

*CFDA#*: 93079

Budget Period: 20210801 to 20220815

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$791.68             | \$435.84   | \$229.62 | \$2,763.09            | \$0.00      | \$4,220.23            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$791.68             | \$435.84   | \$229.62 | \$2,763.09            | \$0.00      | \$4,220.23            |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$2,623.96           | \$1,479.88 | \$546.48 | \$2,968.34            | \$0.00      | \$7,618.66            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$2,623.96           | \$1,479.88 | \$546.48 | \$2,968.34            | \$0.00      | \$7,618.66            |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$2,623.96           | \$1,479.88 | \$546.48 | \$2,968.34            | \$0.00      | \$7,618.66            |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$2,623.96           | \$1,479.88 | \$546.48 | \$2,968.34            | \$0.00      | \$7,618.66            |

 Cash Balance:
 (\$7,618.66)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$7,618.66)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22DRNRISK

Grant Title: DNR RISK ASSESSMENT

*CFDA#:* 66605

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$213.28             | \$123.96   | \$483.52   | \$0.00                | \$0.00      | \$820.76              |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$213.28             | \$123.96   | \$483.52   | \$0.00                | \$0.00      | \$820.76              |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$3,992.80           | \$2,351.27 | \$1,141.07 | \$0.00                | \$0.00      | \$7,485.14            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$0.00            | \$0.00            | \$3,992.80           | \$2,351.27 | \$1,141.07 | \$0.00                | \$0.00      | \$7,485.14            |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$3,992.80           | \$2,351.27 | \$1,141.07 | \$0.00                | \$0.00      | \$7,485.14            |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$3,992.80           | \$2,351.27 | \$1,141.07 | \$0.00                | \$0.00      | \$7,485.14            |
| _                |             |                     |                   |                   |                      |            |            | Cool                  | n Balance:  | (\$7 A85 1A)          |

 Cash Balance:
 (\$7,485.14)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$7,485.14)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22INDIRECT

Grant Title: INDIRECT

*CFDA#:* 10000

**Budget Period:** 20210701 to 20220630

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe         | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|----------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | (\$39,024.22)       | \$8.00            | (\$39,016.22)     | \$467,917.62         | \$243,919.01   | \$0.00   | \$298,975.49          | \$0.00      | \$1,010,812.12        |
| R<br>E<br>N      | Adjustments | \$927,751.92        | \$0.00            | \$927,751.92      | \$0.00               | \$13,857.75    | \$0.00   | \$98,077.41           | \$0.00      | \$111,935.16          |
| T<br>-<br>F<br>M | Total       | \$888,727.70        | \$8.00            | \$888,735.70      | \$467,917.62         | \$257,776.76   | \$0.00   | \$397,052.90          | \$0.00      | \$1,122,747.28        |
| C<br>U<br>R      | SAM II      | (\$115,139.27)      | \$7,186.09        | (\$107,953.18)    | \$2,360,344.49       | \$1,220,096.80 | \$0.00   | \$1,499,170.38        | \$0.00      | \$5,079,611.67        |
| R<br>E<br>N      | Adjustments | \$4,686,122.98      | \$68,705.09       | \$4,754,828.07    | \$0.00               | \$20,592.21    | \$0.00   | \$98,077.41           | \$0.00      | \$118,669.62          |
| T<br>F<br>Y      | Total       | \$4,570,983.71      | \$75,891.18       | \$4,646,874.89    | \$2,360,344.49       | \$1,240,689.01 | \$0.00   | \$1,597,247.79        | \$0.00      | \$5,198,281.29        |
| C<br>U<br>M      | SAM II      | (\$115,139.27)      | \$7,186.09        | (\$107,953.18)    | \$2,360,344.49       | \$1,220,096.80 | \$0.00   | \$1,499,170.38        | \$0.00      | \$5,079,611.67        |
| U<br>L<br>A      | Adjustments | \$4,686,122.98      | \$68,705.09       | \$4,754,828.07    | \$0.00               | \$20,592.21    | \$0.00   | \$98,077.41           | \$0.00      | \$118,669.62          |
| T<br>I<br>V<br>E | Total       | \$4,570,983.71      | \$75,891.18       | \$4,646,874.89    | \$2,360,344.49       | \$1,240,689.01 | \$0.00   | \$1,597,247.79        | \$0.00      | \$5,198,281.29        |
|                  |             |                     |                   |                   |                      |                |          | Cas                   | h Balance:  | (\$551,406,40)        |

 Cash Balance:
 (\$551,406.40)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$551,406.40)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22MCH

Grant Title: MATERNAL AND CHILD HEALTH

*CFDA#:* 93994

**Budget Period:** 20211001 to 20231015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$194,031.72         | \$101,931.23 | \$12,033.30 | \$10,764.20           | \$0.00      | \$318,760.45          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$194,031.72         | \$101,931.23 | \$12,033.30 | \$10,764.20           | \$0.00      | \$318,760.45          |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$234,955.46         | \$124,341.13 | \$12,033.30 | \$11,531.03           | \$0.00      | \$382,860.92          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$234,955.46         | \$124,341.13 | \$12,033.30 | \$11,531.03           | \$0.00      | \$382,860.92          |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$234,955.46         | \$124,341.13 | \$12,033.30 | \$11,531.03           | \$0.00      | \$382,860.92          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$234,955.46         | \$124,341.13 | \$12,033.30 | \$11,531.03           | \$0.00      | \$382,860.92          |

 Cash Balance:
 (\$382,860.92)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$382,860.92)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22NETWORK

**Grant Title:** NETWORK

*CFDA#:* 10000

**Budget Period:** 20210701 to 20220630

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$18,753.46 | \$0.00                | \$0.00      | \$18,753.46           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$18,753.46 | \$0.00                | \$0.00      | \$18,753.46           |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$67,341.62 | \$0.00                | \$0.00      | \$67,341.62           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$67,341.62 | \$0.00                | \$0.00      | \$67,341.62           |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$67,341.62 | \$0.00                | \$0.00      | \$67,341.62           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$67,341.62 | \$0.00                | \$0.00      | \$67,341.62           |
|                  |             |                     |                   | +                 |                      |        |             | G 1                   | n Ralance   | (f)C7 0.44 CO)        |

 Cash Balance:
 (\$67,341.62)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$67,341.62)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22POOL-HCB

Grant Title: SENIOR SERVICES POOL HCB

*CFDA#:* 10000

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe         | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|----------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$434,150.28         | \$270,680.13   | \$124,254.58 | \$27,393.41           | \$0.00      | \$856,478.40          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$434,150.28         | \$270,680.13   | \$124,254.58 | \$27,393.41           | \$0.00      | \$856,478.40          |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$1,901,333.66       | \$1,192,122.16 | \$454,101.24 | (\$1,871,539.22)      | \$0.00      | \$1,676,017.84        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$1,901,333.66       | \$1,192,122.16 | \$454,101.24 | (\$1,871,539.22)      | \$0.00      | \$1,676,017.84        |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$1,901,333.66       | \$1,192,122.16 | \$454,101.24 | (\$1,871,539.22)      | \$0.00      | \$1,676,017.84        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00         | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$1,901,333.66       | \$1,192,122.16 | \$454,101.24 | (\$1,871,539.22)      | \$0.00      | \$1,676,017.84        |

 Cash Balance:
 (\$1,676,017.84)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$1,676,017.84)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22SFSP

Grant Title: SUMMER FOOD SERVICE PROGRAM

*CFDA#:* 10559

**Budget Period:** 20211001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$13,342.36         | \$0.00            | \$13,342.36       | \$7,488.47           | \$4,369.01 | \$1,697.54 | \$7.35                | \$0.00      | \$13,562.37           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$13,342.36         | \$0.00            | \$13,342.36       | \$7,488.47           | \$4,369.01 | \$1,697.54 | \$7.35                | \$0.00      | \$13,562.37           |
| C<br>U<br>R      | SAM II      | \$22,453.97         | \$0.00            | \$22,453.97       | \$13,078.83          | \$7,713.37 | \$1,697.54 | \$184.24              | \$0.00      | \$22,673.98           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>•<br>•<br>• | Total       | \$22,453.97         | \$0.00            | \$22,453.97       | \$13,078.83          | \$7,713.37 | \$1,697.54 | \$184.24              | \$0.00      | \$22,673.98           |
| C<br>U<br>M      | SAM II      | \$22,453.97         | \$0.00            | \$22,453.97       | \$13,078.83          | \$7,713.37 | \$1,697.54 | \$184.24              | \$0.00      | \$22,673.98           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$22,453.97         | \$0.00            | \$22,453.97       | \$13,078.83          | \$7,713.37 | \$1,697.54 | \$184.24              | \$0.00      | \$22,673.98           |

 Cash Balance:
 (\$220.01)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$220.01)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 22SSBG

Grant Title: SOCIAL SERVICES BLOCK

*CFDA#:* 93667

Budget Period: 20210701 to 20220815

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$67,662.09          | \$43,614.39  | \$24,619.16 | \$183,630.89          | \$0.00      | \$319,526.53          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$67,662.09          | \$43,614.39  | \$24,619.16 | \$183,630.89          | \$0.00      | \$319,526.53          |
| C<br>U<br>R      | SAM II      | \$1,139,505.00      | \$0.00            | \$1,139,505.00    | \$325,666.51         | \$211,535.38 | \$80,925.52 | \$963,277.12          | \$0.00      | \$1,581,404.53        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$1,139,505.00      | \$0.00            | \$1,139,505.00    | \$325,666.51         | \$211,535.38 | \$80,925.52 | \$963,277.12          | \$0.00      | \$1,581,404.53        |
| C<br>U<br>M      | SAM II      | \$1,139,505.00      | \$0.00            | \$1,139,505.00    | \$325,666.51         | \$211,535.38 | \$80,925.52 | \$963,277.12          | \$0.00      | \$1,581,404.53        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,139,505.00      | \$0.00            | \$1,139,505.00    | \$325,666.51         | \$211,535.38 | \$80,925.52 | \$963,277.12          | \$0.00      | \$1,581,404.53        |

 Cash Balance:
 (\$441,899.53)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$441,899.53)

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For period ending: 20211130

*Fund:* 0143

Federal Aid No: 22TITLEIIIAD

**Grant Title:** TITLEIII-AD ADMINISTRATION

*CFDA#:* 93044

**Budget Period:** 20211001 to 20231015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$17,122.68          | \$10,154.53 | \$2,347.49 | \$8,360.13            | \$0.00      | \$37,984.83           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$17,122.68          | \$10,154.53 | \$2,347.49 | \$8,360.13            | \$0.00      | \$37,984.83           |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$24,893.44          | \$14,739.01 | \$2,347.49 | \$8,360.13            | \$0.00      | \$50,340.07           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$24,893.44          | \$14,739.01 | \$2,347.49 | \$8,360.13            | \$0.00      | \$50,340.07           |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$24,893.44          | \$14,739.01 | \$2,347.49 | \$8,360.13            | \$0.00      | \$50,340.07           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$24,893.44          | \$14,739.01 | \$2,347.49 | \$8,360.13            | \$0.00      | \$50,340.07           |

 Cash Balance:
 (\$50,340.07)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$50,340.07)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 22TITLEVII-A

Grant Title: TITLEVII-A OMBUDSMAN

*CFDA#:* 93042

**Budget Period:** 20211001 to 20231015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$10,112.69          | \$5,544.16 | \$0.00   | \$49.99               | \$0.00      | \$15,706.84           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$10,112.69          | \$5,544.16 | \$0.00   | \$49.99               | \$0.00      | \$15,706.84           |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$15,280.30          | \$8,323.36 | \$0.00   | \$49.99               | \$0.00      | \$23,653.65           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$0.00            | \$0.00            | \$15,280.30          | \$8,323.36 | \$0.00   | \$49.99               | \$0.00      | \$23,653.65           |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$15,280.30          | \$8,323.36 | \$0.00   | \$49.99               | \$0.00      | \$23,653.65           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$15,280.30          | \$8,323.36 | \$0.00   | \$49.99               | \$0.00      | \$23,653.65           |

 Cash Balance:
 (\$23,653.65)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$23,653.65)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 22TITLEVII-G

**Grant Title:** TITLEVII-G ELDER ABUSE

*CFDA#*: 93041

**Budget Period:** 20211001 to 20231015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$3,836.89           | \$2,394.42 | \$0.00   | \$0.00                | \$0.00      | \$6,231.31            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$3,836.89           | \$2,394.42 | \$0.00   | \$0.00                | \$0.00      | \$6,231.31            |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$5,736.39           | \$3,584.76 | \$0.00   | \$0.00                | \$0.00      | \$9,321.15            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$5,736.39           | \$3,584.76 | \$0.00   | \$0.00                | \$0.00      | \$9,321.15            |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$5,736.39           | \$3,584.76 | \$0.00   | \$0.00                | \$0.00      | \$9,321.15            |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$5,736.39           | \$3,584.76 | \$0.00   | \$0.00                | \$0.00      | \$9,321.15            |
|                  |             |                     |                   |                   |                      |            |          | Coal                  | h Balance:  | (\$0.321.15)          |

 Cash Balance:
 (\$9,321.15)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$9,321.15)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 22TITLEVSCSE

**Grant Title:** TITLE V SENIOR EMPLOYMENT

*CFDA#:* 17235

**Budget Period:** 20210701 to 20220630

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$192,290.77        | \$0.00            | \$192,290.77      | \$1,191.87           | \$660.61   | \$401.75   | \$407,580.09          | \$0.00      | \$409,834.32          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$192,290.77        | \$0.00            | \$192,290.77      | \$1,191.87           | \$660.61   | \$401.75   | \$407,580.09          | \$0.00      | \$409,834.32          |
| C<br>U<br>R      | SAM II      | \$428,960.25        | \$0.00            | \$428,960.25      | \$5,565.02           | \$3,088.42 | \$1,292.16 | \$636,558.20          | \$0.00      | \$646,503.80          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$428,960.25        | \$0.00            | \$428,960.25      | \$5,565.02           | \$3,088.42 | \$1,292.16 | \$636,558.20          | \$0.00      | \$646,503.80          |
| C<br>U<br>M      | SAM II      | \$428,960.25        | \$0.00            | \$428,960.25      | \$5,565.02           | \$3,088.42 | \$1,292.16 | \$636,558.20          | \$0.00      | \$646,503.80          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$428,960.25        | \$0.00            | \$428,960.25      | \$5,565.02           | \$3,088.42 | \$1,292.16 | \$636,558.20          | \$0.00      | \$646,503.80          |

 Cash Balance:
 (\$217,543.55)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$217,543.55)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22TITLEXIXSS

**Grant Title:** TITLE XIX-SURVEY/CERTIFICATION

**CFDA#:** 93777

**Budget Period:** 20211001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$287,790.85         | \$168,688.22 | \$43,001.62 | \$12,692.55           | \$0.00      | \$512,173.24          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$287,790.85         | \$168,688.22 | \$43,001.62 | \$12,692.55           | \$0.00      | \$512,173.24          |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$430,492.84         | \$252,086.95 | \$43,001.62 | \$17,880.50           | \$0.00      | \$743,461.91          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$0.00            | \$0.00            | \$430,492.84         | \$252,086.95 | \$43,001.62 | \$17,880.50           | \$0.00      | \$743,461.91          |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$430,492.84         | \$252,086.95 | \$43,001.62 | \$17,880.50           | \$0.00      | \$743,461.91          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$430,492.84         | \$252,086.95 | \$43,001.62 | \$17,880.50           | \$0.00      | \$743,461.91          |

 Cash Balance:
 (\$743,461.91)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$743,461.91)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 22TITLEXVIII

Grant Title: TITLE XVIII-STATE SURVEY & CER

**CFDA#:** 93777

**Budget Period:** 20211001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$825,359.62        | \$0.00            | \$825,359.62      | \$463,757.58         | \$267,431.94 | \$67,503.56 | \$29,956.16           | \$0.00      | \$828,649.24          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$825,359.62        | \$0.00            | \$825,359.62      | \$463,757.58         | \$267,431.94 | \$67,503.56 | \$29,956.16           | \$0.00      | \$828,649.24          |
| C<br>U<br>R      | SAM II      | \$1,203,421.23      | \$0.00            | \$1,203,421.23    | \$689,246.16         | \$396,939.41 | \$67,503.56 | \$42,583.49           | \$0.00      | \$1,196,272.62        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$1,203,421.23      | \$0.00            | \$1,203,421.23    | \$689,246.16         | \$396,939.41 | \$67,503.56 | \$42,583.49           | \$0.00      | \$1,196,272.62        |
| C<br>U<br>M      | SAM II      | \$1,203,421.23      | \$0.00            | \$1,203,421.23    | \$689,246.16         | \$396,939.41 | \$67,503.56 | \$42,583.49           | \$0.00      | \$1,196,272.62        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,203,421.23      | \$0.00            | \$1,203,421.23    | \$689,246.16         | \$396,939.41 | \$67,503.56 | \$42,583.49           | \$0.00      | \$1,196,272.62        |

 Cash Balance:
 \$7,148.61

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$7,148.61

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 22VITALSTATS

Grant Title: VITAL STATISTICS CONTRACT

*CFDA#:* 93000

**Budget Period:** 20210701 to 20220630

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$249,619.41        | \$0.00            | \$249,619.41      | \$24,416.20          | \$14,277.64 | \$7,938.43  | \$4,188.98            | \$0.00      | \$50,821.25           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$249,619.41        | \$0.00            | \$249,619.41      | \$24,416.20          | \$14,277.64 | \$7,938.43  | \$4,188.98            | \$0.00      | \$50,821.25           |
| C<br>U<br>R      | SAM II      | \$348,686.66        | \$0.00            | \$348,686.66      | \$115,170.06         | \$69,084.38 | \$27,656.11 | \$95,191.55           | \$0.00      | \$307,102.10          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$348,686.66        | \$0.00            | \$348,686.66      | \$115,170.06         | \$69,084.38 | \$27,656.11 | \$95,191.55           | \$0.00      | \$307,102.10          |
| C<br>U<br>M      | SAM II      | \$348,686.66        | \$0.00            | \$348,686.66      | \$115,170.06         | \$69,084.38 | \$27,656.11 | \$95,191.55           | \$0.00      | \$307,102.10          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$348,686.66        | \$0.00            | \$348,686.66      | \$115,170.06         | \$69,084.38 | \$27,656.11 | \$95,191.55           | \$0.00      | \$307,102.10          |
|                  |             |                     |                   |                   |                      |             |             | Casl                  | h Balance:  | \$41,584.56           |

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**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$41,584.56

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 22WIC

Grant Title: WOMEN, INFANTS, CHILDREN (WIC)

**CFDA#:** 10557

**Budget Period:** 20211001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$248,516.73        | \$29.95           | \$248,546.68      | \$134,359.60         | \$80,230.86  | \$22,654.56 | \$5,101,352.38        | \$0.00      | \$5,338,597.40        |
| R<br>E<br>N      | Adjustments | \$400,483.08        | \$4,682,876.61    | \$5,083,359.69    | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$648,999.81        | \$4,682,906.56    | \$5,331,906.37    | \$134,359.60         | \$80,230.86  | \$22,654.56 | \$5,101,352.38        | \$0.00      | \$5,338,597.40        |
| C<br>U<br>R      | SAM II      | \$361,018.23        | \$1,972.08        | \$362,990.31      | \$201,706.04         | \$120,557.56 | \$22,654.56 | \$8,190,229.31        | \$0.00      | \$8,535,147.47        |
| R<br>E<br>N      | Adjustments | \$2,369,831.65      | \$5,797,455.89    | \$8,167,287.54    | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$2,730,849.88      | \$5,799,427.97    | \$8,530,277.85    | \$201,706.04         | \$120,557.56 | \$22,654.56 | \$8,190,229.31        | \$0.00      | \$8,535,147.47        |
| C<br>U<br>M      | SAM II      | \$361,018.23        | \$1,972.08        | \$362,990.31      | \$201,706.04         | \$120,557.56 | \$22,654.56 | \$8,190,229.31        | \$0.00      | \$8,535,147.47        |
| U<br>L<br>A      | Adjustments | \$2,369,831.65      | \$5,797,455.89    | \$8,167,287.54    | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,730,849.88      | \$5,799,427.97    | \$8,530,277.85    | \$201,706.04         | \$120,557.56 | \$22,654.56 | \$8,190,229.31        | \$0.00      | \$8,535,147.47        |

 Cash Balance:
 (\$4,869.62)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$4,869.62)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 22XIXAIDSPC

Grant Title: XIX AIDS PERSONAL CARE

**CFDA#:** 93778

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$5,000.00          | \$0.00            | \$5,000.00        | \$1,347.50           | \$852.44   | \$417.98   | \$16,484.24           | \$0.00      | \$19,102.16           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$5,000.00          | \$0.00            | \$5,000.00        | \$1,347.50           | \$852.44   | \$417.98   | \$16,484.24           | \$0.00      | \$19,102.16           |
| C<br>U<br>R      | SAM II      | \$22,500.00         | \$0.00            | \$22,500.00       | \$6,063.75           | \$3,835.51 | \$1,462.85 | \$20,282.94           | \$0.00      | \$31,645.05           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$22,500.00         | \$0.00            | \$22,500.00       | \$6,063.75           | \$3,835.51 | \$1,462.85 | \$20,282.94           | \$0.00      | \$31,645.05           |
| C<br>U<br>M      | SAM II      | \$22,500.00         | \$0.00            | \$22,500.00       | \$6,063.75           | \$3,835.51 | \$1,462.85 | \$20,282.94           | \$0.00      | \$31,645.05           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$22,500.00         | \$0.00            | \$22,500.00       | \$6,063.75           | \$3,835.51 | \$1,462.85 | \$20,282.94           | \$0.00      | \$31,645.05           |

 Cash Balance:
 (\$9,145.05)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$9,145.05)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 22XIXAIDSW

**Grant Title:** XIX AIDS WAIVER

**CFDA#:** 93778

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$2,200.00          | \$0.00            | \$2,200.00        | \$1,532.80           | \$961.22   | \$473.86   | \$0.00                | \$0.00      | \$2,967.88            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$2,200.00          | \$0.00            | \$2,200.00        | \$1,532.80           | \$961.22   | \$473.86   | \$0.00                | \$0.00      | \$2,967.88            |
| C<br>U<br>R      | SAM II      | \$9,900.00          | \$0.00            | \$9,900.00        | \$6,897.60           | \$4,324.75 | \$1,658.36 | \$589.81              | \$0.00      | \$13,470.52           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$9,900.00          | \$0.00            | \$9,900.00        | \$6,897.60           | \$4,324.75 | \$1,658.36 | \$589.81              | \$0.00      | \$13,470.52           |
| C<br>U<br>M      | SAM II      | \$9,900.00          | \$0.00            | \$9,900.00        | \$6,897.60           | \$4,324.75 | \$1,658.36 | \$589.81              | \$0.00      | \$13,470.52           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$9,900.00          | \$0.00            | \$9,900.00        | \$6,897.60           | \$4,324.75 | \$1,658.36 | \$589.81              | \$0.00      | \$13,470.52           |
|                  |             |                     |                   |                   |                      |            |            | Casi                  | h Balance:  | (\$3.570.52)          |

 Cash Balance:
 (\$3,570.52)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$3,570.52)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 22XIXBIWVR

**Grant Title:** XIX BRAIN INJURY WAIVER

**CFDA#:** 93778

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$9,600.00          | \$0.00            | \$9,600.00        | \$3,536.47           | \$2,343.14  | \$944.28   | \$0.00                | \$0.00      | \$6,823.89            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$9,600.00          | \$0.00            | \$9,600.00        | \$3,536.47           | \$2,343.14  | \$944.28   | \$0.00                | \$0.00      | \$6,823.89            |
| C<br>U<br>R      | SAM II      | \$43,200.00         | \$0.00            | \$43,200.00       | \$16,647.43          | \$10,930.08 | \$4,122.58 | \$25.25               | \$0.00      | \$31,725.34           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$43,200.00         | \$0.00            | \$43,200.00       | \$16,647.43          | \$10,930.08 | \$4,122.58 | \$25.25               | \$0.00      | \$31,725.34           |
| C<br>U<br>M      | SAM II      | \$43,200.00         | \$0.00            | \$43,200.00       | \$16,647.43          | \$10,930.08 | \$4,122.58 | \$25.25               | \$0.00      | \$31,725.34           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$43,200.00         | \$0.00            | \$43,200.00       | \$16,647.43          | \$10,930.08 | \$4,122.58 | \$25.25               | \$0.00      | \$31,725.34           |
|                  |             |                     |                   |                   |                      |             |            | Cool                  | n Balance:  | \$11 <i>474</i> 66    |

 Cash Balance:
 \$11,474.66

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$11,474.66

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22XIXBRAINCM

Grant Title: XIX BRAIN INJURY CASE MGMT

**CFDA#:** 93778

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$12,800.00         | \$0.00            | \$12,800.00       | \$1,385.85           | \$867.35   | \$293.00   | \$13,202.20           | \$0.00      | \$15,748.40           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$12,800.00         | \$0.00            | \$12,800.00       | \$1,385.85           | \$867.35   | \$293.00   | \$13,202.20           | \$0.00      | \$15,748.40           |
| C<br>U<br>R      | SAM II      | \$57,600.00         | \$0.00            | \$57,600.00       | \$6,491.44           | \$4,226.76 | \$1,608.33 | \$37,310.24           | \$0.00      | \$49,636.77           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$57,600.00         | \$0.00            | \$57,600.00       | \$6,491.44           | \$4,226.76 | \$1,608.33 | \$37,310.24           | \$0.00      | \$49,636.77           |
| C<br>U<br>M      | SAM II      | \$57,600.00         | \$0.00            | \$57,600.00       | \$6,491.44           | \$4,226.76 | \$1,608.33 | \$37,310.24           | \$0.00      | \$49,636.77           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$57,600.00         | \$0.00            | \$57,600.00       | \$6,491.44           | \$4,226.76 | \$1,608.33 | \$37,310.24           | \$0.00      | \$49,636.77           |
| _                |             |                     |                   |                   |                      |            |            |                       | n Dolomoou  |                       |

 Cash Balance:
 \$7,963.23

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$7,963.23

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22XIXFCSR

**Grant Title:** XIX FAMILY CARE SAFETY

**CFDA#:** 93778

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$31,600.00         | \$0.00            | \$31,600.00       | \$16,598.45          | \$11,323.97 | \$5,509.73  | \$0.00                | \$0.00      | \$33,432.15           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$31,600.00         | \$0.00            | \$31,600.00       | \$16,598.45          | \$11,323.97 | \$5,509.73  | \$0.00                | \$0.00      | \$33,432.15           |
| C<br>U<br>R      | SAM II      | \$142,200.00        | \$0.00            | \$142,200.00      | \$79,315.15          | \$53,867.31 | \$19,999.39 | \$15,418.71           | \$0.00      | \$168,600.56          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$142,200.00        | \$0.00            | \$142,200.00      | \$79,315.15          | \$53,867.31 | \$19,999.39 | \$15,418.71           | \$0.00      | \$168,600.56          |
| C<br>U<br>M      | SAM II      | \$142,200.00        | \$0.00            | \$142,200.00      | \$79,315.15          | \$53,867.31 | \$19,999.39 | \$15,418.71           | \$0.00      | \$168,600.56          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$142,200.00        | \$0.00            | \$142,200.00      | \$79,315.15          | \$53,867.31 | \$19,999.39 | \$15,418.71           | \$0.00      | \$168,600.56          |

 Cash Balance:
 (\$26,400.56)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$26,400.56)

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For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22XIXHCY

Grant Title: XIX HEALTHY CHILD AND YOUTH

**CFDA#:** 93778

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$118,800.00        | \$0.00            | \$118,800.00      | \$48,446.62          | \$28,414.67  | \$11,266.78 | \$6,546.58            | \$0.00      | \$94,674.65           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$118,800.00        | \$0.00            | \$118,800.00      | \$48,446.62          | \$28,414.67  | \$11,266.78 | \$6,546.58            | \$0.00      | \$94,674.65           |
| C<br>U<br>R      | SAM II      | \$534,600.00        | \$0.00            | \$534,600.00      | \$234,263.82         | \$138,176.45 | \$42,111.69 | \$36,563.18           | \$0.00      | \$451,115.14          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$534,600.00        | \$0.00            | \$534,600.00      | \$234,263.82         | \$138,176.45 | \$42,111.69 | \$36,563.18           | \$0.00      | \$451,115.14          |
| C<br>U<br>M      | SAM II      | \$534,600.00        | \$0.00            | \$534,600.00      | \$234,263.82         | \$138,176.45 | \$42,111.69 | \$36,563.18           | \$0.00      | \$451,115.14          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$534,600.00        | \$0.00            | \$534,600.00      | \$234,263.82         | \$138,176.45 | \$42,111.69 | \$36,563.18           | \$0.00      | \$451,115.14          |

 Cash Balance:
 \$83,484.86

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$83,484.86

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22XIXIMMDATS

Grant Title: XIX IMMUNIZATIONS

**CFDA#:** 93778

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$2,200.00          | \$0.00            | \$2,200.00        | \$0.00               | \$0.00 | \$1,791.77 | \$0.00                | \$0.00      | \$1,791.77            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$2,200.00          | \$0.00            | \$2,200.00        | \$0.00               | \$0.00 | \$1,791.77 | \$0.00                | \$0.00      | \$1,791.77            |
| C<br>U<br>R      | SAM II      | \$9,900.00          | \$0.00            | \$9,900.00        | \$0.00               | \$0.00 | \$6,288.97 | \$0.00                | \$0.00      | \$6,288.97            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$9,900.00          | \$0.00            | \$9,900.00        | \$0.00               | \$0.00 | \$6,288.97 | \$0.00                | \$0.00      | \$6,288.97            |
| C<br>U<br>M      | SAM II      | \$9,900.00          | \$0.00            | \$9,900.00        | \$0.00               | \$0.00 | \$6,288.97 | \$0.00                | \$0.00      | \$6,288.97            |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$9,900.00          | \$0.00            | \$9,900.00        | \$0.00               | \$0.00 | \$6,288.97 | \$0.00                | \$0.00      | \$6,288.97            |
|                  |             |                     |                   |                   |                      |        |            | Cael                  | n Balance:  | \$3 611 03            |

 Cash Balance:
 \$3,611.03

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$3,611.03

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22XIXLEDSCR

Grant Title: XIX LEAD SCREEN SKIL MD

**CFDA#:** 93778

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$20,600.00         | \$0.00            | \$20,600.00       | \$10,187.60          | \$6,512.17  | \$1,858.40 | \$82.13               | \$0.00      | \$18,640.30           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$20,600.00         | \$0.00            | \$20,600.00       | \$10,187.60          | \$6,512.17  | \$1,858.40 | \$82.13               | \$0.00      | \$18,640.30           |
| C<br>U<br>R      | SAM II      | \$92,700.00         | \$0.00            | \$92,700.00       | \$20,723.67          | \$13,505.54 | \$3,330.58 | \$648.32              | \$0.00      | \$38,208.11           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$92,700.00         | \$0.00            | \$92,700.00       | \$20,723.67          | \$13,505.54 | \$3,330.58 | \$648.32              | \$0.00      | \$38,208.11           |
| C<br>U<br>M      | SAM II      | \$92,700.00         | \$0.00            | \$92,700.00       | \$20,723.67          | \$13,505.54 | \$3,330.58 | \$648.32              | \$0.00      | \$38,208.11           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$92,700.00         | \$0.00            | \$92,700.00       | \$20,723.67          | \$13,505.54 | \$3,330.58 | \$648.32              | \$0.00      | \$38,208.11           |

 Cash Balance:
 \$54,491.89

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$54,491.89

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For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22XIXMED-HCS
Grant Title: XIX MEDICAID HCS

**CFDA#:** 93778

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$586,800.00        | \$0.00            | \$586,800.00      | \$121,502.40         | \$78,269.96  | \$41,855.64  | \$0.00                | \$0.00      | \$241,628.00          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$586,800.00        | \$0.00            | \$586,800.00      | \$121,502.40         | \$78,269.96  | \$41,855.64  | \$0.00                | \$0.00      | \$241,628.00          |
| C<br>U<br>R      | SAM II      | \$2,640,600.00      | \$0.00            | \$2,640,600.00    | \$592,489.86         | \$382,448.58 | \$147,280.20 | \$763,603.18          | \$0.00      | \$1,885,821.82        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$2,640,600.00      | \$0.00            | \$2,640,600.00    | \$592,489.86         | \$382,448.58 | \$147,280.20 | \$763,603.18          | \$0.00      | \$1,885,821.82        |
| C<br>U<br>M      | SAM II      | \$2,640,600.00      | \$0.00            | \$2,640,600.00    | \$592,489.86         | \$382,448.58 | \$147,280.20 | \$763,603.18          | \$0.00      | \$1,885,821.82        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,640,600.00      | \$0.00            | \$2,640,600.00    | \$592,489.86         | \$382,448.58 | \$147,280.20 | \$763,603.18          | \$0.00      | \$1,885,821.82        |

 Cash Balance:
 \$754,778.18

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$754,778.18

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22XIXMEDNAC

Grant Title: XIX MEDICAID NURSE CMP

**CFDA#:** 93778

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$2,400.00          | \$0.00            | \$2,400.00        | \$884.09             | \$545.78   | \$254.18 | \$655.81              | \$0.00      | \$2,339.86            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$2,400.00          | \$0.00            | \$2,400.00        | \$884.09             | \$545.78   | \$254.18 | \$655.81              | \$0.00      | \$2,339.86            |
| C<br>U<br>R      | SAM II      | \$10,800.00         | \$0.00            | \$10,800.00       | \$4,108.84           | \$2,555.61 | \$994.55 | \$863.80              | \$0.00      | \$8,522.80            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$10,800.00         | \$0.00            | \$10,800.00       | \$4,108.84           | \$2,555.61 | \$994.55 | \$863.80              | \$0.00      | \$8,522.80            |
| C<br>U<br>M      | SAM II      | \$10,800.00         | \$0.00            | \$10,800.00       | \$4,108.84           | \$2,555.61 | \$994.55 | \$863.80              | \$0.00      | \$8,522.80            |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$10,800.00         | \$0.00            | \$10,800.00       | \$4,108.84           | \$2,555.61 | \$994.55 | \$863.80              | \$0.00      | \$8,522.80            |
|                  |             |                     |                   |                   |                      |            |          | Casl                  | h Balance:  | \$2,277.20            |

Transfer In: \$0.00
Transfer Out: \$0.00
Ending Balance: \$2,277.20

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22XIXMEDNAR

Grant Title: XIX MEDICAID NURSE AID REG

**CFDA#:** 93778

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$3,400.00          | \$0.00            | \$3,400.00        | \$1,847.57           | \$1,201.98 | \$603.81   | \$655.81              | \$0.00      | \$4,309.17            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$3,400.00          | \$0.00            | \$3,400.00        | \$1,847.57           | \$1,201.98 | \$603.81   | \$655.81              | \$0.00      | \$4,309.17            |
| C<br>U<br>R      | SAM II      | \$15,300.00         | \$0.00            | \$15,300.00       | \$7,967.02           | \$5,236.22 | \$1,929.18 | \$863.80              | \$0.00      | \$15,996.22           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$15,300.00         | \$0.00            | \$15,300.00       | \$7,967.02           | \$5,236.22 | \$1,929.18 | \$863.80              | \$0.00      | \$15,996.22           |
| C<br>U<br>M      | SAM II      | \$15,300.00         | \$0.00            | \$15,300.00       | \$7,967.02           | \$5,236.22 | \$1,929.18 | \$863.80              | \$0.00      | \$15,996.22           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$15,300.00         | \$0.00            | \$15,300.00       | \$7,967.02           | \$5,236.22 | \$1,929.18 | \$863.80              | \$0.00      | \$15,996.22           |

 Cash Balance:
 (\$696.22)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$696.22)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22XIXMED-PCA

Grant Title: XIX MEDICAID PCA STATE

**CFDA#:** 93778

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$425,200.00        | \$0.00            | \$425,200.00      | \$75,116.24          | \$48,969.05  | \$25,015.60 | \$77,022.00           | \$0.00      | \$226,122.89          |
| R<br>E A         | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Г<br>·           | Γotal       | \$425,200.00        | \$0.00            | \$425,200.00      | \$75,116.24          | \$48,969.05  | \$25,015.60 | \$77,022.00           | \$0.00      | \$226,122.89          |
| C<br>U<br>R      | SAM II      | \$1,913,400.00      | \$0.00            | \$1,913,400.00    | \$348,740.48         | \$228,772.01 | \$86,148.98 | \$823,129.43          | \$0.00      | \$1,486,790.90        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Γ<br>Y           | Total       | \$1,913,400.00      | \$0.00            | \$1,913,400.00    | \$348,740.48         | \$228,772.01 | \$86,148.98 | \$823,129.43          | \$0.00      | \$1,486,790.90        |
| C<br>U<br>M      | SAM II      | \$1,913,400.00      | \$0.00            | \$1,913,400.00    | \$348,740.48         | \$228,772.01 | \$86,148.98 | \$823,129.43          | \$0.00      | \$1,486,790.90        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,913,400.00      | \$0.00            | \$1,913,400.00    | \$348,740.48         | \$228,772.01 | \$86,148.98 | \$823,129.43          | \$0.00      | \$1,486,790.90        |
|                  |             |                     |                   |                   |                      |              |             | Casi                  | h Balance:  | \$426 600 10          |

 Cash Balance:
 \$426,609.10

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$426,609.10

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22XIXMFAW

Grant Title: XIX MED FRAGILE ADULT WAIVER

**CFDA#:** 93778

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$38,800.00         | \$0.00            | \$38,800.00       | \$23,613.97          | \$13,741.08 | \$5,373.05  | \$0.00                | \$0.00      | \$42,728.10           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$38,800.00         | \$0.00            | \$38,800.00       | \$23,613.97          | \$13,741.08 | \$5,373.05  | \$0.00                | \$0.00      | \$42,728.10           |
| C<br>U<br>R      | SAM II      | \$174,600.00        | \$0.00            | \$174,600.00      | \$112,976.43         | \$65,573.35 | \$20,132.55 | \$78.62               | \$0.00      | \$198,760.95          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>•<br>•<br>• | Total       | \$174,600.00        | \$0.00            | \$174,600.00      | \$112,976.43         | \$65,573.35 | \$20,132.55 | \$78.62               | \$0.00      | \$198,760.95          |
| C<br>U<br>M      | SAM II      | \$174,600.00        | \$0.00            | \$174,600.00      | \$112,976.43         | \$65,573.35 | \$20,132.55 | \$78.62               | \$0.00      | \$198,760.95          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$174,600.00        | \$0.00            | \$174,600.00      | \$112,976.43         | \$65,573.35 | \$20,132.55 | \$78.62               | \$0.00      | \$198,760.95          |

 Cash Balance:
 (\$24,160.95)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$24,160.95)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22XIXMMWHCS

Grant Title: XIX MEDICAID MCD WVR HCS

**CFDA#:** 93778

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$146,200.00        | \$0.00            | \$146,200.00      | \$30,050.03          | \$19,854.70 | \$10,485.29 | \$0.00                | \$0.00      | \$60,390.02           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$146,200.00        | \$0.00            | \$146,200.00      | \$30,050.03          | \$19,854.70 | \$10,485.29 | \$0.00                | \$0.00      | \$60,390.02           |
| C<br>U<br>R      | SAM II      | \$657,900.00        | \$0.00            | \$657,900.00      | \$150,425.70         | \$97,729.08 | \$37,666.51 | \$196,568.61          | \$0.00      | \$482,389.90          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$657,900.00        | \$0.00            | \$657,900.00      | \$150,425.70         | \$97,729.08 | \$37,666.51 | \$196,568.61          | \$0.00      | \$482,389.90          |
| C<br>U<br>M      | SAM II      | \$657,900.00        | \$0.00            | \$657,900.00      | \$150,425.70         | \$97,729.08 | \$37,666.51 | \$196,568.61          | \$0.00      | \$482,389.90          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$657,900.00        | \$0.00            | \$657,900.00      | \$150,425.70         | \$97,729.08 | \$37,666.51 | \$196,568.61          | \$0.00      | \$482,389.90          |

 Cash Balance:
 \$175,510.10

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$175,510.10

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22XIXMW-HCS

Grant Title: XIX MEDICAID WAVR HCS

**CFDA#:** 93778

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$81,400.00         | \$0.00            | \$81,400.00       | \$12,586.00          | \$8,466.26  | \$4,595.87  | \$0.00                | \$0.00      | \$25,648.13           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$81,400.00         | \$0.00            | \$81,400.00       | \$12,586.00          | \$8,466.26  | \$4,595.87  | \$0.00                | \$0.00      | \$25,648.13           |
| C<br>U<br>R      | SAM II      | \$366,300.00        | \$0.00            | \$366,300.00      | \$63,997.77          | \$42,916.90 | \$16,313.13 | \$83,706.23           | \$0.00      | \$206,934.03          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$366,300.00        | \$0.00            | \$366,300.00      | \$63,997.77          | \$42,916.90 | \$16,313.13 | \$83,706.23           | \$0.00      | \$206,934.03          |
| C<br>U<br>M      | SAM II      | \$366,300.00        | \$0.00            | \$366,300.00      | \$63,997.77          | \$42,916.90 | \$16,313.13 | \$83,706.23           | \$0.00      | \$206,934.03          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$366,300.00        | \$0.00            | \$366,300.00      | \$63,997.77          | \$42,916.90 | \$16,313.13 | \$83,706.23           | \$0.00      | \$206,934.03          |

 Cash Balance:
 \$159,365.97

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$159,365.97

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22XIXQUALITY

Grant Title: XIX QUALITY ASSESSMENT

**CFDA#:** 93778

**Budget Period:** 20210701 to 20220715

|                  |              | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|--------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II       | \$2,000.00          | \$0.00            | \$2,000.00        | \$819.24             | \$322.81   | \$218.03 | \$0.00                | \$0.00      | \$1,360.08            |
| R<br>E A<br>N    | Adjustments  | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | <b>Cotal</b> | \$2,000.00          | \$0.00            | \$2,000.00        | \$819.24             | \$322.81   | \$218.03 | \$0.00                | \$0.00      | \$1,360.08            |
| C<br>U<br>R      | SAM II       | \$4,500.00          | \$0.00            | \$4,500.00        | \$3,460.88           | \$1,344.49 | \$695.86 | \$0.00                | \$0.00      | \$5,501.23            |
| R<br>E A         | Adjustments  | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Γotal        | \$4,500.00          | \$0.00            | \$4,500.00        | \$3,460.88           | \$1,344.49 | \$695.86 | \$0.00                | \$0.00      | \$5,501.23            |
| C<br>U<br>M      | SAM II       | \$4,500.00          | \$0.00            | \$4,500.00        | \$3,460.88           | \$1,344.49 | \$695.86 | \$0.00                | \$0.00      | \$5,501.23            |
| U<br>L<br>A      | Adjustments  | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Γotal        | \$4,500.00          | \$0.00            | \$4,500.00        | \$3,460.88           | \$1,344.49 | \$695.86 | \$0.00                | \$0.00      | \$5,501.23            |
|                  |              |                     |                   |                   |                      |            |          | Casl                  | h Balance:  | (\$1,001.23)          |

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**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

(\$1,001.23)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22XIXTOBACCO

Grant Title: XIX TOBACCO CESSATION

**CFDA#:** 93778

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$1,000.00          | \$0.00            | \$1,000.00        | \$0.00               | \$0.00 | \$0.00   | \$2,927.50            | \$0.00      | \$2,927.50            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$1,000.00          | \$0.00            | \$1,000.00        | \$0.00               | \$0.00 | \$0.00   | \$2,927.50            | \$0.00      | \$2,927.50            |
| C<br>U<br>R      | SAM II      | \$4,500.00          | \$0.00            | \$4,500.00        | \$0.00               | \$0.00 | \$0.00   | \$8,015.00            | \$0.00      | \$8,015.00            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$4,500.00          | \$0.00            | \$4,500.00        | \$0.00               | \$0.00 | \$0.00   | \$8,015.00            | \$0.00      | \$8,015.00            |
| C<br>U<br>M      | SAM II      | \$4,500.00          | \$0.00            | \$4,500.00        | \$0.00               | \$0.00 | \$0.00   | \$8,015.00            | \$0.00      | \$8,015.00            |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$4,500.00          | \$0.00            | \$4,500.00        | \$0.00               | \$0.00 | \$0.00   | \$8,015.00            | \$0.00      | \$8,015.00            |

 Cash Balance:
 (\$3,515.00)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$3,515.00)

8:38:22 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 22XVIIIIMPAC

Grant Title: TITLEXVIII-IMPACT

**CFDA#:** 93777

**Budget Period:** 20211001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$20,980.70         | \$0.00            | \$20,980.70       | \$12,005.06          | \$6,483.43 | \$1,505.64 | \$1,288.55            | \$0.00      | \$21,282.68           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$20,980.70         | \$0.00            | \$20,980.70       | \$12,005.06          | \$6,483.43 | \$1,505.64 | \$1,288.55            | \$0.00      | \$21,282.68           |
| C<br>U<br>R      | SAM II      | \$29,950.57         | \$0.00            | \$29,950.57       | \$17,193.19          | \$9,220.00 | \$1,505.64 | \$1,593.06            | \$0.00      | \$29,511.89           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$29,950.57         | \$0.00            | \$29,950.57       | \$17,193.19          | \$9,220.00 | \$1,505.64 | \$1,593.06            | \$0.00      | \$29,511.89           |
| C<br>U<br>M      | SAM II      | \$29,950.57         | \$0.00            | \$29,950.57       | \$17,193.19          | \$9,220.00 | \$1,505.64 | \$1,593.06            | \$0.00      | \$29,511.89           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$29,950.57         | \$0.00            | \$29,950.57       | \$17,193.19          | \$9,220.00 | \$1,505.64 | \$1,593.06            | \$0.00      | \$29,511.89           |

Cash Balance:\$438.68Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$438.68

For period ending: 20211130

0143 Fund:

3REP15048901 Federal Aid No:

**Grant Title:** HPP EBOLA PREPAREDNESS-15

*CFDA#*: 93817

Budget Period: 20150518 to 20210517

|                         | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R             | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>Adjustments   | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>Total<br>M    | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R             | (\$185.08)          | \$0.00            | (\$185.08)        | (\$119.24)           | (\$65.84)  | \$0.00   | \$0.00                | \$0.00      | (\$185.08)            |
| R<br>E Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T - Total F Y           | (\$185.08)          | \$0.00            | (\$185.08)        | (\$119.24)           | (\$65.84)  | \$0.00   | \$0.00                | \$0.00      | (\$185.08)            |
| C<br>U<br>SAM II        | \$1,408,885.70      | \$2,076.62        | \$1,410,962.32    | \$2,905.77           | \$1,514.97 | \$941.23 | \$1,405,600.35        | \$0.00      | \$1,410,962.32        |
| U<br>L<br>A Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T I Total E             | \$1,408,885.70      | \$2,076.62        | \$1,410,962.32    | \$2,905.77           | \$1,514.97 | \$941.23 | \$1,405,600.35        | \$0.00      | \$1,410,962.32        |
|                         |                     |                   |                   |                      |            |          | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

8:38:22 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: 68HP11488-13

**Grant Title:** STATE PRIMARY CARE OFFICES-21

*CFDA#:* 93130

**Budget Period:** 20210401 to 20220415

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$11,020.22         | \$0.00            | \$11,020.22       | \$6,179.37           | \$3,711.82  | \$1,129.03  | \$0.00                | \$0.00      | \$11,020.22           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$11,020.22         | \$0.00            | \$11,020.22       | \$6,179.37           | \$3,711.82  | \$1,129.03  | \$0.00                | \$0.00      | \$11,020.22           |
| C<br>U<br>R      | SAM II      | \$59,828.78         | \$0.00            | \$59,828.78       | \$29,809.51          | \$17,994.48 | \$9,632.99  | \$2,391.80            | \$0.00      | \$59,828.78           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$59,828.78         | \$0.00            | \$59,828.78       | \$29,809.51          | \$17,994.48 | \$9,632.99  | \$2,391.80            | \$0.00      | \$59,828.78           |
| C<br>U<br>M      | SAM II      | \$93,543.24         | \$0.00            | \$93,543.24       | \$48,279.96          | \$29,618.99 | \$13,252.49 | \$2,391.80            | \$0.00      | \$93,543.24           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$93,543.24         | \$0.00            | \$93,543.24       | \$48,279.96          | \$29,618.99 | \$13,252.49 | \$2,391.80            | \$0.00      | \$93,543.24           |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 90TBSG004002

**Grant Title:** TRAUMATIC BRAIN INJURY-19

*CFDA#:* 93234

**Budget Period:** 20190601 to 20200615

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$140,841.07        | \$0.00            | \$140,841.07      | \$4,406.17           | \$2,459.62 | \$1,469.07 | \$132,506.21          | \$0.00      | \$140,841.07          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$140,841.07        | \$0.00            | \$140,841.07      | \$4,406.17           | \$2,459.62 | \$1,469.07 | \$132,506.21          | \$0.00      | \$140,841.07          |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

For period ending: 20211130

0143 Fund:

90TBSG004003 Federal Aid No:

**Grant Title:** TRAUMATIC BRAIN INJURY-20

*CFDA#*: 93234

Budget Period: 20200601 to 20220615

|                         | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R<br>SAM II   | \$1,700.00          | \$0.00            | \$1,700.00        | \$0.00               | \$0.00     | \$0.00     | \$1,700.00            | \$0.00      | \$1,700.00            |
| R<br>E Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T Total M               | \$1,700.00          | \$0.00            | \$1,700.00        | \$0.00               | \$0.00     | \$0.00     | \$1,700.00            | \$0.00      | \$1,700.00            |
| C<br>U<br>R             | \$21,013.17         | \$0.00            | \$21,013.17       | \$0.00               | \$0.00     | \$10.67    | \$21,002.50           | \$0.00      | \$21,013.17           |
| R<br>E Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T - Total Y             | \$21,013.17         | \$0.00            | \$21,013.17       | \$0.00               | \$0.00     | \$10.67    | \$21,002.50           | \$0.00      | \$21,013.17           |
| C<br>U<br>SAM II        | \$138,033.88        | \$0.00            | \$138,033.88      | \$10,788.01          | \$6,415.99 | \$3,457.88 | \$117,372.00          | \$0.00      | \$138,033.88          |
| U<br>L<br>A Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T I V Total E           | \$138,033.88        | \$0.00            | \$138,033.88      | \$10,788.01          | \$6,415.99 | \$3,457.88 | \$117,372.00          | \$0.00      | \$138,033.88          |
|                         |                     |                   |                   |                      |            |            | Cas                   | h Balance:  | \$0.00                |

\$0.00

\$0.00

\$0.00

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

For period ending: 20211130

*Fund:* 0143

Federal Aid No: 90TBSG006101

**Grant Title:** TRAUMATIC BRAIN INJURY-21

*CFDA#:* 93234

Budget Period: 20210801 to 20220815

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$4,824.76          | \$0.00            | \$4,824.76        | \$617.17             | \$376.61   | \$668.66 | \$2,842.07            | \$0.00      | \$4,504.51            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$4,824.76          | \$0.00            | \$4,824.76        | \$617.17             | \$376.61   | \$668.66 | \$2,842.07            | \$0.00      | \$4,504.51            |
| C<br>U<br>R      | SAM II      | \$9,719.94          | \$0.00            | \$9,719.94        | \$2,986.78           | \$1,853.40 | \$730.81 | \$4,433.58            | \$0.00      | \$10,004.57           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$9,719.94          | \$0.00            | \$9,719.94        | \$2,986.78           | \$1,853.40 | \$730.81 | \$4,433.58            | \$0.00      | \$10,004.57           |
| C<br>U<br>M      | SAM II      | \$9,719.94          | \$0.00            | \$9,719.94        | \$2,986.78           | \$1,853.40 | \$730.81 | \$4,433.58            | \$0.00      | \$10,004.57           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$9,719.94          | \$0.00            | \$9,719.94        | \$2,986.78           | \$1,853.40 | \$730.81 | \$4,433.58            | \$0.00      | \$10,004.57           |

Cash Balance:(\$284.63)Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:(\$284.63)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: APSCRU-IAB

Grant Title: ITSD-DSDS APS ONLINE REPORTIN

*CFDA#:* 93000

Budget Period: 20191001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$5.05   | \$0.00                | \$0.00      | \$5.05                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$5.05   | \$0.00                | \$0.00      | \$5.05                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$26.15           | \$26.15           | \$0.00               | \$0.00 | \$101.52 | \$0.00                | \$0.00      | \$101.52              |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$26.15           | \$26.15           | \$0.00               | \$0.00 | \$101.52 | \$0.00                | \$0.00      | \$101.52              |
| C<br>U<br>M      | SAM II      | \$0.00              | \$314.93          | \$314.93          | \$0.00               | \$0.00 | \$390.30 | \$0.00                | \$0.00      | \$390.30              |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$314.93          | \$314.93          | \$0.00               | \$0.00 | \$390.30 | \$0.00                | \$0.00      | \$390.30              |

For period ending: 20211130

*Fund:* 0143

Federal Aid No: BG97783001-0

Grant Title: LEAD LICENSING & ACCREDIT-21

*CFDA#:* 66605

**Budget Period:** 20201001 to 20231015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$21,333.54         | \$0.00            | \$21,333.54       | \$10,471.15          | \$6,739.37  | \$2,996.61  | \$1,314.90            | \$0.00      | \$21,522.03           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$21,333.54         | \$0.00            | \$21,333.54       | \$10,471.15          | \$6,739.37  | \$2,996.61  | \$1,314.90            | \$0.00      | \$21,522.03           |
| C<br>U<br>R      | SAM II      | \$93,118.18         | \$0.00            | \$93,118.18       | \$46,312.73          | \$28,955.52 | \$14,191.64 | \$3,846.78            | \$0.00      | \$93,306.67           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$93,118.18         | \$0.00            | \$93,118.18       | \$46,312.73          | \$28,955.52 | \$14,191.64 | \$3,846.78            | \$0.00      | \$93,306.67           |
| C<br>U<br>M      | SAM II      | \$213,660.62        | \$0.00            | \$213,660.62      | \$108,648.87         | \$67,098.83 | \$31,542.97 | \$6,558.44            | \$0.00      | \$213,849.11          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$213,660.62        | \$0.00            | \$213,660.62      | \$108,648.87         | \$67,098.83 | \$31,542.97 | \$6,558.44            | \$0.00      | \$213,849.11          |

 Cash Balance:
 (\$188.49)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$188.49)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: CE002427-05

**Grant Title:** RAPE PREVENTION & EDUCATION-1

*CFDA#:* 93136

Budget Period: 20180201 to 20190131

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$18.34           | \$18.34           | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$18.34           | \$18.34           | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$844,757.74        | \$52.75           | \$844,810.49      | \$56,353.88          | \$29,878.12 | \$4,943.10 | \$753,617.05          | \$0.00      | \$844,792.15          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$844,757.74        | \$52.75           | \$844,810.49      | \$56,353.88          | \$29,878.12 | \$4,943.10 | \$753,617.05          | \$0.00      | \$844,792.15          |

Cash Balance:\$18.34Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$18.34

For period ending: 20211130

*Fund:* 0143

Federal Aid No: CE002490-01

**Grant Title:** RAPE PREVENTION & EDUCATION-1

*CFDA#*: 93136

**Budget Period:** 20190201 to 20220215

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$16,800.00         | \$0.00            | \$16,800.00       | \$0.00               | \$0.00      | \$800.00   | \$16,000.00           | \$0.00      | \$16,800.00           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$16,800.00         | \$0.00            | \$16,800.00       | \$0.00               | \$0.00      | \$800.00   | \$16,000.00           | \$0.00      | \$16,800.00           |
| C<br>U<br>M      | SAM II      | \$812,965.64        | \$2,324.60        | \$815,290.24      | \$64,321.02          | \$37,648.49 | \$8,084.25 | \$705,236.48          | \$0.00      | \$815,290.24          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$812,965.64        | \$2,324.60        | \$815,290.24      | \$64,321.02          | \$37,648.49 | \$8,084.25 | \$705,236.48          | \$0.00      | \$815,290.24          |
|                  |             |                     |                   |                   |                      |             |            | Casl                  | h Balance:  | \$0.00                |

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**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

0143 Fund:

CE002490-02 Federal Aid No:

**Grant Title: RAPE PREVENTION & EDUCATION-2** 

*CFDA#*: 93136

Budget Period: 20200201 to 20210531

|                         | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R             | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>Adjustments   | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T Total  M              | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>SAM II        | \$36.53             | \$0.00            | \$36.53           | \$0.00               | \$34.80     | \$1.73     | \$0.00                | \$0.00      | \$36.53               |
| R<br>E Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T - Total Y             | \$36.53             | \$0.00            | \$36.53           | \$0.00               | \$34.80     | \$1.73     | \$0.00                | \$0.00      | \$36.53               |
| C<br>U<br>SAM II        | \$822,754.68        | \$0.00            | \$822,754.68      | \$48,707.87          | \$28,510.45 | \$7,872.96 | \$737,663.40          | \$0.00      | \$822,754.68          |
| U<br>L<br>A Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T I Total E             | \$822,754.68        | \$0.00            | \$822,754.68      | \$48,707.87          | \$28,510.45 | \$7,872.96 | \$737,663.40          | \$0.00      | \$822,754.68          |
|                         |                     |                   |                   |                      |             |            | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

\$0.00

8:38:22 AM

For period ending: 20211130

*Fund:* 0143

Federal Aid No: CE002490-03

*Grant Title:* RAPE PREVENTION & EDUCATION-2

*CFDA#:* 93136

**Budget Period:** 20210201 to 20220215

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$11,601.17         | \$0.00            | \$11,601.17       | \$4,999.01           | \$3,211.72  | \$402.36   | \$37,836.84           | \$0.00      | \$46,449.93           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$11,601.17         | \$0.00            | \$11,601.17       | \$4,999.01           | \$3,211.72  | \$402.36   | \$37,836.84           | \$0.00      | \$46,449.93           |
| C<br>U<br>R      | SAM II      | \$258,960.48        | \$0.00            | \$258,960.48      | \$24,365.91          | \$15,207.26 | \$2,018.52 | \$252,217.55          | \$0.00      | \$293,809.24          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$258,960.48        | \$0.00            | \$258,960.48      | \$24,365.91          | \$15,207.26 | \$2,018.52 | \$252,217.55          | \$0.00      | \$293,809.24          |
| C<br>U<br>M      | SAM II      | \$461,709.65        | \$0.00            | \$461,709.65      | \$46,473.84          | \$29,646.54 | \$3,427.68 | \$417,010.35          | \$0.00      | \$496,558.41          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$461,709.65        | \$0.00            | \$461,709.65      | \$46,473.84          | \$29,646.54 | \$3,427.68 | \$417,010.35          | \$0.00      | \$496,558.41          |

 Cash Balance:
 (\$34,848.76)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$34,848.76)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: CE010035-01

**Grant Title:** VIOLENT DEATH REPORT SYSTEM-2

*CFDA#:* 93136

Budget Period: 20210901 to 20220915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$13,776.56         | \$0.00            | \$13,776.56       | \$5,783.76           | \$3,337.50 | \$1,504.91 | \$3,289.11            | \$0.00      | \$13,915.28           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$13,776.56         | \$0.00            | \$13,776.56       | \$5,783.76           | \$3,337.50 | \$1,504.91 | \$3,289.11            | \$0.00      | \$13,915.28           |
| C<br>U<br>R      | SAM II      | \$25,802.62         | \$0.00            | \$25,802.62       | \$13,001.50          | \$7,490.41 | \$2,160.32 | \$3,289.11            | \$0.00      | \$25,941.34           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$25,802.62         | \$0.00            | \$25,802.62       | \$13,001.50          | \$7,490.41 | \$2,160.32 | \$3,289.11            | \$0.00      | \$25,941.34           |
| C<br>U<br>M      | SAM II      | \$25,802.62         | \$0.00            | \$25,802.62       | \$13,001.50          | \$7,490.41 | \$2,160.32 | \$3,289.11            | \$0.00      | \$25,941.34           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$25,802.62         | \$0.00            | \$25,802.62       | \$13,001.50          | \$7,490.41 | \$2,160.32 | \$3,289.11            | \$0.00      | \$25,941.34           |

Cash Balance:(\$138.72)Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:(\$138.72)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: CE924853-05

**Grant Title:** VIOLENT DEATH REPORT SYSTEM-2

*CFDA#:* 93136

Budget Period: 20200901 to 20210915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$156.85            | \$0.00            | \$156.85          | \$0.00               | \$0.00      | \$156.85    | \$0.00                | \$0.00      | \$156.85              |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$156.85            | \$0.00            | \$156.85          | \$0.00               | \$0.00      | \$156.85    | \$0.00                | \$0.00      | \$156.85              |
| C<br>U<br>R      | SAM II      | \$67,090.17         | \$0.00            | \$67,090.17       | \$22,337.58          | \$11,397.09 | \$9,152.99  | \$24,202.51           | \$0.00      | \$67,090.17           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$67,090.17         | \$0.00            | \$67,090.17       | \$22,337.58          | \$11,397.09 | \$9,152.99  | \$24,202.51           | \$0.00      | \$67,090.17           |
| C<br>U<br>M      | SAM II      | \$253,666.66        | \$0.00            | \$253,666.66      | \$92,028.44          | \$45,818.06 | \$27,335.59 | \$88,484.57           | \$0.00      | \$253,666.66          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$253,666.66        | \$0.00            | \$253,666.66      | \$92,028.44          | \$45,818.06 | \$27,335.59 | \$88,484.57           | \$0.00      | \$253,666.66          |

8:38:22 AM

For period ending: 20211130

*Fund:* 0143

Federal Aid No: CE925004-01A

Grant Title: OVERDOSE DATA-SURVEILLANCE-1

*CFDA#:* 93136

Budget Period: 20190901 to 20220915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$12,534.53         | \$0.00            | \$12,534.53       | \$0.00               | \$0.00       | \$0.00      | \$12,534.53           | \$0.00      | \$12,534.53           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$12,534.53         | \$0.00            | \$12,534.53       | \$0.00               | \$0.00       | \$0.00      | \$12,534.53           | \$0.00      | \$12,534.53           |
| C<br>U<br>R      | SAM II      | \$55,990.04         | \$1,680.00        | \$57,670.04       | \$0.00               | \$0.00       | \$0.00      | \$57,670.04           | \$0.00      | \$57,670.04           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$55,990.04         | \$1,680.00        | \$57,670.04       | \$0.00               | \$0.00       | \$0.00      | \$57,670.04           | \$0.00      | \$57,670.04           |
| C<br>U<br>M      | SAM II      | \$655,504.08        | \$1,680.00        | \$657,184.08      | \$211,366.44         | \$116,962.60 | \$69,617.85 | \$259,237.19          | \$0.00      | \$657,184.08          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$655,504.08        | \$1,680.00        | \$657,184.08      | \$211,366.44         | \$116,962.60 | \$69,617.85 | \$259,237.19          | \$0.00      | \$657,184.08          |
|                  |             |                     |                   |                   |                      |              |             | Casl                  | h Balance:  | \$0.00                |

8:38:22 AM

For period ending: 20211130

*Fund:* 0143

Federal Aid No: CE925004-01B

**Grant Title:** OVERDOSE DATA-PREVENTION-19

*CFDA#:* 93136

Budget Period: 20190901 to 20220915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$42,610.58         | \$0.00            | \$42,610.58       | \$0.00               | \$0.00      | \$0.00      | \$103,202.56          | \$0.00      | \$103,202.56          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$42,610.58         | \$0.00            | \$42,610.58       | \$0.00               | \$0.00      | \$0.00      | \$103,202.56          | \$0.00      | \$103,202.56          |
| C<br>U<br>R      | SAM II      | \$73,137.64         | \$0.00            | \$73,137.64       | \$0.00               | \$0.00      | \$0.00      | \$136,690.00          | \$0.00      | \$136,690.00          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$73,137.64         | \$0.00            | \$73,137.64       | \$0.00               | \$0.00      | \$0.00      | \$136,690.00          | \$0.00      | \$136,690.00          |
| C<br>U<br>M      | SAM II      | \$1,158,204.56      | \$0.00            | \$1,158,204.56    | \$65,300.31          | \$35,297.07 | \$21,233.47 | \$1,099,926.07        | \$0.00      | \$1,221,756.92        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,158,204.56      | \$0.00            | \$1,158,204.56    | \$65,300.31          | \$35,297.07 | \$21,233.47 | \$1,099,926.07        | \$0.00      | \$1,221,756.92        |

 Cash Balance:
 (\$63,552.36)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$63,552.36)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: CE925004-02A

Grant Title: OVERDOSE DATA SURVEILLANCE-2

*CFDA#:* 93136

Budget Period: 20200901 to 20220915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$176,559.40        | \$0.00            | \$176,559.40      | \$63,492.30          | \$37,759.02  | \$27,529.80 | \$47,778.28           | \$0.00      | \$176,559.40          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$176,559.40        | \$0.00            | \$176,559.40      | \$63,492.30          | \$37,759.02  | \$27,529.80 | \$47,778.28           | \$0.00      | \$176,559.40          |
| C<br>U<br>M      | SAM II      | \$632,298.95        | \$0.00            | \$632,298.95      | \$263,052.94         | \$150,691.07 | \$82,045.28 | \$136,509.66          | \$0.00      | \$632,298.95          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$632,298.95        | \$0.00            | \$632,298.95      | \$263,052.94         | \$150,691.07 | \$82,045.28 | \$136,509.66          | \$0.00      | \$632,298.95          |
|                  |             |                     |                   |                   |                      |              |             | Casl                  | n Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

0143 Fund:

CE925004-02B Federal Aid No:

**Grant Title: OVERDOSE DATA-PREVENTION-20** 

*CFDA#*: 93136

Budget Period: 20200901 to 20220915

|                       | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-----------------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| SAM II                | \$258.65            | \$0.00            | \$258.65          | \$0.00               | \$0.00      | \$7.74      | \$77.67               | \$0.00      | \$85.41               |
| R<br>E<br>Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total                 | \$258.65            | \$0.00            | \$258.65          | \$0.00               | \$0.00      | \$7.74      | \$77.67               | \$0.00      | \$85.41               |
| SAM II                | \$674,059.62        | \$0.00            | \$674,059.62      | \$34,053.95          | \$20,704.18 | \$14,694.99 | \$604,606.50          | \$0.00      | \$674,059.62          |
| Adjustments           | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total                 | \$674,059.62        | \$0.00            | \$674,059.62      | \$34,053.95          | \$20,704.18 | \$14,694.99 | \$604,606.50          | \$0.00      | \$674,059.62          |
| C<br>U<br>SAM II      | \$1,632,937.61      | \$0.00            | \$1,632,937.61    | \$159,481.88         | \$83,491.89 | \$48,233.19 | \$1,341,730.65        | \$0.00      | \$1,632,937.61        |
| U<br>L<br>Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E      | \$1,632,937.61      | \$0.00            | \$1,632,937.61    | \$159,481.88         | \$83,491.89 | \$48,233.19 | \$1,341,730.65        | \$0.00      | \$1,632,937.61        |
|                       |                     |                   |                   |                      |             |             | Cas                   | h Balance:  | \$0.00                |

\$0.00

\$0.00

\$0.00

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

For period ending: 20211130

*Fund:* 0143

Federal Aid No: CE925004-03A

Grant Title: OVERDOSE DATA SURVEILLANCE-2

*CFDA#:* 93136

Budget Period: 20210901 to 20220915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$45,583.41         | \$0.00            | \$45,583.41       | \$23,965.72          | \$14,168.55 | \$7,441.74  | \$330.00              | \$0.00      | \$45,906.01           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$45,583.41         | \$0.00            | \$45,583.41       | \$23,965.72          | \$14,168.55 | \$7,441.74  | \$330.00              | \$0.00      | \$45,906.01           |
| C<br>U<br>R      | SAM II      | \$101,163.72        | \$0.00            | \$101,163.72      | \$60,424.99          | \$35,850.10 | \$11,046.18 | \$1,203.00            | \$0.00      | \$108,524.27          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$101,163.72        | \$0.00            | \$101,163.72      | \$60,424.99          | \$35,850.10 | \$11,046.18 | \$1,203.00            | \$0.00      | \$108,524.27          |
| C<br>U<br>M      | SAM II      | \$101,163.72        | \$0.00            | \$101,163.72      | \$60,424.99          | \$35,850.10 | \$11,046.18 | \$1,203.00            | \$0.00      | \$108,524.27          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$101,163.72        | \$0.00            | \$101,163.72      | \$60,424.99          | \$35,850.10 | \$11,046.18 | \$1,203.00            | \$0.00      | \$108,524.27          |

 Cash Balance:
 (\$7,360.55)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$7,360.55)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: CE925004-03B

Grant Title: OVERDOSE DATA-PREVENTION-21

*CFDA#:* 93136

Budget Period: 20210901 to 20220915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$29,527.21         | \$0.00            | \$29,527.21       | \$13,711.52          | \$8,257.54  | \$4,146.28 | \$5,497.65            | \$0.00      | \$31,612.99           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$29,527.21         | \$0.00            | \$29,527.21       | \$13,711.52          | \$8,257.54  | \$4,146.28 | \$5,497.65            | \$0.00      | \$31,612.99           |
| C<br>U<br>R      | SAM II      | \$67,476.97         | \$0.00            | \$67,476.97       | \$34,191.34          | \$20,665.54 | \$6,248.29 | \$10,271.71           | \$0.00      | \$71,376.88           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$67,476.97         | \$0.00            | \$67,476.97       | \$34,191.34          | \$20,665.54 | \$6,248.29 | \$10,271.71           | \$0.00      | \$71,376.88           |
| C<br>U<br>M      | SAM II      | \$67,476.97         | \$0.00            | \$67,476.97       | \$34,191.34          | \$20,665.54 | \$6,248.29 | \$10,271.71           | \$0.00      | \$71,376.88           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$67,476.97         | \$0.00            | \$67,476.97       | \$34,191.34          | \$20,665.54 | \$6,248.29 | \$10,271.71           | \$0.00      | \$71,376.88           |

 Cash Balance:
 (\$3,899.91)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$3,899.91)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: CK000546-01

*Grant Title:* ACA BUILDING ELC-NON PPHF-19

*CFDA#:* 93323

Budget Period: 20190801 to 20220815

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$12.87             | \$0.00            | \$12.87           | \$0.00               | \$0.00       | \$0.00       | \$12.87               | \$0.00      | \$12.87               |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$12.87             | \$0.00            | \$12.87           | \$0.00               | \$0.00       | \$0.00       | \$12.87               | \$0.00      | \$12.87               |
| C<br>U<br>R      | SAM II      | \$39.93             | \$0.00            | \$39.93           | \$0.00               | \$0.00       | \$0.00       | \$39.93               | \$0.00      | \$39.93               |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$39.93             | \$0.00            | \$39.93           | \$0.00               | \$0.00       | \$0.00       | \$39.93               | \$0.00      | \$39.93               |
| C<br>U<br>M      | SAM II      | \$1,015,984.54      | \$0.00            | \$1,015,984.54    | \$361,786.50         | \$193,304.42 | \$122,240.07 | \$338,653.55          | \$0.00      | \$1,015,984.54        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,015,984.54      | \$0.00            | \$1,015,984.54    | \$361,786.50         | \$193,304.42 | \$122,240.07 | \$338,653.55          | \$0.00      | \$1,015,984.54        |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

For period ending: 20211130

*Fund:* 0143

Federal Aid No: CK000546-02

**Grant Title:** BUILDING ELC CORE-20

*CFDA#:* 93323

Budget Period: 20200801 to 20220815

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$5,844.83          | \$0.00            | \$5,844.83        | \$0.00               | \$0.00       | \$0.00       | \$54,178.16           | \$0.00      | \$54,178.16           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$5,844.83          | \$0.00            | \$5,844.83        | \$0.00               | \$0.00       | \$0.00       | \$54,178.16           | \$0.00      | \$54,178.16           |
| C<br>U<br>R      | SAM II      | \$280,223.24        | \$0.00            | \$280,223.24      | \$50,950.63          | \$27,475.17  | \$28,819.53  | \$221,311.24          | \$0.00      | \$328,556.57          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$280,223.24        | \$0.00            | \$280,223.24      | \$50,950.63          | \$27,475.17  | \$28,819.53  | \$221,311.24          | \$0.00      | \$328,556.57          |
| C<br>U<br>M      | SAM II      | \$1,052,896.05      | \$0.00            | \$1,052,896.05    | \$367,052.37         | \$195,734.66 | \$114,538.71 | \$423,903.64          | \$0.00      | \$1,101,229.38        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,052,896.05      | \$0.00            | \$1,052,896.05    | \$367,052.37         | \$195,734.66 | \$114,538.71 | \$423,903.64          | \$0.00      | \$1,101,229.38        |

 Cash Balance:
 (\$48,333.33)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$48,333.33)

8:38:22 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: CK000546-02A

Grant Title: BLDG ELC COVID19-PROJECT W-20

*CFDA#:* 93323

Budget Period: 20200801 to 20220815

|                       | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-----------------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U SAM II<br>R    | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U SAM II         | (\$6,841.03)        | \$0.00            | (\$6,841.03)      | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments    | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T Total               | (\$6,841.03)        | \$0.00            | (\$6,841.03)      | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U SAM II         | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| U<br>L Adjustments    | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| E                     |                     |                   |                   |                      |        |          |                       | Palanas     |                       |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

For period ending: 20211130

0143 Fund:

CK000546-02D Federal Aid No:

**Grant Title: BLDG ELC-DISASTER FUNDING-20** 

*CFDA#*: 93323

Budget Period: 20200801 to 20210815

|                       | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-----------------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U SAM II<br>R    | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T - Total - M         | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U SAM II         | \$8,800.00          | \$0.00            | \$8,800.00        | \$0.00               | \$0.00 | \$0.00   | \$8,800.00            | \$0.00      | \$8,800.00            |
| R<br>E Adjustments    | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T - Total Y           | \$8,800.00          | \$0.00            | \$8,800.00        | \$0.00               | \$0.00 | \$0.00   | \$8,800.00            | \$0.00      | \$8,800.00            |
| C<br>U<br>M<br>SAM II | \$8,800.00          | \$0.00            | \$8,800.00        | \$0.00               | \$0.00 | \$0.00   | \$8,800.00            | \$0.00      | \$8,800.00            |
| U<br>L Adjustments    | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T I V Total           | \$8,800.00          | \$0.00            | \$8,800.00        | \$0.00               | \$0.00 | \$0.00   | \$8,800.00            | \$0.00      | \$8,800.00            |
|                       |                     |                   |                   |                      |        |          | Casl                  | h Balance:  | \$0.00                |

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For period ending: 20211130

*Fund:* 0143

Federal Aid No: CK000546-03

**Grant Title:** BUILDING ELC CORE-21

*CFDA#:* 93323

Budget Period: 20210801 to 20220815

|                         | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| SAM II                  | \$84,433.98         | \$0.00            | \$84,433.98       | \$37,992.92          | \$20,945.40 | \$10,727.78 | \$21,199.13           | \$0.00      | \$90,865.23           |
| R<br>E Adjustmen        | ts \$0.00           | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total  Total            | \$84,433.98         | \$0.00            | \$84,433.98       | \$37,992.92          | \$20,945.40 | \$10,727.78 | \$21,199.13           | \$0.00      | \$90,865.23           |
| SAM II                  | \$255,035.72        | \$0.00            | \$255,035.72      | \$126,409.69         | \$69,222.15 | \$25,969.61 | \$41,744.42           | \$0.00      | \$263,345.87          |
| R<br>E <b>Adjustmen</b> | <b>ts</b> \$0.00    | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total F Y               | \$255,035.72        | \$0.00            | \$255,035.72      | \$126,409.69         | \$69,222.15 | \$25,969.61 | \$41,744.42           | \$0.00      | \$263,345.87          |
| C<br>U<br>SAM II        | \$255,035.72        | \$0.00            | \$255,035.72      | \$126,409.69         | \$69,222.15 | \$25,969.61 | \$41,744.42           | \$0.00      | \$263,345.87          |
| U<br>L<br>Adjustmen     | ts \$0.00           | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E        | \$255,035.72        | \$0.00            | \$255,035.72      | \$126,409.69         | \$69,222.15 | \$25,969.61 | \$41,744.42           | \$0.00      | \$263,345.87          |
|                         |                     |                   |                   |                      |             |             | Cas                   | h Balance:  | (\$8,310.15)          |

 Cash Balance:
 (\$8,310.15)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$8,310.15)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: DD000013-04

**Grant Title:** DISABILITIES PREVENTION-19

*CFDA#:* 93184

Budget Period: 20190701 to 20210630

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$12,504.60         | \$0.00            | \$12,504.60       | \$0.00               | \$0.00      | \$0.00     | \$12,504.60           | \$0.00      | \$12,504.60           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$12,504.60         | \$0.00            | \$12,504.60       | \$0.00               | \$0.00      | \$0.00     | \$12,504.60           | \$0.00      | \$12,504.60           |
| C<br>U<br>M      | SAM II      | \$158,196.99        | \$0.00            | \$158,196.99      | \$21,910.02          | \$11,754.84 | \$7,185.37 | \$117,346.76          | \$0.00      | \$158,196.99          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$158,196.99        | \$0.00            | \$158,196.99      | \$21,910.02          | \$11,754.84 | \$7,185.37 | \$117,346.76          | \$0.00      | \$158,196.99          |
|                  |             |                     |                   |                   |                      |             |            | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund:* 0143

Federal Aid No: DD000013-05

**Grant Title:** DISABILITIES PREVENTION-20

*CFDA#*: 93184

**Budget Period:** 20200701 to 20210715

|             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| SAM II      | \$43,447.83         | \$0.00            | \$43,447.83       | \$111.51             | \$59.36    | \$95.36    | \$43,181.60           | \$0.00      | \$43,447.83           |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$43,447.83         | \$0.00            | \$43,447.83       | \$111.51             | \$59.36    | \$95.36    | \$43,181.60           | \$0.00      | \$43,447.83           |
| SAM II      | \$130,585.23        | \$0.00            | \$130,585.23      | \$11,182.11          | \$5,882.17 | \$3,427.81 | \$110,093.14          | \$0.00      | \$130,585.23          |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$130,585.23        | \$0.00            | \$130,585.23      | \$11,182.11          | \$5,882.17 | \$3,427.81 | \$110,093.14          | \$0.00      | \$130,585.23          |
|             |                     |                   |                   |                      |            |            | Casl                  | h Balance:  | \$0.00                |

For period ending: 20211130

*Fund:* 0143

Federal Aid No: DD000082-01

Grant Title: EHDI TRACKING, SURV & INT-20

*CFDA#:* 93314

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$5,178.04          | \$0.00            | \$5,178.04        | \$1,765.75           | \$1,014.30  | \$2,397.99  | \$0.00                | \$0.00      | \$5,178.04            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$5,178.04          | \$0.00            | \$5,178.04        | \$1,765.75           | \$1,014.30  | \$2,397.99  | \$0.00                | \$0.00      | \$5,178.04            |
| C<br>U<br>M      | SAM II      | \$67,030.30         | \$0.00            | \$67,030.30       | \$32,565.65          | \$18,537.18 | \$15,403.75 | \$523.72              | \$0.00      | \$67,030.30           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$67,030.30         | \$0.00            | \$67,030.30       | \$32,565.65          | \$18,537.18 | \$15,403.75 | \$523.72              | \$0.00      | \$67,030.30           |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

For period ending: 20211130

*Fund:* 0143

Federal Aid No: DD000082-02

Grant Title: EHDI TRACKING, SURV & INT-21

*CFDA#:* 93314

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$6,682.88          | \$0.00            | \$6,682.88        | \$2,897.75           | \$1,708.82 | \$2,557.81 | \$0.00                | \$0.00      | \$7,164.38            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$6,682.88          | \$0.00            | \$6,682.88        | \$2,897.75           | \$1,708.82 | \$2,557.81 | \$0.00                | \$0.00      | \$7,164.38            |
| C<br>U<br>R      | SAM II      | \$30,689.09         | \$0.00            | \$30,689.09       | \$15,038.17          | \$8,824.70 | \$7,307.72 | \$0.00                | \$0.00      | \$31,170.59           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$30,689.09         | \$0.00            | \$30,689.09       | \$15,038.17          | \$8,824.70 | \$7,307.72 | \$0.00                | \$0.00      | \$31,170.59           |
| C<br>U<br>M      | SAM II      | \$30,689.09         | \$0.00            | \$30,689.09       | \$15,038.17          | \$8,824.70 | \$7,307.72 | \$0.00                | \$0.00      | \$31,170.59           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$30,689.09         | \$0.00            | \$30,689.09       | \$15,038.17          | \$8,824.70 | \$7,307.72 | \$0.00                | \$0.00      | \$31,170.59           |

 Cash Balance:
 (\$481.50)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$481.50)

For period ending: 20211130

0143 Fund:

DP006043-05A Federal Aid No:

**Grant Title:** BEHAVIORAL RISK FACTOR SURV-19

*CFDA#*: 93336

**Budget Period:** 20190329 to 20201130

|                         | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R             | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>Adjustments   | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T Total  M              | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R             | \$2,500.00          | \$0.00            | \$2,500.00        | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments      | \$0.00              | (\$2,500.00)      | (\$2,500.00)      | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T - Total Y             | \$2,500.00          | (\$2,500.00)      | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>SAM II        | \$492,293.36        | \$25,000.00       | \$517,293.36      | \$69,973.74          | \$38,158.64 | \$22,850.77 | \$383,810.21          | \$0.00      | \$514,793.36          |
| U<br>L<br>A Adjustments | \$0.00              | (\$2,500.00)      | (\$2,500.00)      | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T I V Total E           | \$492,293.36        | \$22,500.00       | \$514,793.36      | \$69,973.74          | \$38,158.64 | \$22,850.77 | \$383,810.21          | \$0.00      | \$514,793.36          |
|                         |                     |                   |                   |                      |             |             | Cas                   | h Balance:  | \$0.00                |

\$0.00

\$0.00

\$0.00

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

For period ending: 20211130

*Fund:* 0143

Federal Aid No: DP006213-04A

**Grant Title:** PRAMS OPIOID MODULE A-19

*CFDA#:* 93946

**Budget Period:** 20190501 to 20210430

|                    |        | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|--------------------|--------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>SAM I    | I      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N Adjust | ments  | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T - Total F M      |        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>SAM I    | I      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjust      | tments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T Total            |        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U SAM I       | II \$  | \$19,718.79         | \$0.00            | \$19,718.79       | \$4,116.05           | \$2,631.01 | \$1,443.81 | \$11,527.92           | \$0.00      | \$19,718.79           |
| U<br>L<br>A Adjust | tments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T I Total E        | \$     | \$19,718.79         | \$0.00            | \$19,718.79       | \$4,116.05           | \$2,631.01 | \$1,443.81 | \$11,527.92           | \$0.00      | \$19,718.79           |
|                    |        |                     |                   |                   |                      |            |            | Cash                  | n Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

0143 Fund:

DP006213-04B Federal Aid No:

**Grant Title:** PRAMS OPIOID MODULE B-19

*CFDA#*: 93946

**Budget Period:** 20190501 to 20210430

|                               | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------------------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| SAM II                        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>Adjustments         | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>Total<br>M               | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| SAM II                        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments            | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total                         | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>SAM II              | \$62,316.48         | \$0.00            | \$62,316.48       | \$7,200.73           | \$2,179.71 | \$2,007.39 | \$50,928.65           | \$0.00      | \$62,316.48           |
| U<br>L<br>A <b>djustments</b> | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E              | \$62,316.48         | \$0.00            | \$62,316.48       | \$7,200.73           | \$2,179.71 | \$2,007.39 | \$50,928.65           | \$0.00      | \$62,316.48           |
|                               |                     |                   |                   |                      |            |            | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

8:38:23 AM

For period ending: 20211130

0143 Fund:

DP006213-05 Federal Aid No:

**Grant Title:** PREGNCY RISK ASSESS MONITOR-2

*CFDA#*: 93946

Budget Period: 20200501 to 20210515

|                            | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|----------------------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U SAM II<br>R         | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>Adjustments<br>N | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T - Total - M              | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U SAM II              | \$7,296.89          | \$0.00            | \$7,296.89        | \$0.00               | \$0.00      | (\$6.29)    | \$0.00                | \$0.00      | (\$6.29)              |
| R<br>E Adjustments         | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T - Total F Y              | \$7,296.89          | \$0.00            | \$7,296.89        | \$0.00               | \$0.00      | (\$6.29)    | \$0.00                | \$0.00      | (\$6.29)              |
| C<br>U<br>M<br>SAM II      | \$150,561.20        | \$0.00            | \$150,561.20      | \$77,346.14          | \$34,978.69 | \$22,724.49 | \$15,511.88           | \$0.00      | \$150,561.20          |
| U<br>L Adjustments         | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T I V Total E              | \$150,561.20        | \$0.00            | \$150,561.20      | \$77,346.14          | \$34,978.69 | \$22,724.49 | \$15,511.88           | \$0.00      | \$150,561.20          |
|                            |                     |                   |                   |                      |             |             | Casi                  | h Balance:  | \$0.00                |

8:38:23 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006213-05C

**Grant Title:** PRAMS DISABILITY CATEGORY A-20

*CFDA#:* 93946

Budget Period: 20200501 to 20210515

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$425.81            | \$0.00            | \$425.81          | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$425.81            | \$0.00            | \$425.81          | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$10,001.57         | \$0.00            | \$10,001.57       | \$2,380.30           | \$1,659.61 | \$819.37 | \$5,142.29            | \$0.00      | \$10,001.57           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$10,001.57         | \$0.00            | \$10,001.57       | \$2,380.30           | \$1,659.61 | \$819.37 | \$5,142.29            | \$0.00      | \$10,001.57           |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

For period ending: 20211130

0143 Fund:

DP006452-03 Federal Aid No:

**Grant Title:** APPROACHES TO ARTHRITIS-20

*CFDA#*: 93945

Budget Period: 20200701 to 20220715

|                         | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R             | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments<br>N | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T - Total M             | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>SAM II        | \$81,961.37         | \$0.00            | \$81,961.37       | \$241.09             | \$131.26   | \$245.71   | \$81,343.31           | \$0.00      | \$81,961.37           |
| R<br>E Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T Total Total           | \$81,961.37         | \$0.00            | \$81,961.37       | \$241.09             | \$131.26   | \$245.71   | \$81,343.31           | \$0.00      | \$81,961.37           |
| C<br>U<br>M<br>SAM II   | \$291,303.26        | \$0.00            | \$291,303.26      | \$6,244.22           | \$3,386.85 | \$1,931.19 | \$279,741.00          | \$0.00      | \$291,303.26          |
| U<br>L<br>A Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T I V Total E           | \$291,303.26        | \$0.00            | \$291,303.26      | \$6,244.22           | \$3,386.85 | \$1,931.19 | \$279,741.00          | \$0.00      | \$291,303.26          |
|                         |                     |                   |                   |                      |            |            | Casi                  | h Balance:  | \$0.00                |

\$0.00

\$0.00

\$0.00

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006452-04

**Grant Title:** APPROACHES TO ARTHRITIS-21

*CFDA#:* 93945

**Budget Period:** 20210701 to 20220715

|                         | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R             | \$10,517.42         | \$0.00            | \$10,517.42       | \$574.47             | \$319.84   | \$141.99 | \$9,573.45            | \$0.00      | \$10,609.75           |
| R<br>E<br>Adjustments   | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>Total<br>M    | \$10,517.42         | \$0.00            | \$10,517.42       | \$574.47             | \$319.84   | \$141.99 | \$9,573.45            | \$0.00      | \$10,609.75           |
| C<br>U SAM II           | \$32,374.11         | \$0.00            | \$32,374.11       | \$2,259.93           | \$1,248.52 | \$496.51 | \$28,461.48           | \$0.00      | \$32,466.44           |
| R<br>E Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total F Y               | \$32,374.11         | \$0.00            | \$32,374.11       | \$2,259.93           | \$1,248.52 | \$496.51 | \$28,461.48           | \$0.00      | \$32,466.44           |
| C<br>U<br>SAM II        | \$32,374.11         | \$0.00            | \$32,374.11       | \$2,259.93           | \$1,248.52 | \$496.51 | \$28,461.48           | \$0.00      | \$32,466.44           |
| U<br>L<br>A Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T I V Total             | \$32,374.11         | \$0.00            | \$32,374.11       | \$2,259.93           | \$1,248.52 | \$496.51 | \$28,461.48           | \$0.00      | \$32,466.44           |
|                         |                     |                   |                   |                      |            |          | Casi                  | h Balance:  | (\$92.33)             |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

(\$92.33)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006476-01

*Grant Title:* ORAL HEALTH INITIATIVE-18

*CFDA#:* 93366

Budget Period: 20180901 to 20210915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$4,025.50          | \$0.00            | \$4,025.50        | \$0.00               | \$0.00      | \$0.00      | \$4,025.50            | \$0.00      | \$4,025.50            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$4,025.50          | \$0.00            | \$4,025.50        | \$0.00               | \$0.00      | \$0.00      | \$4,025.50            | \$0.00      | \$4,025.50            |
| C<br>U<br>M      | SAM II      | \$350,833.09        | \$0.00            | \$350,833.09      | \$74,972.55          | \$35,572.50 | \$23,581.26 | \$216,706.78          | \$0.00      | \$350,833.09          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$350,833.09        | \$0.00            | \$350,833.09      | \$74,972.55          | \$35,572.50 | \$23,581.26 | \$216,706.78          | \$0.00      | \$350,833.09          |
|                  |             |                     |                   |                   |                      |             |             | Casl                  | n Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

0143 Fund:

DP006476-02 Federal Aid No:

**Grant Title: ORAL HEALTH INITIATIVE-19** 

*CFDA#*: 93366

Budget Period: 20190901 to 20210915

|             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| SAM II      | \$117.08            | \$0.00            | \$117.08          | \$0.00               | \$0.00      | \$0.00      | \$117.08              | \$0.00      | \$117.08              |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$117.08            | \$0.00            | \$117.08          | \$0.00               | \$0.00      | \$0.00      | \$117.08              | \$0.00      | \$117.08              |
| SAM II      | \$18,579.79         | \$0.00            | \$18,579.79       | \$0.00               | \$0.00      | \$0.00      | \$18,579.79           | \$0.00      | \$18,579.79           |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$18,579.79         | \$0.00            | \$18,579.79       | \$0.00               | \$0.00      | \$0.00      | \$18,579.79           | \$0.00      | \$18,579.79           |
| SAM II      | \$236,893.52        | \$425.00          | \$237,318.52      | \$86,411.50          | \$44,161.57 | \$27,537.21 | \$79,208.24           | \$0.00      | \$237,318.52          |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$236,893.52        | \$425.00          | \$237,318.52      | \$86,411.50          | \$44,161.57 | \$27,537.21 | \$79,208.24           | \$0.00      | \$237,318.52          |
|             |                     |                   |                   |                      |             |             | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006476-03

*Grant Title:* ORAL HEALTH INITIATIVE-20

*CFDA#*: 93366

Budget Period: 20200901 to 20210915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$103.72            | \$0.00            | \$103.72          | \$0.00               | \$0.00      | (\$0.11)    | \$103.83              | \$0.00      | \$103.72              |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$103.72            | \$0.00            | \$103.72          | \$0.00               | \$0.00      | (\$0.11)    | \$103.83              | \$0.00      | \$103.72              |
| C<br>U<br>R      | SAM II      | \$59,657.67         | \$0.00            | \$59,657.67       | \$19,294.95          | \$9,914.26  | \$8,071.75  | \$22,376.71           | \$0.00      | \$59,657.67           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$59,657.67         | \$0.00            | \$59,657.67       | \$19,294.95          | \$9,914.26  | \$8,071.75  | \$22,376.71           | \$0.00      | \$59,657.67           |
| C<br>U<br>M      | SAM II      | \$232,506.35        | \$0.00            | \$232,506.35      | \$90,116.09          | \$47,419.17 | \$27,323.22 | \$67,647.87           | \$0.00      | \$232,506.35          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$232,506.35        | \$0.00            | \$232,506.35      | \$90,116.09          | \$47,419.17 | \$27,323.22 | \$67,647.87           | \$0.00      | \$232,506.35          |
|                  |             |                     |                   |                   |                      |             |             | Casi                  | h Balance:  | \$0.00                |

Cash Balance: \$0.00
Transfer In: \$0.00
Transfer Out: \$0.00
Ending Balance: \$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006476-04

*Grant Title:* ORAL HEALTH INITIATIVE-21

*CFDA#:* 93366

Budget Period: 20210901 to 20220915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$14,114.65         | \$0.00            | \$14,114.65       | \$7,635.14           | \$3,968.91 | \$2,221.15 | \$461.46              | \$0.00      | \$14,286.66           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$14,114.65         | \$0.00            | \$14,114.65       | \$7,635.14           | \$3,968.91 | \$2,221.15 | \$461.46              | \$0.00      | \$14,286.66           |
| C<br>U<br>R      | SAM II      | \$32,109.88         | \$0.00            | \$32,109.88       | \$19,225.54          | \$9,933.97 | \$3,335.53 | \$1,773.82            | \$0.00      | \$34,268.86           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$32,109.88         | \$0.00            | \$32,109.88       | \$19,225.54          | \$9,933.97 | \$3,335.53 | \$1,773.82            | \$0.00      | \$34,268.86           |
| C<br>U<br>M      | SAM II      | \$32,109.88         | \$0.00            | \$32,109.88       | \$19,225.54          | \$9,933.97 | \$3,335.53 | \$1,773.82            | \$0.00      | \$34,268.86           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$32,109.88         | \$0.00            | \$32,109.88       | \$19,225.54          | \$9,933.97 | \$3,335.53 | \$1,773.82            | \$0.00      | \$34,268.86           |

 Cash Balance:
 (\$2,158.98)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$2,158.98)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006506-02

**Grant Title:** PHYSICAL ACTIVITY PROGRAM-19

*CFDA#:* 93439

**Budget Period:** 20190930 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$1,500.00          | \$0.00            | \$1,500.00        | \$0.00               | \$0.00      | \$0.00      | \$1,500.00            | \$0.00      | \$1,500.00            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$1,500.00          | \$0.00            | \$1,500.00        | \$0.00               | \$0.00      | \$0.00      | \$1,500.00            | \$0.00      | \$1,500.00            |
| C<br>U<br>R      | SAM II      | \$90,572.87         | \$500.00          | \$91,072.87       | \$0.00               | \$0.00      | \$0.00      | \$90,572.87           | \$0.00      | \$90,572.87           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$90,572.87         | \$500.00          | \$91,072.87       | \$0.00               | \$0.00      | \$0.00      | \$90,572.87           | \$0.00      | \$90,572.87           |
| C<br>U<br>M      | SAM II      | \$703,525.53        | \$500.00          | \$704,025.53      | \$161,240.65         | \$90,602.62 | \$53,133.51 | \$398,548.75          | \$0.00      | \$703,525.53          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$703,525.53        | \$500.00          | \$704,025.53      | \$161,240.65         | \$90,602.62 | \$53,133.51 | \$398,548.75          | \$0.00      | \$703,525.53          |

Cash Balance:\$500.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$500.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006506-03

*Grant Title:* PHYSICAL ACTIVITY PROGRAM-20

*CFDA#:* 93439

**Budget Period:** 20200930 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$1,970.83          | \$0.00            | \$1,970.83        | \$0.00               | \$0.00      | \$1,966.33  | \$54,255.17           | \$0.00      | \$56,221.50           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$1,970.83          | \$0.00            | \$1,970.83        | \$0.00               | \$0.00      | \$1,966.33  | \$54,255.17           | \$0.00      | \$56,221.50           |
| C<br>U<br>R      | SAM II      | \$222,007.02        | \$0.00            | \$222,007.02      | \$47,983.38          | \$23,898.45 | \$18,492.91 | \$185,882.95          | \$0.00      | \$276,257.69          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$222,007.02        | \$0.00            | \$222,007.02      | \$47,983.38          | \$23,898.45 | \$18,492.91 | \$185,882.95          | \$0.00      | \$276,257.69          |
| C<br>U<br>M      | SAM II      | \$533,089.10        | \$0.00            | \$533,089.10      | \$157,197.06         | \$85,537.31 | \$47,998.17 | \$296,607.23          | \$0.00      | \$587,339.77          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$533,089.10        | \$0.00            | \$533,089.10      | \$157,197.06         | \$85,537.31 | \$47,998.17 | \$296,607.23          | \$0.00      | \$587,339.77          |

 Cash Balance:
 (\$54,250.67)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$54,250.67)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006506-04

**Grant Title:** PHYSICAL ACTIVITY PROGRAM-21

*CFDA#:* 93439

**Budget Period:** 20210930 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$25,077.24         | \$0.00            | \$25,077.24       | \$15,160.40          | \$7,611.85  | \$2,315.37 | \$28.19               | \$0.00      | \$25,115.81           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$25,077.24         | \$0.00            | \$25,077.24       | \$15,160.40          | \$7,611.85  | \$2,315.37 | \$28.19               | \$0.00      | \$25,115.81           |
| C<br>U<br>R      | SAM II      | \$37,263.60         | \$0.00            | \$37,263.60       | \$23,292.21          | \$11,666.40 | \$2,315.37 | \$28.19               | \$0.00      | \$37,302.17           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$37,263.60         | \$0.00            | \$37,263.60       | \$23,292.21          | \$11,666.40 | \$2,315.37 | \$28.19               | \$0.00      | \$37,302.17           |
| C<br>U<br>M      | SAM II      | \$37,263.60         | \$0.00            | \$37,263.60       | \$23,292.21          | \$11,666.40 | \$2,315.37 | \$28.19               | \$0.00      | \$37,302.17           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$37,263.60         | \$0.00            | \$37,263.60       | \$23,292.21          | \$11,666.40 | \$2,315.37 | \$28.19               | \$0.00      | \$37,302.17           |
|                  |             |                     |                   |                   |                      |             |            | Casl                  | n Balance:  | (\$38.57)             |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

(\$38.57)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006520-02A

**Grant Title:** HEALTH PREVENTION-DIABETES-19

*CFDA#:* 93426

**Budget Period:** 20190630 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$10,000.00         | \$0.00            | \$10,000.00       | \$0.00               | \$0.00      | \$0.00      | \$10,000.00           | \$0.00      | \$10,000.00           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$10,000.00         | \$0.00            | \$10,000.00       | \$0.00               | \$0.00      | \$0.00      | \$10,000.00           | \$0.00      | \$10,000.00           |
| C<br>U<br>M      | SAM II      | \$846,243.79        | \$50.00           | \$846,293.79      | \$181,046.41         | \$90,177.21 | \$57,888.42 | \$517,181.75          | \$0.00      | \$846,293.79          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$846,243.79        | \$50.00           | \$846,293.79      | \$181,046.41         | \$90,177.21 | \$57,888.42 | \$517,181.75          | \$0.00      | \$846,293.79          |
|                  |             |                     |                   |                   |                      |             |             | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

8:38:23 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006520-02B

**Grant Title:** HEALTH PREVENTION-HEART DIS-19

*CFDA#:* 93426

**Budget Period:** 20190630 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$49,814.56         | \$0.00            | \$49,814.56       | \$0.00               | \$0.00      | \$0.00      | \$49,814.56           | \$0.00      | \$49,814.56           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$49,814.56         | \$0.00            | \$49,814.56       | \$0.00               | \$0.00      | \$0.00      | \$49,814.56           | \$0.00      | \$49,814.56           |
| C<br>U<br>M      | SAM II      | \$1,001,444.44      | \$50.00           | \$1,001,494.44    | \$182,240.68         | \$90,735.30 | \$58,264.89 | \$670,253.57          | \$0.00      | \$1,001,494.44        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,001,444.44      | \$50.00           | \$1,001,494.44    | \$182,240.68         | \$90,735.30 | \$58,264.89 | \$670,253.57          | \$0.00      | \$1,001,494.44        |
|                  |             |                     |                   |                   |                      |             |             | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006520-03A

**Grant Title:** HEALTH PREVENTION-DIABETES-20

*CFDA#:* 93426

**Budget Period:** 20200630 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$158,215.60        | \$5,011.59        | \$163,227.19      | \$4,538.80           | \$2,573.54  | \$4,648.41  | \$151,454.85          | \$0.00      | \$163,215.60          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$158,215.60        | \$5,011.59        | \$163,227.19      | \$4,538.80           | \$2,573.54  | \$4,648.41  | \$151,454.85          | \$0.00      | \$163,215.60          |
| C<br>U<br>M      | SAM II      | \$787,739.15        | \$5,011.59        | \$792,750.74      | \$136,763.30         | \$74,246.07 | \$42,333.88 | \$539,395.90          | \$0.00      | \$792,739.15          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$787,739.15        | \$5,011.59        | \$792,750.74      | \$136,763.30         | \$74,246.07 | \$42,333.88 | \$539,395.90          | \$0.00      | \$792,739.15          |
| _                |             |                     |                   |                   |                      |             |             | Casl                  | h Balance:  | \$11.59               |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$11.59

8:38:23 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006520-03B

Grant Title: HEALTH PREVENTION-HEART DIS-20

*CFDA#:* 93426

**Budget Period:** 20200630 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$184,400.60        | \$11.60           | \$184,412.20      | \$6,482.40           | \$3,265.69  | \$6,313.70  | \$168,338.81          | \$0.00      | \$184,400.60          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$184,400.60        | \$11.60           | \$184,412.20      | \$6,482.40           | \$3,265.69  | \$6,313.70  | \$168,338.81          | \$0.00      | \$184,400.60          |
| C<br>U<br>M      | SAM II      | \$891,261.38        | \$11.60           | \$891,272.98      | \$180,873.76         | \$92,931.49 | \$54,926.67 | \$562,529.46          | \$0.00      | \$891,261.38          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$891,261.38        | \$11.60           | \$891,272.98      | \$180,873.76         | \$92,931.49 | \$54,926.67 | \$562,529.46          | \$0.00      | \$891,261.38          |
| _                |             |                     |                   |                   |                      |             |             | Cod                   | h Balance:  | \$11.60               |

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006520-04A

**Grant Title:** HEALTH PREVENTION-DIABETES-21

*CFDA#:* 93426

**Budget Period:** 20210630 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$71,903.23         | \$0.00            | \$71,903.23       | \$12,027.20          | \$6,972.51  | \$3,403.74  | \$55,587.28           | \$0.00      | \$77,990.73           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$71,903.23         | \$0.00            | \$71,903.23       | \$12,027.20          | \$6,972.51  | \$3,403.74  | \$55,587.28           | \$0.00      | \$77,990.73           |
| C<br>U<br>R      | SAM II      | \$170,603.95        | \$0.00            | \$170,603.95      | \$48,656.72          | \$27,919.86 | \$10,939.42 | \$94,730.57           | \$0.00      | \$182,246.57          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$170,603.95        | \$0.00            | \$170,603.95      | \$48,656.72          | \$27,919.86 | \$10,939.42 | \$94,730.57           | \$0.00      | \$182,246.57          |
| C<br>U<br>M      | SAM II      | \$170,603.95        | \$0.00            | \$170,603.95      | \$48,656.72          | \$27,919.86 | \$10,939.42 | \$94,730.57           | \$0.00      | \$182,246.57          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$170,603.95        | \$0.00            | \$170,603.95      | \$48,656.72          | \$27,919.86 | \$10,939.42 | \$94,730.57           | \$0.00      | \$182,246.57          |

 Cash Balance:
 (\$11,642.62)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$11,642.62)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006520-04B

**Grant Title:** HEALTH PREVENTION-HEART DIS-21

*CFDA#:* 93426

**Budget Period:** 20210630 to 20220715

|                       |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-----------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R           | SAM II      | \$50,175.84         | \$0.00            | \$50,175.84       | \$16,303.01          | \$8,521.87  | \$4,510.58  | \$22,882.98           | \$0.00      | \$52,218.44           |
| R<br>E<br>N           | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M      | Total       | \$50,175.84         | \$0.00            | \$50,175.84       | \$16,303.01          | \$8,521.87  | \$4,510.58  | \$22,882.98           | \$0.00      | \$52,218.44           |
| C<br>U<br>R           | SAM II      | \$179,114.27        | \$0.00            | \$179,114.27      | \$68,092.31          | \$34,961.82 | \$14,863.40 | \$68,744.47           | \$0.00      | \$186,662.00          |
| R<br>E<br>N           | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>•<br>•<br>•<br>• | Total       | \$179,114.27        | \$0.00            | \$179,114.27      | \$68,092.31          | \$34,961.82 | \$14,863.40 | \$68,744.47           | \$0.00      | \$186,662.00          |
| C<br>U<br>M           | SAM II      | \$179,114.27        | \$0.00            | \$179,114.27      | \$68,092.31          | \$34,961.82 | \$14,863.40 | \$68,744.47           | \$0.00      | \$186,662.00          |
| U<br>L<br>A           | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E      | Total       | \$179,114.27        | \$0.00            | \$179,114.27      | \$68,092.31          | \$34,961.82 | \$14,863.40 | \$68,744.47           | \$0.00      | \$186,662.00          |

 Cash Balance:
 (\$7,547.73)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$7,547.73)

For period ending: 20211130

0143 Fund:

DP006613-01 Federal Aid No:

**Grant Title:** PRAMS CORE-21

*CFDA#*: 93946

Budget Period: 20210501 to 20220515

|                      | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|----------------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| SAM II               | \$6,931.70          | \$0.00            | \$6,931.70        | \$2,113.64           | \$900.61    | \$765.77   | \$3,152.14            | \$0.00      | \$6,932.16            |
| Adjustments          | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total                | \$6,931.70          | \$0.00            | \$6,931.70        | \$2,113.64           | \$900.61    | \$765.77   | \$3,152.14            | \$0.00      | \$6,932.16            |
| SAM II               | \$35,372.03         | \$0.00            | \$35,372.03       | \$12,765.72          | \$7,049.46  | \$5,000.46 | \$10,556.85           | \$0.00      | \$35,372.49           |
| Adjustments          | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total                | \$35,372.03         | \$0.00            | \$35,372.03       | \$12,765.72          | \$7,049.46  | \$5,000.46 | \$10,556.85           | \$0.00      | \$35,372.49           |
| SAM II               | \$53,322.05         | \$0.00            | \$53,322.05       | \$23,545.70          | \$11,904.62 | \$6,334.53 | \$11,537.66           | \$0.00      | \$53,322.51           |
| L Adjustments        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>Total | \$53,322.05         | \$0.00            | \$53,322.05       | \$23,545.70          | \$11,904.62 | \$6,334.53 | \$11,537.66           | \$0.00      | \$53,322.51           |
|                      |                     |                   |                   |                      |             |            | Cas                   | h Balance:  | (\$0.46)              |

\$0.00

\$0.00

(\$0.46)

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

For period ending: 20211130

0143 Fund:

DP006650-03 Federal Aid No:

**Grant Title:** WISEWOMAN-20

*CFDA#*: 93436

**Budget Period:** 20200930 to 20211015

|                           | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|---------------------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| SAM II                    | \$16,223.32         | \$0.00            | \$16,223.32       | (\$329.60)           | (\$25.23)   | \$4,106.11  | \$12,484.59           | \$0.00      | \$16,235.87           |
| R<br>E <b>Adjustments</b> | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total                     | \$16,223.32         | \$0.00            | \$16,223.32       | (\$329.60)           | (\$25.23)   | \$4,106.11  | \$12,484.59           | \$0.00      | \$16,235.87           |
| SAM II                    | \$192,070.05        | \$0.00            | \$192,070.05      | \$34,500.64          | \$20,451.28 | \$17,331.99 | \$119,817.08          | \$0.00      | \$192,100.99          |
| R<br>E Adjustments        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total                     | \$192,070.05        | \$0.00            | \$192,070.05      | \$34,500.64          | \$20,451.28 | \$17,331.99 | \$119,817.08          | \$0.00      | \$192,100.99          |
| C<br>U<br>SAM II          | \$552,659.52        | \$11.74           | \$552,671.26      | \$133,964.13         | \$74,402.60 | \$44,005.32 | \$300,318.41          | \$0.00      | \$552,690.46          |
| U<br>L<br>Adjustments     | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E          | \$552,659.52        | \$11.74           | \$552,671.26      | \$133,964.13         | \$74,402.60 | \$44,005.32 | \$300,318.41          | \$0.00      | \$552,690.46          |
|                           |                     |                   |                   |                      |             |             | Casi                  | h Balance:  | (\$19.20)             |

**Transfer In:** 

8:38:23 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006650-04

Grant Title: WISEWOMAN-21

*CFDA#:* 93436

**Budget Period:** 20210930 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$23,756.91         | \$0.00            | \$23,756.91       | \$13,337.17          | \$7,699.92  | \$2,128.66 | \$9,136.44            | \$0.00      | \$32,302.19           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$23,756.91         | \$0.00            | \$23,756.91       | \$13,337.17          | \$7,699.92  | \$2,128.66 | \$9,136.44            | \$0.00      | \$32,302.19           |
| C<br>U<br>R      | SAM II      | \$34,164.71         | \$0.00            | \$34,164.71       | \$19,821.66          | \$11,615.19 | \$2,128.66 | \$9,144.48            | \$0.00      | \$42,709.99           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$34,164.71         | \$0.00            | \$34,164.71       | \$19,821.66          | \$11,615.19 | \$2,128.66 | \$9,144.48            | \$0.00      | \$42,709.99           |
| C<br>U<br>M      | SAM II      | \$34,164.71         | \$0.00            | \$34,164.71       | \$19,821.66          | \$11,615.19 | \$2,128.66 | \$9,144.48            | \$0.00      | \$42,709.99           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$34,164.71         | \$0.00            | \$34,164.71       | \$19,821.66          | \$11,615.19 | \$2,128.66 | \$9,144.48            | \$0.00      | \$42,709.99           |
| _                |             |                     |                   |                   |                      |             |            | -                     | h Dalanaa   |                       |

 Cash Balance:
 (\$8,545.28)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$8,545.28)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006658-02A

**Grant Title:** DIABETES PREVENTION-19

*CFDA#:* 93435

**Budget Period:** 20190930 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$93,500.00         | \$0.00            | \$93,500.00       | \$0.00               | \$0.00     | \$0.00     | \$93,500.00           | \$0.00      | \$93,500.00           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$93,500.00         | \$0.00            | \$93,500.00       | \$0.00               | \$0.00     | \$0.00     | \$93,500.00           | \$0.00      | \$93,500.00           |
| C<br>U<br>R      | SAM II      | \$137,562.12        | \$0.00            | \$137,562.12      | \$0.00               | \$0.00     | \$0.00     | \$137,562.12          | \$0.00      | \$137,562.12          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$137,562.12        | \$0.00            | \$137,562.12      | \$0.00               | \$0.00     | \$0.00     | \$137,562.12          | \$0.00      | \$137,562.12          |
| C<br>U<br>M      | SAM II      | \$720,265.38        | \$0.00            | \$720,265.38      | \$12,941.94          | \$7,293.01 | \$4,259.13 | \$695,771.30          | \$0.00      | \$720,265.38          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$720,265.38        | \$0.00            | \$720,265.38      | \$12,941.94          | \$7,293.01 | \$4,259.13 | \$695,771.30          | \$0.00      | \$720,265.38          |
|                  |             |                     |                   |                   |                      |            |            | Casl                  | n Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

0143 Fund:

DP006658-02B Federal Aid No:

**Grant Title: HEART DISEASE PREVENTION-19** 

*CFDA#*: 93435

**Budget Period:** 20190930 to 20211015

|                              | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R                  | \$30,177.69         | \$0.00            | \$30,177.69       | \$0.00               | \$0.00     | \$0.00     | \$30,177.69           | \$0.00      | \$30,177.69           |
| R<br>E Adjustments           | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>- Total<br><sub>F</sub> | \$30,177.69         | \$0.00            | \$30,177.69       | \$0.00               | \$0.00     | \$0.00     | \$30,177.69           | \$0.00      | \$30,177.69           |
| C<br>U<br>R                  | \$74,239.81         | \$0.00            | \$74,239.81       | \$0.00               | \$0.00     | \$0.00     | \$74,239.81           | \$0.00      | \$74,239.81           |
| R<br>E Adjustments           | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T Total FY                   | \$74,239.81         | \$0.00            | \$74,239.81       | \$0.00               | \$0.00     | \$0.00     | \$74,239.81           | \$0.00      | \$74,239.81           |
| C<br>U<br>SAM II             | \$661,345.72        | \$0.00            | \$661,345.72      | \$12,952.27          | \$7,296.58 | \$4,261.89 | \$636,834.98          | \$0.00      | \$661,345.72          |
| U<br>L<br>Adjustments        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T I V E                      | \$661,345.72        | \$0.00            | \$661,345.72      | \$12,952.27          | \$7,296.58 | \$4,261.89 | \$636,834.98          | \$0.00      | \$661,345.72          |
|                              |                     |                   |                   |                      |            |            | Cas                   | h Balance:  | \$0.00                |

\$0.00

\$0.00

\$0.00

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006658-03A

**Grant Title:** DIABETES PREVENTION-20

*CFDA#:* 93435

**Budget Period:** 20200930 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$41,352.05         | \$0.00            | \$41,352.05       | \$0.00               | \$0.00     | \$200.23   | \$62,511.24           | \$0.00      | \$62,711.47           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$41,352.05         | \$0.00            | \$41,352.05       | \$0.00               | \$0.00     | \$200.23   | \$62,511.24           | \$0.00      | \$62,711.47           |
| C<br>U<br>R      | SAM II      | \$215,873.94        | \$0.00            | \$215,873.94      | \$5,520.62           | \$3,314.10 | \$2,260.22 | \$228,638.42          | \$0.00      | \$239,733.36          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$215,873.94        | \$0.00            | \$215,873.94      | \$5,520.62           | \$3,314.10 | \$2,260.22 | \$228,638.42          | \$0.00      | \$239,733.36          |
| C<br>U<br>M      | SAM II      | \$564,535.42        | \$0.00            | \$564,535.42      | \$16,076.30          | \$9,628.58 | \$5,068.94 | \$557,621.02          | \$0.00      | \$588,394.84          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$564,535.42        | \$0.00            | \$564,535.42      | \$16,076.30          | \$9,628.58 | \$5,068.94 | \$557,621.02          | \$0.00      | \$588,394.84          |

 Cash Balance:
 (\$23,859.42)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$23,859.42)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006658-03B

*Grant Title:* HEART DISEASE PREVENTION-20

*CFDA#:* 93435

**Budget Period:** 20200930 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$45,767.70         | \$0.00            | \$45,767.70       | \$0.00               | \$0.00      | \$200.28   | \$62,511.26           | \$0.00      | \$62,711.54           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$45,767.70         | \$0.00            | \$45,767.70       | \$0.00               | \$0.00      | \$200.28   | \$62,511.26           | \$0.00      | \$62,711.54           |
| C<br>U<br>R      | SAM II      | \$204,668.64        | \$0.00            | \$204,668.64      | \$5,520.66           | \$3,302.66  | \$2,258.07 | \$213,031.09          | \$0.00      | \$224,112.48          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$204,668.64        | \$0.00            | \$204,668.64      | \$5,520.66           | \$3,302.66  | \$2,258.07 | \$213,031.09          | \$0.00      | \$224,112.48          |
| C<br>U<br>M      | SAM II      | \$546,347.34        | \$0.00            | \$546,347.34      | \$17,712.17          | \$10,571.04 | \$5,587.17 | \$531,920.80          | \$0.00      | \$565,791.18          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$546,347.34        | \$0.00            | \$546,347.34      | \$17,712.17          | \$10,571.04 | \$5,587.17 | \$531,920.80          | \$0.00      | \$565,791.18          |

 Cash Balance:
 (\$19,443.84)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$19,443.84)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006658-04A

**Grant Title:** DIABETES PREVENTION-21

*CFDA#*: 93435

**Budget Period:** 20210930 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$3,443.84          | \$0.00            | \$3,443.84        | \$1,485.40           | \$872.17   | \$254.60 | \$5,999.34            | \$0.00      | \$8,611.51            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$3,443.84          | \$0.00            | \$3,443.84        | \$1,485.40           | \$872.17   | \$254.60 | \$5,999.34            | \$0.00      | \$8,611.51            |
| C<br>U<br>R      | SAM II      | \$4,783.89          | \$0.00            | \$4,783.89        | \$2,326.55           | \$1,371.07 | \$254.60 | \$5,999.34            | \$0.00      | \$9,951.56            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$4,783.89          | \$0.00            | \$4,783.89        | \$2,326.55           | \$1,371.07 | \$254.60 | \$5,999.34            | \$0.00      | \$9,951.56            |
| C<br>U<br>M      | SAM II      | \$4,783.89          | \$0.00            | \$4,783.89        | \$2,326.55           | \$1,371.07 | \$254.60 | \$5,999.34            | \$0.00      | \$9,951.56            |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$4,783.89          | \$0.00            | \$4,783.89        | \$2,326.55           | \$1,371.07 | \$254.60 | \$5,999.34            | \$0.00      | \$9,951.56            |

 Cash Balance:
 (\$5,167.67)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$5,167.67)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006658-04B

**Grant Title:** HEART DISEASE PREVENTION-21

*CFDA#:* 93435

**Budget Period:** 20210930 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$3,444.03          | \$0.00            | \$3,444.03        | \$1,485.44           | \$872.28   | \$254.64 | \$5,999.34            | \$0.00      | \$8,611.70            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$3,444.03          | \$0.00            | \$3,444.03        | \$1,485.44           | \$872.28   | \$254.64 | \$5,999.34            | \$0.00      | \$8,611.70            |
| C<br>U<br>R      | SAM II      | \$4,784.25          | \$0.00            | \$4,784.25        | \$2,326.63           | \$1,371.31 | \$254.64 | \$5,999.34            | \$0.00      | \$9,951.92            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$4,784.25          | \$0.00            | \$4,784.25        | \$2,326.63           | \$1,371.31 | \$254.64 | \$5,999.34            | \$0.00      | \$9,951.92            |
| C<br>U<br>M      | SAM II      | \$4,784.25          | \$0.00            | \$4,784.25        | \$2,326.63           | \$1,371.31 | \$254.64 | \$5,999.34            | \$0.00      | \$9,951.92            |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$4,784.25          | \$0.00            | \$4,784.25        | \$2,326.63           | \$1,371.31 | \$254.64 | \$5,999.34            | \$0.00      | \$9,951.92            |

 Cash Balance:
 (\$5,167.67)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$5,167.67)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006697-01

**Grant Title:** PREVENTING MATERNAL DEATHS-1

*CFDA#:* 93478

Budget Period: 20190930 to 20211231

|                       | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-----------------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R           | \$4,836.61          | \$0.00            | \$4,836.61        | \$2,816.44           | \$1,640.87  | \$423.41    | \$25.30               | \$0.00      | \$4,906.02            |
| R<br>E Adjustme       | ents \$0.00         | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T - Total F M         | \$4,836.61          | \$0.00            | \$4,836.61        | \$2,816.44           | \$1,640.87  | \$423.41    | \$25.30               | \$0.00      | \$4,906.02            |
| C<br>U<br>R           | \$75,175.46         | \$0.00            | \$75,175.46       | \$4,224.66           | \$2,461.31  | \$3,436.45  | \$65,122.45           | \$0.00      | \$75,244.87           |
| R<br>E Adjustm        | ents \$0.00         | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T Total F Y           | \$75,175.46         | \$0.00            | \$75,175.46       | \$4,224.66           | \$2,461.31  | \$3,436.45  | \$65,122.45           | \$0.00      | \$75,244.87           |
| C<br>U<br>M<br>SAM II | \$421,915.41        | \$0.00            | \$421,915.41      | \$115,117.26         | \$56,355.19 | \$34,943.63 | \$215,568.74          | \$0.00      | \$421,984.82          |
| U<br>L<br>A Adjustm   | ents \$0.00         | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T I V Total E         | \$421,915.41        | \$0.00            | \$421,915.41      | \$115,117.26         | \$56,355.19 | \$34,943.63 | \$215,568.74          | \$0.00      | \$421,984.82          |
|                       |                     |                   |                   |                      |             |             | Cas                   | h Balance:  | (\$69.41)             |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

(\$69.41)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006697-02

**Grant Title:** PREVENTING MATERNAL DEATHS-2

*CFDA#:* 93478

**Budget Period:** 20200930 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$2,133.55          | \$0.00            | \$2,133.55        | \$0.00               | \$0.00      | \$2,133.55  | \$0.00                | \$0.00      | \$2,133.55            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$2,133.55          | \$0.00            | \$2,133.55        | \$0.00               | \$0.00      | \$2,133.55  | \$0.00                | \$0.00      | \$2,133.55            |
| C<br>U<br>R      | SAM II      | \$61,368.30         | \$0.00            | \$61,368.30       | \$34,116.67          | \$17,459.96 | \$9,791.67  | \$0.00                | \$0.00      | \$61,368.30           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$61,368.30         | \$0.00            | \$61,368.30       | \$34,116.67          | \$17,459.96 | \$9,791.67  | \$0.00                | \$0.00      | \$61,368.30           |
| C<br>U<br>M      | SAM II      | \$258,985.05        | \$0.00            | \$258,985.05      | \$83,991.85          | \$42,208.04 | \$24,797.86 | \$107,987.30          | \$0.00      | \$258,985.05          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$258,985.05        | \$0.00            | \$258,985.05      | \$83,991.85          | \$42,208.04 | \$24,797.86 | \$107,987.30          | \$0.00      | \$258,985.05          |

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For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006697-03

**Grant Title:** PREVENTING MATERNAL DEATHS-2

*CFDA#:* 93478

**Budget Period:** 20210930 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$7,532.88          | \$0.00            | \$7,532.88        | \$6,064.78           | \$2,936.21 | \$0.00   | \$0.00                | \$0.00      | \$9,000.99            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$7,532.88          | \$0.00            | \$7,532.88        | \$6,064.78           | \$2,936.21 | \$0.00   | \$0.00                | \$0.00      | \$9,000.99            |
| C<br>U<br>R      | SAM II      | \$7,532.88          | \$0.00            | \$7,532.88        | \$6,064.78           | \$2,936.21 | \$0.00   | \$0.00                | \$0.00      | \$9,000.99            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$7,532.88          | \$0.00            | \$7,532.88        | \$6,064.78           | \$2,936.21 | \$0.00   | \$0.00                | \$0.00      | \$9,000.99            |
| C<br>U<br>M      | SAM II      | \$7,532.88          | \$0.00            | \$7,532.88        | \$6,064.78           | \$2,936.21 | \$0.00   | \$0.00                | \$0.00      | \$9,000.99            |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$7,532.88          | \$0.00            | \$7,532.88        | \$6,064.78           | \$2,936.21 | \$0.00   | \$0.00                | \$0.00      | \$9,000.99            |

 Cash Balance:
 (\$1,468.11)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$1,468.11)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006820-01

Grant Title: TOBACCO CONTROL PROGRAM-20

*CFDA#*: 93387

Budget Period: 20200629 to 20210515

|                  |              | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|--------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | AM II        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | djustments   | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | 'otal        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II       | (\$3,409.21)        | \$0.00            | (\$3,409.21)      | \$0.00               | \$0.00       | \$0.00      | (\$3,409.21)          | \$0.00      | (\$3,409.21)          |
| R<br>E A         | Adjustments  | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | <b>Total</b> | (\$3,409.21)        | \$0.00            | (\$3,409.21)      | \$0.00               | \$0.00       | \$0.00      | (\$3,409.21)          | \$0.00      | (\$3,409.21)          |
| C<br>U<br>M      | SAM II       | \$811,275.16        | \$0.00            | \$811,275.16      | \$253,849.03         | \$141,366.97 | \$79,437.79 | \$336,621.37          | \$0.00      | \$811,275.16          |
| U<br>L<br>A      | Adjustments  | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | <b>Total</b> | \$811,275.16        | \$0.00            | \$811,275.16      | \$253,849.03         | \$141,366.97 | \$79,437.79 | \$336,621.37          | \$0.00      | \$811,275.16          |
|                  |              |                     |                   |                   |                      |              |             | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

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For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006820-02

Grant Title: TOBACCO CONTROL PROGRAM-21

*CFDA#*: 93387

**Budget Period:** 20210429 to 20220515

|                       |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-----------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R           | SAM II      | \$138,892.63        | \$0.00            | \$138,892.63      | \$22,289.94          | \$13,436.19  | \$7,244.49  | \$45,144.26           | \$0.00      | \$88,114.88           |
| R<br>E<br>N           | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M      | Total       | \$138,892.63        | \$0.00            | \$138,892.63      | \$22,289.94          | \$13,436.19  | \$7,244.49  | \$45,144.26           | \$0.00      | \$88,114.88           |
| C<br>U<br>R           | SAM II      | \$591,536.53        | \$0.00            | \$591,536.53      | \$130,239.39         | \$78,510.46  | \$41,930.51 | \$341,005.40          | \$0.00      | \$591,685.76          |
| R<br>E<br>N           | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>•<br>•<br>•<br>• | Total       | \$591,536.53        | \$0.00            | \$591,536.53      | \$130,239.39         | \$78,510.46  | \$41,930.51 | \$341,005.40          | \$0.00      | \$591,685.76          |
| C<br>U<br>M           | SAM II      | \$693,373.34        | \$0.00            | \$693,373.34      | \$175,093.51         | \$105,229.75 | \$47,260.37 | \$365,938.94          | \$0.00      | \$693,522.57          |
| U<br>L<br>A           | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E      | Total       | \$693,373.34        | \$0.00            | \$693,373.34      | \$175,093.51         | \$105,229.75 | \$47,260.37 | \$365,938.94          | \$0.00      | \$693,522.57          |

 Cash Balance:
 (\$149.23)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$149.23)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006883-01A

**Grant Title:** BEHAVIORAL RISK FACTOR-CORE-2

*CFDA#:* 93336

Budget Period: 20200801 to 20210815

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$1,138.06          | \$0.00            | \$1,138.06        | \$0.00               | \$0.00      | (\$18.05)   | \$0.00                | \$0.00      | (\$18.05)             |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$1,138.06          | \$0.00            | \$1,138.06        | \$0.00               | \$0.00      | (\$18.05)   | \$0.00                | \$0.00      | (\$18.05)             |
| C<br>U<br>R      | SAM II      | \$52,936.79         | \$0.00            | \$52,936.79       | \$5,708.75           | \$3,201.05  | \$2,956.21  | \$41,070.78           | \$0.00      | \$52,936.79           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$52,936.79         | \$0.00            | \$52,936.79       | \$5,708.75           | \$3,201.05  | \$2,956.21  | \$41,070.78           | \$0.00      | \$52,936.79           |
| C<br>U<br>M      | SAM II      | \$387,323.11        | \$22,500.00       | \$409,823.11      | \$48,927.03          | \$27,618.75 | \$15,287.22 | \$317,990.11          | \$0.00      | \$409,823.11          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$387,323.11        | \$22,500.00       | \$409,823.11      | \$48,927.03          | \$27,618.75 | \$15,287.22 | \$317,990.11          | \$0.00      | \$409,823.11          |

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006883-01D

Grant Title: BEHAVIORAL RISK FACT-ASTHMA-20

*CFDA#:* 93336

Budget Period: 20200801 to 20210815

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$50,000.00         | \$0.00            | \$50,000.00       | \$0.00               | \$0.00 | \$0.00   | \$50,000.00           | \$0.00      | \$50,000.00           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$50,000.00         | \$0.00            | \$50,000.00       | \$0.00               | \$0.00 | \$0.00   | \$50,000.00           | \$0.00      | \$50,000.00           |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP006883-02A

Grant Title: BEHAVIORAL RISK FACTOR-CORE-2

*CFDA#:* 93336

Budget Period: 20210801 to 20220815

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$8,060.47          | \$0.00            | \$8,060.47        | \$4,378.36           | \$2,414.36 | \$1,284.63 | (\$31,444.21)         | \$0.00      | (\$23,366.86)         |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$8,060.47          | \$0.00            | \$8,060.47        | \$4,378.36           | \$2,414.36 | \$1,284.63 | (\$31,444.21)         | \$0.00      | (\$23,366.86)         |
| C<br>U<br>R      | SAM II      | \$27,412.30         | \$0.00            | \$27,412.30       | \$15,500.57          | \$8,633.83 | \$3,294.78 | \$53,062.27           | \$0.00      | \$80,491.45           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$27,412.30         | \$0.00            | \$27,412.30       | \$15,500.57          | \$8,633.83 | \$3,294.78 | \$53,062.27           | \$0.00      | \$80,491.45           |
| C<br>U<br>M      | SAM II      | \$27,412.30         | \$0.00            | \$27,412.30       | \$15,500.57          | \$8,633.83 | \$3,294.78 | \$53,062.27           | \$0.00      | \$80,491.45           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$27,412.30         | \$0.00            | \$27,412.30       | \$15,500.57          | \$8,633.83 | \$3,294.78 | \$53,062.27           | \$0.00      | \$80,491.45           |

 Cash Balance:
 (\$53,079.15)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$53,079.15)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP171701-02B

Grant Title: NATL CANCER CONTROL-NBCCEDP-

*CFDA#:* 93898

Budget Period: 20180630 to 20190629

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$2,300,257.22      | \$4,915.91        | \$2,305,173.13    | \$414,038.80         | \$226,337.15 | \$140,229.79 | \$1,523,947.70        | \$0.00      | \$2,304,553.44        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,300,257.22      | \$4,915.91        | \$2,305,173.13    | \$414,038.80         | \$226,337.15 | \$140,229.79 | \$1,523,947.70        | \$0.00      | \$2,304,553.44        |

Cash Balance:\$619.69Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$619.69

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP171701-03A

Grant Title: NATL CANCER CONTROL-NCCCP-19

*CFDA#:* 93898

**Budget Period:** 20190630 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Γotal       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$21,366.52         | \$0.00            | \$21,366.52       | \$0.00               | \$0.00      | \$0.00      | \$21,366.52           | \$0.00      | \$21,366.52           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$21,366.52         | \$0.00            | \$21,366.52       | \$0.00               | \$0.00      | \$0.00      | \$21,366.52           | \$0.00      | \$21,366.52           |
| C<br>U<br>M      | SAM II      | \$453,589.66        | \$0.00            | \$453,589.66      | \$108,872.44         | \$61,527.28 | \$36,373.62 | \$246,816.32          | \$0.00      | \$453,589.66          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$453,589.66        | \$0.00            | \$453,589.66      | \$108,872.44         | \$61,527.28 | \$36,373.62 | \$246,816.32          | \$0.00      | \$453,589.66          |
|                  |             |                     |                   |                   |                      |             |             | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP171701-03B

Grant Title: NATL CANCER CONTROL-NBCCEDP-

*CFDA#:* 93898

**Budget Period:** 20190630 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$121,395.85        | \$662.70          | \$122,058.55      | \$0.00               | \$0.00       | \$0.00       | \$121,889.54          | \$0.00      | \$121,889.54          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$121,395.85        | \$662.70          | \$122,058.55      | \$0.00               | \$0.00       | \$0.00       | \$121,889.54          | \$0.00      | \$121,889.54          |
| C<br>U<br>M      | SAM II      | \$2,840,838.81      | \$7,935.16        | \$2,848,773.97    | \$383,413.49         | \$206,171.67 | \$130,675.66 | \$2,127,850.45        | \$0.00      | \$2,848,111.27        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,840,838.81      | \$7,935.16        | \$2,848,773.97    | \$383,413.49         | \$206,171.67 | \$130,675.66 | \$2,127,850.45        | \$0.00      | \$2,848,111.27        |

Cash Balance:\$662.70Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$662.70

8:38:24 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP171701-03C

Grant Title: NATL CANCER CONTROL-NPCR-19

*CFDA#:* 93898

**Budget Period:** 20190630 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$1,152,762.99      | \$223.88          | \$1,152,986.87    | \$31,652.33          | \$16,397.85 | \$10,261.08 | \$1,094,675.61        | \$0.00      | \$1,152,986.87        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,152,762.99      | \$223.88          | \$1,152,986.87    | \$31,652.33          | \$16,397.85 | \$10,261.08 | \$1,094,675.61        | \$0.00      | \$1,152,986.87        |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP171701-03S

Grant Title: NATL CANCER CONTROL-NCCCP SU

*CFDA#:* 93898

**Budget Period:** 20190630 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$12,385.74         | \$0.00            | \$12,385.74       | \$0.00               | \$0.00     | \$0.00     | \$12,385.74           | \$0.00      | \$12,385.74           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$12,385.74         | \$0.00            | \$12,385.74       | \$0.00               | \$0.00     | \$0.00     | \$12,385.74           | \$0.00      | \$12,385.74           |
| C<br>U<br>M      | SAM II      | \$99,337.00         | \$0.00            | \$99,337.00       | \$7,344.54           | \$4,034.47 | \$2,426.25 | \$85,531.74           | \$0.00      | \$99,337.00           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$99,337.00         | \$0.00            | \$99,337.00       | \$7,344.54           | \$4,034.47 | \$2,426.25 | \$85,531.74           | \$0.00      | \$99,337.00           |
|                  |             |                     |                   |                   |                      |            |            | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP171701-04A

Grant Title: NATL CANCER CONTROL-NCCCP-20

*CFDA#:* 93898

**Budget Period:** 20200630 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$31,301.00         | \$0.00            | \$31,301.00       | \$1,662.67           | \$1,076.41  | \$1,711.64  | \$26,850.28           | \$0.00      | \$31,301.00           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$31,301.00         | \$0.00            | \$31,301.00       | \$1,662.67           | \$1,076.41  | \$1,711.64  | \$26,850.28           | \$0.00      | \$31,301.00           |
| C<br>U<br>M      | SAM II      | \$273,134.31        | \$0.00            | \$273,134.31      | \$42,914.80          | \$24,791.19 | \$13,578.31 | \$191,850.01          | \$0.00      | \$273,134.31          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$273,134.31        | \$0.00            | \$273,134.31      | \$42,914.80          | \$24,791.19 | \$13,578.31 | \$191,850.01          | \$0.00      | \$273,134.31          |
|                  |             |                     |                   |                   |                      |             |             | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP171701-04B

Grant Title: NATL CANCER CONTROL-NBCCEDP-

*CFDA#:* 93898

Budget Period: 20200630 to 20210629

|                      | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|----------------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R          | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustment    | s \$0.00            | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>Total<br>M | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U SAM II        | \$291,537.09        | \$4,116.02        | \$295,653.11      | \$16,397.09          | \$9,657.82   | \$17,538.82  | \$251,230.75          | \$0.00      | \$294,824.48          |
| R<br>E Adjustmen     | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T Total              | \$291,537.09        | \$4,116.02        | \$295,653.11      | \$16,397.09          | \$9,657.82   | \$17,538.82  | \$251,230.75          | \$0.00      | \$294,824.48          |
| C<br>U<br>SAM II     | \$1,613,325.81      | \$5,400.40        | \$1,618,726.21    | \$379,782.57         | \$214,934.31 | \$125,267.88 | \$897,302.48          | \$0.00      | \$1,617,287.24        |
| U<br>L<br>Adjustment | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T I V E              | \$1,613,325.81      | \$5,400.40        | \$1,618,726.21    | \$379,782.57         | \$214,934.31 | \$125,267.88 | \$897,302.48          | \$0.00      | \$1,617,287.24        |
|                      |                     |                   |                   |                      |              |              | Casl                  | h Balance:  | \$1,438.97            |

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**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$1,438.97

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP171701-04C

Grant Title: NATL CANCER CONTROL-NPCR-20

*CFDA#:* 93898

**Budget Period:** 20200630 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$90,387.16         | \$0.00            | \$90,387.16       | \$1,256.47           | \$689.74    | \$1,221.07 | \$87,219.88           | \$0.00      | \$90,387.16           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$90,387.16         | \$0.00            | \$90,387.16       | \$1,256.47           | \$689.74    | \$1,221.07 | \$87,219.88           | \$0.00      | \$90,387.16           |
| C<br>U<br>M      | SAM II      | \$1,073,536.36      | \$0.00            | \$1,073,536.36    | \$30,967.50          | \$16,739.81 | \$9,580.98 | \$1,016,248.07        | \$0.00      | \$1,073,536.36        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,073,536.36      | \$0.00            | \$1,073,536.36    | \$30,967.50          | \$16,739.81 | \$9,580.98 | \$1,016,248.07        | \$0.00      | \$1,073,536.36        |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP171701-04S

Grant Title: NATL CANCER CONTROL-NCCCP SU

*CFDA#:* 93898

**Budget Period:** 20200630 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$26,925.94         | \$0.00            | \$26,925.94       | \$272.65             | \$152.28   | \$267.53   | \$26,233.48           | \$0.00      | \$26,925.94           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$26,925.94         | \$0.00            | \$26,925.94       | \$272.65             | \$152.28   | \$267.53   | \$26,233.48           | \$0.00      | \$26,925.94           |
| C<br>U<br>M      | SAM II      | \$39,036.84         | \$0.00            | \$39,036.84       | \$6,924.43           | \$3,740.27 | \$2,138.66 | \$26,233.48           | \$0.00      | \$39,036.84           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$39,036.84         | \$0.00            | \$39,036.84       | \$6,924.43           | \$3,740.27 | \$2,138.66 | \$26,233.48           | \$0.00      | \$39,036.84           |
|                  |             |                     |                   |                   |                      |            |            | Casl                  | n Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP171701-05A

Grant Title: NATL CANCER CONTROL-NCCCP-21

*CFDA#:* 93898

**Budget Period:** 20210630 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$8,575.38          | \$0.00            | \$8,575.38        | \$4,578.19           | \$2,965.40  | \$1,367.44 | \$9,836.92            | \$0.00      | \$18,747.95           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$8,575.38          | \$0.00            | \$8,575.38        | \$4,578.19           | \$2,965.40  | \$1,367.44 | \$9,836.92            | \$0.00      | \$18,747.95           |
| C<br>U<br>R      | SAM II      | \$74,730.88         | \$0.00            | \$74,730.88       | \$18,953.26          | \$12,233.28 | \$4,492.03 | \$49,224.88           | \$0.00      | \$84,903.45           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$74,730.88         | \$0.00            | \$74,730.88       | \$18,953.26          | \$12,233.28 | \$4,492.03 | \$49,224.88           | \$0.00      | \$84,903.45           |
| C<br>U<br>M      | SAM II      | \$74,730.88         | \$0.00            | \$74,730.88       | \$18,953.26          | \$12,233.28 | \$4,492.03 | \$49,224.88           | \$0.00      | \$84,903.45           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$74,730.88         | \$0.00            | \$74,730.88       | \$18,953.26          | \$12,233.28 | \$4,492.03 | \$49,224.88           | \$0.00      | \$84,903.45           |

 Cash Balance:
 (\$10,172.57)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$10,172.57)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP171701-05B

Grant Title: NATL CANCER CONTROL-NBCCEDP-

*CFDA#:* 93898

**Budget Period:** 20210630 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$101,130.20        | \$0.00            | \$101,130.20      | \$32,901.62          | \$18,988.44 | \$8,755.47  | \$67,220.14           | \$0.00      | \$127,865.67          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$101,130.20        | \$0.00            | \$101,130.20      | \$32,901.62          | \$18,988.44 | \$8,755.47  | \$67,220.14           | \$0.00      | \$127,865.67          |
| C<br>U<br>R      | SAM II      | \$489,027.67        | \$0.00            | \$489,027.67      | \$157,215.00         | \$91,868.22 | \$37,702.63 | \$228,984.92          | \$0.00      | \$515,770.77          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$489,027.67        | \$0.00            | \$489,027.67      | \$157,215.00         | \$91,868.22 | \$37,702.63 | \$228,984.92          | \$0.00      | \$515,770.77          |
| C<br>U<br>M      | SAM II      | \$489,027.67        | \$0.00            | \$489,027.67      | \$157,215.00         | \$91,868.22 | \$37,702.63 | \$228,984.92          | \$0.00      | \$515,770.77          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$489,027.67        | \$0.00            | \$489,027.67      | \$157,215.00         | \$91,868.22 | \$37,702.63 | \$228,984.92          | \$0.00      | \$515,770.77          |

 Cash Balance:
 (\$26,743.10)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$26,743.10)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP171701-05C

Grant Title: NATL CANCER CONTROL-NPCR-21

*CFDA#:* 93898

**Budget Period:** 20210630 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$5,523.13          | \$0.00            | \$5,523.13        | \$3,010.66           | \$1,654.88 | \$857.59   | \$96,010.80           | \$0.00      | \$101,533.93          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$5,523.13          | \$0.00            | \$5,523.13        | \$3,010.66           | \$1,654.88 | \$857.59   | \$96,010.80           | \$0.00      | \$101,533.93          |
| C<br>U<br>R      | SAM II      | \$257,647.07        | \$0.00            | \$257,647.07      | \$13,422.80          | \$7,359.88 | \$3,061.86 | \$329,813.33          | \$0.00      | \$353,657.87          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$257,647.07        | \$0.00            | \$257,647.07      | \$13,422.80          | \$7,359.88 | \$3,061.86 | \$329,813.33          | \$0.00      | \$353,657.87          |
| C<br>U<br>M      | SAM II      | \$257,647.07        | \$0.00            | \$257,647.07      | \$13,422.80          | \$7,359.88 | \$3,061.86 | \$329,813.33          | \$0.00      | \$353,657.87          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$257,647.07        | \$0.00            | \$257,647.07      | \$13,422.80          | \$7,359.88 | \$3,061.86 | \$329,813.33          | \$0.00      | \$353,657.87          |

 Cash Balance:
 (\$96,010.80)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$96,010.80)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: DP171701-05S

Grant Title: NATL CANCER CONTROL-NCCCP SU

*CFDA#:* 93898

**Budget Period:** 20210630 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$1,270.64          | \$0.00            | \$1,270.64        | \$689.51             | \$396.04   | \$202.74 | \$0.00                | \$0.00      | \$1,288.29            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$1,270.64          | \$0.00            | \$1,270.64        | \$689.51             | \$396.04   | \$202.74 | \$0.00                | \$0.00      | \$1,288.29            |
| C<br>U<br>R      | SAM II      | \$5,322.13          | \$0.00            | \$5,322.13        | \$2,972.90           | \$1,687.75 | \$679.13 | \$0.00                | \$0.00      | \$5,339.78            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$5,322.13          | \$0.00            | \$5,322.13        | \$2,972.90           | \$1,687.75 | \$679.13 | \$0.00                | \$0.00      | \$5,339.78            |
| C<br>U<br>M      | SAM II      | \$5,322.13          | \$0.00            | \$5,322.13        | \$2,972.90           | \$1,687.75 | \$679.13 | \$0.00                | \$0.00      | \$5,339.78            |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$5,322.13          | \$0.00            | \$5,322.13        | \$2,972.90           | \$1,687.75 | \$679.13 | \$0.00                | \$0.00      | \$5,339.78            |

Cash Balance:(\$17.65)Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:(\$17.65)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: EH001325-05

**Grant Title:** DRINKING WATER PROGRAMS-19

*CFDA#:* 93070

**Budget Period:** 20190930 to 20210929

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$2,417.06          | \$0.00            | \$2,417.06        | \$0.00               | \$0.00      | \$1,043.73  | \$439.53              | \$0.00      | \$1,483.26            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$2,417.06          | \$0.00            | \$2,417.06        | \$0.00               | \$0.00      | \$1,043.73  | \$439.53              | \$0.00      | \$1,483.26            |
| C<br>U<br>R      | SAM II      | \$69,053.20         | \$0.00            | \$69,053.20       | \$26,643.44          | \$16,724.71 | \$10,978.63 | \$14,736.71           | \$0.00      | \$69,083.49           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$69,053.20         | \$0.00            | \$69,053.20       | \$26,643.44          | \$16,724.71 | \$10,978.63 | \$14,736.71           | \$0.00      | \$69,083.49           |
| C<br>U<br>M      | SAM II      | \$313,418.09        | \$0.00            | \$313,418.09      | \$134,085.27         | \$82,709.32 | \$43,868.58 | \$52,785.21           | \$0.00      | \$313,448.38          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$313,418.09        | \$0.00            | \$313,418.09      | \$134,085.27         | \$82,709.32 | \$43,868.58 | \$52,785.21           | \$0.00      | \$313,448.38          |

Cash Balance: (\$30.29)
Transfer In: \$0.00
Transfer Out: \$0.00
Ending Balance: (\$30.29)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: EH001356-03

Grant Title: ENV PUBLIC HLTH TRACKING-19

*CFDA#:* 93070

Budget Period: 20190801 to 20210815

|                  |           | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-----------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | м ІІ      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adju<br>N | justments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T Tota           | al        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | M II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adj       | justments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | tal       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | M II      | \$947,007.19        | \$0.00            | \$947,007.19      | \$332,566.41         | \$182,981.20 | \$115,812.52 | \$315,647.06          | \$0.00      | \$947,007.19          |
| U<br>L<br>A      | justments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | tal       | \$947,007.19        | \$0.00            | \$947,007.19      | \$332,566.41         | \$182,981.20 | \$115,812.52 | \$315,647.06          | \$0.00      | \$947,007.19          |
|                  |           |                     |                   |                   |                      |              |              | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

8:38:24 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: EH001356-04

Grant Title: ENV PUBLIC HLTH TRACKING-20

*CFDA#:* 93070

Budget Period: 20200801 to 20220815

|                  |            | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | AM II      | \$29,296.36         | \$0.00            | \$29,296.36       | \$22,319.40          | \$14,041.96  | \$0.00      | \$0.00                | \$0.00      | \$36,361.36           |
| R<br>E Ad<br>N   | djustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | otal       | \$29,296.36         | \$0.00            | \$29,296.36       | \$22,319.40          | \$14,041.96  | \$0.00      | \$0.00                | \$0.00      | \$36,361.36           |
| C<br>U<br>R      | AM II      | \$95,813.19         | \$0.00            | \$95,813.19       | \$49,114.87          | \$28,988.97  | \$13,187.27 | \$11,587.08           | \$0.00      | \$102,878.19          |
| R<br>E Ad        | djustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| To To            | otal       | \$95,813.19         | \$0.00            | \$95,813.19       | \$49,114.87          | \$28,988.97  | \$13,187.27 | \$11,587.08           | \$0.00      | \$102,878.19          |
| C<br>U<br>M      | AM II      | \$645,105.27        | \$0.00            | \$645,105.27      | \$253,337.74         | \$144,499.25 | \$77,412.19 | \$176,921.09          | \$0.00      | \$652,170.27          |
| U<br>L<br>A      | djustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T I TO           | otal       | \$645,105.27        | \$0.00            | \$645,105.27      | \$253,337.74         | \$144,499.25 | \$77,412.19 | \$176,921.09          | \$0.00      | \$652,170.27          |
|                  |            |                     |                   |                   |                      |              |             | Casi                  | h Balance:  | (\$7,065.00)          |

\$0.00

**Transfer In:** 

8:38:24 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: EH001356-05

Grant Title: ENV PUBLIC HLTH TRACKING-21

*CFDA#:* 93070

Budget Period: 20210801 to 20220815

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$18,974.38         | \$0.00            | \$18,974.38       | \$1,830.58           | \$1,013.02  | \$6,632.65  | \$2,564.68            | \$0.00      | \$12,040.93           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$18,974.38         | \$0.00            | \$18,974.38       | \$1,830.58           | \$1,013.02  | \$6,632.65  | \$2,564.68            | \$0.00      | \$12,040.93           |
| C<br>U<br>R      | SAM II      | \$103,247.38        | \$0.00            | \$103,247.38      | \$48,257.16          | \$26,572.49 | \$14,800.72 | \$6,683.56            | \$0.00      | \$96,313.93           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$103,247.38        | \$0.00            | \$103,247.38      | \$48,257.16          | \$26,572.49 | \$14,800.72 | \$6,683.56            | \$0.00      | \$96,313.93           |
| C<br>U<br>M      | SAM II      | \$103,247.38        | \$0.00            | \$103,247.38      | \$48,257.16          | \$26,572.49 | \$14,800.72 | \$6,683.56            | \$0.00      | \$96,313.93           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$103,247.38        | \$0.00            | \$103,247.38      | \$48,257.16          | \$26,572.49 | \$14,800.72 | \$6,683.56            | \$0.00      | \$96,313.93           |

 Cash Balance:
 \$6,933.45

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$6,933.45

For period ending: 20211130

*Fund*: 0143

Federal Aid No: EH001375-02

Grant Title: CHILDHOOD LEAD PREVENTION-19

*CFDA#*: 93197

**Budget Period:** 20190930 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$7,807.06          | \$0.00            | \$7,807.06        | \$0.00               | \$0.00       | \$5,189.10   | \$2,757.60            | \$0.00      | \$7,946.70            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$7,807.06          | \$0.00            | \$7,807.06        | \$0.00               | \$0.00       | \$5,189.10   | \$2,757.60            | \$0.00      | \$7,946.70            |
| C<br>U<br>R      | SAM II      | \$242,740.45        | \$0.00            | \$242,740.45      | \$112,308.23         | \$69,627.87  | \$42,081.38  | \$18,889.18           | \$0.00      | \$242,906.66          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$242,740.45        | \$0.00            | \$242,740.45      | \$112,308.23         | \$69,627.87  | \$42,081.38  | \$18,889.18           | \$0.00      | \$242,906.66          |
| C<br>U<br>M      | SAM II      | \$920,798.65        | \$487.50          | \$921,286.15      | \$418,714.15         | \$253,302.84 | \$140,006.86 | \$109,428.51          | \$0.00      | \$921,452.36          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$920,798.65        | \$487.50          | \$921,286.15      | \$418,714.15         | \$253,302.84 | \$140,006.86 | \$109,428.51          | \$0.00      | \$921,452.36          |

 Cash Balance:
 (\$166.21)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$166.21)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: EH001393-01

**Grant Title:** ASTHMA CONTROL-19

**CFDA#:** 93070

Budget Period: 20190901 to 20210915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$5,039.04          | \$0.00            | \$5,039.04        | \$0.00               | \$0.00      | \$0.00      | \$5,039.04            | \$0.00      | \$5,039.04            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$5,039.04          | \$0.00            | \$5,039.04        | \$0.00               | \$0.00      | \$0.00      | \$5,039.04            | \$0.00      | \$5,039.04            |
| C<br>U<br>M      | SAM II      | \$621,894.81        | \$0.00            | \$621,894.81      | \$67,528.33          | \$24,871.72 | \$19,502.78 | \$509,991.98          | \$0.00      | \$621,894.81          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$621,894.81        | \$0.00            | \$621,894.81      | \$67,528.33          | \$24,871.72 | \$19,502.78 | \$509,991.98          | \$0.00      | \$621,894.81          |
| _                |             |                     |                   |                   |                      |             |             | Coal                  | h Balance:  | \$0.00                |

Cash Balance: \$0.00
Transfer In: \$0.00
Transfer Out: \$0.00
Ending Balance: \$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: EH001393-02

**Grant Title:** ASTHMA CONTROL-20

**CFDA#:** 93070

Budget Period: 20200901 to 20210915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$31,696.08         | \$0.00            | \$31,696.08       | \$0.00               | \$0.00      | (\$1.92)    | \$31,698.00           | \$0.00      | \$31,696.08           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$31,696.08         | \$0.00            | \$31,696.08       | \$0.00               | \$0.00      | (\$1.92)    | \$31,698.00           | \$0.00      | \$31,696.08           |
| C<br>U<br>R      | SAM II      | \$275,413.89        | \$0.00            | \$275,413.89      | \$15,452.50          | \$8,741.57  | \$6,632.98  | \$244,586.84          | \$0.00      | \$275,413.89          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$275,413.89        | \$0.00            | \$275,413.89      | \$15,452.50          | \$8,741.57  | \$6,632.98  | \$244,586.84          | \$0.00      | \$275,413.89          |
| C<br>U<br>M      | SAM II      | \$544,556.66        | \$0.00            | \$544,556.66      | \$69,114.22          | \$30,952.49 | \$19,846.38 | \$424,643.57          | \$0.00      | \$544,556.66          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$544,556.66        | \$0.00            | \$544,556.66      | \$69,114.22          | \$30,952.49 | \$19,846.38 | \$424,643.57          | \$0.00      | \$544,556.66          |
|                  |             |                     |                   |                   |                      |             |             | Casi                  | h Balance:  | 00.02                 |

Cash Balance: \$0.00
Transfer In: \$0.00
Transfer Out: \$0.00
Ending Balance: \$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: EH001393-03

**Grant Title:** ASTHMA CONTROL-21

**CFDA#:** 93070

Budget Period: 20210901 to 20220915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$10,980.71         | \$0.00            | \$10,980.71       | \$5,896.56           | \$3,336.14 | \$1,748.01 | \$5,716.53            | \$0.00      | \$16,697.24           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$10,980.71         | \$0.00            | \$10,980.71       | \$5,896.56           | \$3,336.14 | \$1,748.01 | \$5,716.53            | \$0.00      | \$16,697.24           |
| C<br>U<br>R      | SAM II      | \$25,896.70         | \$0.00            | \$25,896.70       | \$14,767.88          | \$8,341.25 | \$2,636.32 | \$5,867.78            | \$0.00      | \$31,613.23           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$25,896.70         | \$0.00            | \$25,896.70       | \$14,767.88          | \$8,341.25 | \$2,636.32 | \$5,867.78            | \$0.00      | \$31,613.23           |
| C<br>U<br>M      | SAM II      | \$25,896.70         | \$0.00            | \$25,896.70       | \$14,767.88          | \$8,341.25 | \$2,636.32 | \$5,867.78            | \$0.00      | \$31,613.23           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$25,896.70         | \$0.00            | \$25,896.70       | \$14,767.88          | \$8,341.25 | \$2,636.32 | \$5,867.78            | \$0.00      | \$31,613.23           |
| ш                |             |                     |                   |                   |                      |            |            |                       | h Dolongor  |                       |

For period ending: 20211130

*Fund*: 0143

Federal Aid No: EH001442-01A

**Grant Title:** ENV HEALTH CAPACITY A-20

*CFDA#:* 93070

Budget Period: 20200901 to 20220915

|                                 | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe   | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|---------------------------------|---------------------|-------------------|-------------------|----------------------|----------|----------|-----------------------|-------------|-----------------------|
| C<br>U SAM II<br>R              | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments<br>N         | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>Total<br><sub>F</sub> | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U SAM II                   | \$2,307.94          | \$0.00            | \$2,307.94        | \$1,116.85           | \$661.31 | \$529.78 | \$0.00                | \$0.00      | \$2,307.94            |
| R<br>E Adjustments              | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>Total<br>F<br>Y       | \$2,307.94          | \$0.00            | \$2,307.94        | \$1,116.85           | \$661.31 | \$529.78 | \$0.00                | \$0.00      | \$2,307.94            |
| C<br>U<br>SAM II                | \$2,692.10          | \$0.00            | \$2,692.10        | \$1,341.82           | \$791.15 | \$559.13 | \$0.00                | \$0.00      | \$2,692.10            |
| U<br>L<br>A Adjustments         | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T I V Total E                   | \$2,692.10          | \$0.00            | \$2,692.10        | \$1,341.82           | \$791.15 | \$559.13 | \$0.00                | \$0.00      | \$2,692.10            |
|                                 |                     |                   |                   |                      |          |          | Casl                  | n Balance:  | \$0.00                |

Transfer In:

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: EH001442-01C

**Grant Title:** ENV HEALTH CAPACITY C-20

*CFDA#:* 93070

Budget Period: 20200901 to 20220915

|                  |              | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|--------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II       | \$10,103.32         | \$0.00            | \$10,103.32       | \$0.00               | \$0.00 | \$0.00   | \$10,103.32           | \$0.00      | \$10,103.32           |
| R<br>E<br>N      | Adjustments  | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | <b>Total</b> | \$10,103.32         | \$0.00            | \$10,103.32       | \$0.00               | \$0.00 | \$0.00   | \$10,103.32           | \$0.00      | \$10,103.32           |
| C<br>U<br>R      | SAM II       | \$39,270.78         | \$0.00            | \$39,270.78       | \$0.00               | \$0.00 | \$0.00   | \$39,270.78           | \$0.00      | \$39,270.78           |
| R<br>E<br>N      | Adjustments  | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total        | \$39,270.78         | \$0.00            | \$39,270.78       | \$0.00               | \$0.00 | \$0.00   | \$39,270.78           | \$0.00      | \$39,270.78           |
| C<br>U<br>M      | SAM II       | \$45,671.02         | \$0.00            | \$45,671.02       | \$0.00               | \$0.00 | \$0.00   | \$45,671.02           | \$0.00      | \$45,671.02           |
| U<br>L<br>A      | Adjustments  | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total        | \$45,671.02         | \$0.00            | \$45,671.02       | \$0.00               | \$0.00 | \$0.00   | \$45,671.02           | \$0.00      | \$45,671.02           |
|                  |              |                     |                   |                   |                      |        |          | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: EH001442-02A

**Grant Title:** ENV HEALTH CAPACITY A-21

*CFDA#:* 93070

Budget Period: 20210901 to 20220915

|             |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe  | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------|-------------|---------------------|-------------------|-------------------|----------------------|---------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R | SAM II      | \$14.73             | \$0.00            | \$14.73           | \$0.00               | \$0.00  | \$14.73  | \$0.00                | \$0.00      | \$14.73               |
| R<br>E<br>N | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00  | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>M | Total       | \$14.73             | \$0.00            | \$14.73           | \$0.00               | \$0.00  | \$14.73  | \$0.00                | \$0.00      | \$14.73               |
| C<br>U<br>R | SAM II      | \$163.57            | \$0.00            | \$163.57          | \$85.58              | \$51.89 | \$26.10  | \$0.00                | \$0.00      | \$163.57              |
| R<br>E<br>N | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00  | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y | Total       | \$163.57            | \$0.00            | \$163.57          | \$85.58              | \$51.89 | \$26.10  | \$0.00                | \$0.00      | \$163.57              |
| C<br>U<br>M | SAM II      | \$163.57            | \$0.00            | \$163.57          | \$85.58              | \$51.89 | \$26.10  | \$0.00                | \$0.00      | \$163.57              |
| U<br>L<br>A | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00  | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>V<br>E | Total       | \$163.57            | \$0.00            | \$163.57          | \$85.58              | \$51.89 | \$26.10  | \$0.00                | \$0.00      | \$163.57              |
|             |             |                     |                   | -                 |                      |         |          | Casi                  | n Balance:  | 00.00                 |

For period ending: 20211130

*Fund*: 0143

Federal Aid No: EH001461-01

Grant Title: CHILDHOOD LEAD PREVENTION-21

*CFDA#*: 93197

**Budget Period:** 20210930 to 20221015

|                       |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-----------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R           | SAM II      | \$23,636.61         | \$0.00            | \$23,636.61       | \$13,542.16          | \$7,431.35  | \$2,009.22 | \$912.40              | \$0.00      | \$23,895.13           |
| R<br>E<br>N           | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M      | Total       | \$23,636.61         | \$0.00            | \$23,636.61       | \$13,542.16          | \$7,431.35  | \$2,009.22 | \$912.40              | \$0.00      | \$23,895.13           |
| C<br>U<br>R           | SAM II      | \$34,372.25         | \$0.00            | \$34,372.25       | \$20,469.50          | \$11,079.15 | \$2,009.22 | \$1,072.90            | \$0.00      | \$34,630.77           |
| R<br>E<br>N           | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>•<br>•<br>•<br>• | Total       | \$34,372.25         | \$0.00            | \$34,372.25       | \$20,469.50          | \$11,079.15 | \$2,009.22 | \$1,072.90            | \$0.00      | \$34,630.77           |
| C<br>U<br>M           | SAM II      | \$34,372.25         | \$0.00            | \$34,372.25       | \$20,469.50          | \$11,079.15 | \$2,009.22 | \$1,072.90            | \$0.00      | \$34,630.77           |
| U<br>L<br>A           | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E      | Total       | \$34,372.25         | \$0.00            | \$34,372.25       | \$20,469.50          | \$11,079.15 | \$2,009.22 | \$1,072.90            | \$0.00      | \$34,630.77           |

 Cash Balance:
 (\$258.52)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$258.52)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: FD006422-03

Grant Title: MANUFACT FOOD REG PROG STND-

**CFDA#:** 93367

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$15,695.17         | \$0.00            | \$15,695.17       | \$6,176.52           | \$3,832.82  | \$5,277.59  | \$408.24              | \$0.00      | \$15,695.17           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$15,695.17         | \$0.00            | \$15,695.17       | \$6,176.52           | \$3,832.82  | \$5,277.59  | \$408.24              | \$0.00      | \$15,695.17           |
| C<br>U<br>M      | SAM II      | \$218,115.65        | \$0.00            | \$218,115.65      | \$111,495.28         | \$68,548.91 | \$36,078.71 | \$1,992.75            | \$0.00      | \$218,115.65          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$218,115.65        | \$0.00            | \$218,115.65      | \$111,495.28         | \$68,548.91 | \$36,078.71 | \$1,992.75            | \$0.00      | \$218,115.65          |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: FD006422-03B

**Grant Title:** RRT-IMPROVE FOOD SAFETY-20

**CFDA#:** 93367

Budget Period: 20200701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$9,253.79          | \$0.00            | \$9,253.79        | \$5,780.18           | \$3,326.22  | \$648.85    | \$0.00                | \$0.00      | \$9,755.25            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$9,253.79          | \$0.00            | \$9,253.79        | \$5,780.18           | \$3,326.22  | \$648.85    | \$0.00                | \$0.00      | \$9,755.25            |
| C<br>U<br>R      | SAM II      | \$22,517.74         | \$0.00            | \$22,517.74       | \$12,137.08          | \$7,074.56  | \$3,707.56  | \$100.00              | \$0.00      | \$23,019.20           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$22,517.74         | \$0.00            | \$22,517.74       | \$12,137.08          | \$7,074.56  | \$3,707.56  | \$100.00              | \$0.00      | \$23,019.20           |
| C<br>U<br>M      | SAM II      | \$135,092.70        | \$0.00            | \$135,092.70      | \$68,051.44          | \$39,101.32 | \$19,595.26 | \$8,846.14            | \$0.00      | \$135,594.16          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$135,092.70        | \$0.00            | \$135,092.70      | \$68,051.44          | \$39,101.32 | \$19,595.26 | \$8,846.14            | \$0.00      | \$135,594.16          |

 Cash Balance:
 (\$501.46)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$501.46)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: FD006422-03C

Grant Title: FOOD SAFETY TASK FORCE-20

**CFDA#:** 93367

**Budget Period:** 20200701 to 20210715

|             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| SAM II      | \$884.26            | \$0.00            | \$884.26          | \$343.81             | \$198.17   | \$327.14   | \$15.14               | \$0.00      | \$884.26              |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$884.26            | \$0.00            | \$884.26          | \$343.81             | \$198.17   | \$327.14   | \$15.14               | \$0.00      | \$884.26              |
| SAM II      | \$9,734.29          | \$0.00            | \$9,734.29        | \$5,152.03           | \$2,945.52 | \$1,621.60 | \$15.14               | \$0.00      | \$9,734.29            |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$9,734.29          | \$0.00            | \$9,734.29        | \$5,152.03           | \$2,945.52 | \$1,621.60 | \$15.14               | \$0.00      | \$9,734.29            |
|             |                     |                   |                   |                      |            |            | Casl                  | h Balance:  | \$0.00                |

For period ending: 20211130

*Fund:* 0143

Federal Aid No: FD006422-04

Grant Title: MANUFACT FOOD REG PROG STND-

**CFDA#:** 93367

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$14,885.34         | \$0.00            | \$14,885.34       | \$7,514.91           | \$4,631.88  | \$2,798.12  | \$173.24              | \$0.00      | \$15,118.15           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$14,885.34         | \$0.00            | \$14,885.34       | \$7,514.91           | \$4,631.88  | \$2,798.12  | \$173.24              | \$0.00      | \$15,118.15           |
| C<br>U<br>R      | SAM II      | \$76,523.27         | \$0.00            | \$76,523.27       | \$40,716.23          | \$25,432.93 | \$10,260.44 | \$346.48              | \$0.00      | \$76,756.08           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$76,523.27         | \$0.00            | \$76,523.27       | \$40,716.23          | \$25,432.93 | \$10,260.44 | \$346.48              | \$0.00      | \$76,756.08           |
| C<br>U<br>M      | SAM II      | \$76,523.27         | \$0.00            | \$76,523.27       | \$40,716.23          | \$25,432.93 | \$10,260.44 | \$346.48              | \$0.00      | \$76,756.08           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$76,523.27         | \$0.00            | \$76,523.27       | \$40,716.23          | \$25,432.93 | \$10,260.44 | \$346.48              | \$0.00      | \$76,756.08           |

 Cash Balance:
 (\$232.81)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$232.81)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: FD006422-04B

**Grant Title:** RRT-IMPROVE FOOD SAFETY-21

*CFDA#*: 93367

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$6,151.59          | \$0.00            | \$6,151.59        | \$2,855.52           | \$1,624.58  | \$1,619.18 | \$100.00              | \$0.00      | \$6,199.28            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$6,151.59          | \$0.00            | \$6,151.59        | \$2,855.52           | \$1,624.58  | \$1,619.18 | \$100.00              | \$0.00      | \$6,199.28            |
| C<br>U<br>R      | SAM II      | \$49,546.84         | \$0.00            | \$49,546.84       | \$26,239.16          | \$15,068.96 | \$6,997.03 | \$1,289.38            | \$0.00      | \$49,594.53           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$49,546.84         | \$0.00            | \$49,546.84       | \$26,239.16          | \$15,068.96 | \$6,997.03 | \$1,289.38            | \$0.00      | \$49,594.53           |
| C<br>U<br>M      | SAM II      | \$49,546.84         | \$0.00            | \$49,546.84       | \$26,239.16          | \$15,068.96 | \$6,997.03 | \$1,289.38            | \$0.00      | \$49,594.53           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$49,546.84         | \$0.00            | \$49,546.84       | \$26,239.16          | \$15,068.96 | \$6,997.03 | \$1,289.38            | \$0.00      | \$49,594.53           |

 Cash Balance:
 (\$47.69)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$47.69)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: FD006422-04C

**Grant Title:** FOOD SAFETY TASK FORCE-21

**CFDA#:** 93367

**Budget Period:** 20210701 to 20220715

|                            | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe   | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|----------------------------|---------------------|-------------------|-------------------|----------------------|----------|----------|-----------------------|-------------|-----------------------|
| C<br>U SAM II<br>R         | \$427.34            | \$0.00            | \$427.34          | \$278.43             | \$163.14 | \$0.00   | \$0.00                | \$0.00      | \$441.57              |
| R<br>E<br>Adjustments<br>N | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T - Total - M              | \$427.34            | \$0.00            | \$427.34          | \$278.43             | \$163.14 | \$0.00   | \$0.00                | \$0.00      | \$441.57              |
| C<br>U SAM II              | \$1,844.86          | \$0.00            | \$1,844.86        | \$1,033.23           | \$599.54 | \$226.32 | \$0.00                | \$0.00      | \$1,859.09            |
| R<br>E Adjustments         | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>- Total<br>F<br>Y     | \$1,844.86          | \$0.00            | \$1,844.86        | \$1,033.23           | \$599.54 | \$226.32 | \$0.00                | \$0.00      | \$1,859.09            |
| C<br>U<br>SAM II           | \$1,844.86          | \$0.00            | \$1,844.86        | \$1,033.23           | \$599.54 | \$226.32 | \$0.00                | \$0.00      | \$1,859.09            |
| U<br>L<br>A Adjustments    | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T I V Total E              | \$1,844.86          | \$0.00            | \$1,844.86        | \$1,033.23           | \$599.54 | \$226.32 | \$0.00                | \$0.00      | \$1,859.09            |
| -                          |                     |                   |                   |                      |          |          | Casl                  | h Balance:  | (\$14.23)             |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

(\$14.23)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: FD007096-01

Grant Title: LABORATORY FLEX FUNDING MODE

*CFDA#:* 93103

**Budget Period:** 20200901 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$40,662.14         | \$0.00            | \$40,662.14       | \$7,560.91           | \$4,535.18  | \$7,385.00  | \$21,181.05           | \$0.00      | \$40,662.14           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$40,662.14         | \$0.00            | \$40,662.14       | \$7,560.91           | \$4,535.18  | \$7,385.00  | \$21,181.05           | \$0.00      | \$40,662.14           |
| C<br>U<br>M      | SAM II      | \$559,530.32        | \$0.00            | \$559,530.32      | \$106,458.06         | \$63,188.21 | \$33,963.66 | \$355,920.39          | \$0.00      | \$559,530.32          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$559,530.32        | \$0.00            | \$559,530.32      | \$106,458.06         | \$63,188.21 | \$33,963.66 | \$355,920.39          | \$0.00      | \$559,530.32          |
|                  |             |                     |                   |                   |                      |             |             | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

8:38:24 AM

For period ending: 20211130

*Fund:* 0143

Federal Aid No: FD007096-02

Grant Title: LABORATORY FLEX FUNDING MODE

*CFDA#:* 93103

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$25,103.73         | \$0.00            | \$25,103.73       | \$13,781.61          | \$7,769.70  | \$3,242.58  | \$6,632.74            | \$0.00      | \$31,426.63           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$25,103.73         | \$0.00            | \$25,103.73       | \$13,781.61          | \$7,769.70  | \$3,242.58  | \$6,632.74            | \$0.00      | \$31,426.63           |
| C<br>U<br>R      | SAM II      | \$109,075.99        | \$0.00            | \$109,075.99      | \$54,904.95          | \$31,105.37 | \$12,246.23 | \$17,644.56           | \$0.00      | \$115,901.11          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$109,075.99        | \$0.00            | \$109,075.99      | \$54,904.95          | \$31,105.37 | \$12,246.23 | \$17,644.56           | \$0.00      | \$115,901.11          |
| C<br>U<br>M      | SAM II      | \$109,075.99        | \$0.00            | \$109,075.99      | \$54,904.95          | \$31,105.37 | \$12,246.23 | \$17,644.56           | \$0.00      | \$115,901.11          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$109,075.99        | \$0.00            | \$109,075.99      | \$54,904.95          | \$31,105.37 | \$12,246.23 | \$17,644.56           | \$0.00      | \$115,901.11          |

 Cash Balance:
 (\$6,825.12)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$6,825.12)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: FD007224-01

**Grant Title:** NARMS SURVEILLANCE SPECIMEN-2

*CFDA#:* 93876

Budget Period: 20200901 to 20210915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$27,015.96         | \$0.00            | \$27,015.96       | \$9,331.23           | \$5,488.20  | \$3,872.25  | \$8,324.28            | \$0.00      | \$27,015.96           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$27,015.96         | \$0.00            | \$27,015.96       | \$9,331.23           | \$5,488.20  | \$3,872.25  | \$8,324.28            | \$0.00      | \$27,015.96           |
| C<br>U<br>M      | SAM II      | \$117,179.23        | \$0.00            | \$117,179.23      | \$46,067.87          | \$27,851.12 | \$14,693.08 | \$28,567.16           | \$0.00      | \$117,179.23          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$117,179.23        | \$0.00            | \$117,179.23      | \$46,067.87          | \$27,851.12 | \$14,693.08 | \$28,567.16           | \$0.00      | \$117,179.23          |
|                  |             |                     |                   |                   |                      |             |             | Casl                  | n Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

8:38:24 AM

For period ending: 20211130

*Fund:* 0143

Federal Aid No: FD007224-02

**Grant Title:** NARMS SURVEILLANCE SPECIMEN-2

*CFDA#:* 93876

Budget Period: 20210901 to 20220915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$8,230.27          | \$0.00            | \$8,230.27        | \$3,748.80           | \$2,255.89 | \$1,447.17 | \$644.65              | \$0.00      | \$8,096.51            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$8,230.27          | \$0.00            | \$8,230.27        | \$3,748.80           | \$2,255.89 | \$1,447.17 | \$644.65              | \$0.00      | \$8,096.51            |
| C<br>U<br>R      | SAM II      | \$17,584.56         | \$0.00            | \$17,584.56       | \$9,411.17           | \$5,670.58 | \$1,724.40 | \$2,102.08            | \$0.00      | \$18,908.23           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$17,584.56         | \$0.00            | \$17,584.56       | \$9,411.17           | \$5,670.58 | \$1,724.40 | \$2,102.08            | \$0.00      | \$18,908.23           |
| C<br>U<br>M      | SAM II      | \$17,584.56         | \$0.00            | \$17,584.56       | \$9,411.17           | \$5,670.58 | \$1,724.40 | \$2,102.08            | \$0.00      | \$18,908.23           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$17,584.56         | \$0.00            | \$17,584.56       | \$9,411.17           | \$5,670.58 | \$1,724.40 | \$2,102.08            | \$0.00      | \$18,908.23           |

 Cash Balance:
 (\$1,323.67)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$1,323.67)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: FSISC142020

Grant Title: FOOD EMERGENCY RESPONS NTW

**CFDA#:** 10479

**Budget Period:** 20200930 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$3,306.57          | \$0.00            | \$3,306.57        | \$0.00               | \$0.00      | \$237.74    | \$960.06              | \$0.00      | \$1,197.80            |
| R<br>E A<br>N    | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$3,306.57          | \$0.00            | \$3,306.57        | \$0.00               | \$0.00      | \$237.74    | \$960.06              | \$0.00      | \$1,197.80            |
| C<br>U<br>R      | SAM II      | \$64,694.02         | \$0.00            | \$64,694.02       | \$27,327.57          | \$16,331.66 | \$7,699.69  | \$13,335.10           | \$0.00      | \$64,694.02           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Γotal       | \$64,694.02         | \$0.00            | \$64,694.02       | \$27,327.57          | \$16,331.66 | \$7,699.69  | \$13,335.10           | \$0.00      | \$64,694.02           |
| C<br>U<br>M      | SAM II      | \$231,559.28        | \$0.00            | \$231,559.28      | \$109,228.34         | \$64,974.82 | \$20,961.04 | \$36,395.08           | \$0.00      | \$231,559.28          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Γotal       | \$231,559.28        | \$0.00            | \$231,559.28      | \$109,228.34         | \$64,974.82 | \$20,961.04 | \$36,395.08           | \$0.00      | \$231,559.28          |
|                  |             |                     |                   |                   |                      |             |             | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund:* 0143

Federal Aid No: FSISC142021

Grant Title: FOOD EMERGENCY RESPONS NTW

**CFDA#:** 10479

**Budget Period:** 20210930 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$13,572.39         | \$0.00            | \$13,572.39       | \$7,608.88           | \$4,520.75 | \$614.37 | \$2,454.12            | \$0.00      | \$15,198.12           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$13,572.39         | \$0.00            | \$13,572.39       | \$7,608.88           | \$4,520.75 | \$614.37 | \$2,454.12            | \$0.00      | \$15,198.12           |
| C<br>U<br>R      | SAM II      | \$19,113.45         | \$0.00            | \$19,113.45       | \$11,083.93          | \$6,586.76 | \$614.37 | \$3,057.89            | \$0.00      | \$21,342.95           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$19,113.45         | \$0.00            | \$19,113.45       | \$11,083.93          | \$6,586.76 | \$614.37 | \$3,057.89            | \$0.00      | \$21,342.95           |
| C<br>U<br>M      | SAM II      | \$19,113.45         | \$0.00            | \$19,113.45       | \$11,083.93          | \$6,586.76 | \$614.37 | \$3,057.89            | \$0.00      | \$21,342.95           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$19,113.45         | \$0.00            | \$19,113.45       | \$11,083.93          | \$6,586.76 | \$614.37 | \$3,057.89            | \$0.00      | \$21,342.95           |

 Cash Balance:
 (\$2,229.50)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$2,229.50)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: H18MC0002824

**Grant Title:** STATE SYSTEMS DEVELOP INIT-21

*CFDA#:* 93110

**Budget Period:** 20201201 to 20211215

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$514.24            | \$0.00            | \$514.24          | \$281.62             | \$150.52    | \$82.10     | \$1,832.16            | \$0.00      | \$2,346.40            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$514.24            | \$0.00            | \$514.24          | \$281.62             | \$150.52    | \$82.10     | \$1,832.16            | \$0.00      | \$2,346.40            |
| C<br>U<br>R      | SAM II      | \$22,165.33         | \$0.00            | \$22,165.33       | \$9,483.97           | \$5,662.40  | \$4,018.63  | \$4,832.49            | \$0.00      | \$23,997.49           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$22,165.33         | \$0.00            | \$22,165.33       | \$9,483.97           | \$5,662.40  | \$4,018.63  | \$4,832.49            | \$0.00      | \$23,997.49           |
| C<br>U<br>M      | SAM II      | \$66,538.83         | \$0.00            | \$66,538.83       | \$33,306.85          | \$19,804.87 | \$10,426.67 | \$4,832.60            | \$0.00      | \$68,370.99           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$66,538.83         | \$0.00            | \$66,538.83       | \$33,306.85          | \$19,804.87 | \$10,426.67 | \$4,832.60            | \$0.00      | \$68,370.99           |

 Cash Balance:
 (\$1,832.16)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$1,832.16)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: H3HRH0001019

**Grant Title:** SM RURAL HOSPITAL IMPROVEMT-2

*CFDA#:* 93301

Budget Period: 20200601 to 20210730

|                         | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U SAM II<br>R      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>- Total<br>F<br>M  | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U SAM II           | \$9,770.76          | \$0.00            | \$9,770.76        | (\$1,290.98)         | (\$822.01)  | \$433.75   | \$11,450.00           | \$0.00      | \$9,770.76            |
| R<br>E Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T - Total F Y           | \$9,770.76          | \$0.00            | \$9,770.76        | (\$1,290.98)         | (\$822.01)  | \$433.75   | \$11,450.00           | \$0.00      | \$9,770.76            |
| C<br>U<br>M SAM II      | \$503,409.75        | \$0.00            | \$503,409.75      | \$24,912.37          | \$15,653.55 | \$8,167.69 | \$454,676.14          | \$0.00      | \$503,409.75          |
| U<br>L<br>A Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T I Total E             | \$503,409.75        | \$0.00            | \$503,409.75      | \$24,912.37          | \$15,653.55 | \$8,167.69 | \$454,676.14          | \$0.00      | \$503,409.75          |
|                         |                     |                   |                   |                      |             |            | Casl                  | n Balance:  | \$0.00                |

For period ending: 20211130

*Fund*: 0143

Federal Aid No: H3HRH0001020

**Grant Title:** SM RURAL HOSPITAL IMPROVEMT-2

*CFDA#*: 93301

Budget Period: 20210601 to 20220615

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$5,048.62          | \$0.00            | \$5,048.62        | \$2,581.96           | \$1,660.58 | \$806.08   | \$0.00                | \$0.00      | \$5,048.62            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$5,048.62          | \$0.00            | \$5,048.62        | \$2,581.96           | \$1,660.58 | \$806.08   | \$0.00                | \$0.00      | \$5,048.62            |
| C<br>U<br>R      | SAM II      | \$166,235.78        | \$0.00            | \$166,235.78      | \$14,200.78          | \$9,116.81 | \$3,638.44 | \$139,279.75          | \$0.00      | \$166,235.78          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$166,235.78        | \$0.00            | \$166,235.78      | \$14,200.78          | \$9,116.81 | \$3,638.44 | \$139,279.75          | \$0.00      | \$166,235.78          |
| C<br>U<br>M      | SAM II      | \$166,235.78        | \$0.00            | \$166,235.78      | \$14,200.78          | \$9,116.81 | \$3,638.44 | \$139,279.75          | \$0.00      | \$166,235.78          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$166,235.78        | \$0.00            | \$166,235.78      | \$14,200.78          | \$9,116.81 | \$3,638.44 | \$139,279.75          | \$0.00      | \$166,235.78          |
|                  |             |                     |                   |                   |                      |            |            | Casl                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: H56HP0009631

**Grant Title:** STATE LOAN REPAYMENT PROG-20

*CFDA#:* 93165

Budget Period: 20200901 to 20210915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$450,000.00        | \$0.00            | \$450,000.00      | \$0.00               | \$0.00 | \$0.00   | \$450,000.00          | \$0.00      | \$450,000.00          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$450,000.00        | \$0.00            | \$450,000.00      | \$0.00               | \$0.00 | \$0.00   | \$450,000.00          | \$0.00      | \$450,000.00          |
| ш                |             |                     |                   |                   |                      |        |          |                       | Poloneou    | 40.00                 |

For period ending: 20211130

*Fund*: 0143

Federal Aid No: H61MC0007121

**Grant Title:** UNIVERSAL NEWBORN HEARING-21

*CFDA#*: 93251

**Budget Period:** 20210401 to 20220415

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$8,410.57          | \$0.00            | \$8,410.57        | \$5,482.08           | \$2,347.65  | \$1,546.17  | \$118.11              | \$0.00      | \$9,494.01            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$8,410.57          | \$0.00            | \$8,410.57        | \$5,482.08           | \$2,347.65  | \$1,546.17  | \$118.11              | \$0.00      | \$9,494.01            |
| C<br>U<br>R      | SAM II      | \$72,274.96         | \$0.00            | \$72,274.96       | \$28,411.93          | \$11,805.04 | \$7,734.38  | \$25,407.05           | \$0.00      | \$73,358.40           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$72,274.96         | \$0.00            | \$72,274.96       | \$28,411.93          | \$11,805.04 | \$7,734.38  | \$25,407.05           | \$0.00      | \$73,358.40           |
| C<br>U<br>M      | SAM II      | \$94,818.86         | \$0.00            | \$94,818.86       | \$42,227.93          | \$17,634.18 | \$10,102.16 | \$25,938.03           | \$0.00      | \$95,902.30           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$94,818.86         | \$0.00            | \$94,818.86       | \$42,227.93          | \$17,634.18 | \$10,102.16 | \$25,938.03           | \$0.00      | \$95,902.30           |

 Cash Balance:
 (\$1,083.44)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$1,083.44)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: H95RH0011530

*Grant Title:* STATE OFFICE OF RURAL HLTH-20

*CFDA#:* 93913

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$8,760.69          | \$0.00            | \$8,760.69        | \$3,675.48           | \$1,991.70  | \$3,093.51  | \$0.00                | \$0.00      | \$8,760.69            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$8,760.69          | \$0.00            | \$8,760.69        | \$3,675.48           | \$1,991.70  | \$3,093.51  | \$0.00                | \$0.00      | \$8,760.69            |
| C<br>U<br>M      | SAM II      | \$232,610.97        | \$525.00          | \$233,135.97      | \$61,652.71          | \$36,271.56 | \$19,620.09 | \$115,591.61          | \$0.00      | \$233,135.97          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$232,610.97        | \$525.00          | \$233,135.97      | \$61,652.71          | \$36,271.56 | \$19,620.09 | \$115,591.61          | \$0.00      | \$233,135.97          |

For period ending: 20211130

0143 Fund:

H95RH0011531 Federal Aid No:

**Grant Title:** STATE OFFICE OF RURAL HLTH-21

*CFDA#*: 93913

**Budget Period:** 20210701 to 20220715

|                       | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-----------------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| SAM II                | \$9,337.01          | \$0.00            | \$9,337.01        | \$4,913.78           | \$2,654.12  | \$1,598.11 | \$171.00              | \$0.00      | \$9,337.01            |
| Adjustments           | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total                 | \$9,337.01          | \$0.00            | \$9,337.01        | \$4,913.78           | \$2,654.12  | \$1,598.11 | \$171.00              | \$0.00      | \$9,337.01            |
| SAM II                | \$56,104.31         | \$0.00            | \$56,104.31       | \$24,950.93          | \$13,456.17 | \$5,859.41 | \$11,837.80           | \$0.00      | \$56,104.31           |
| R<br>E Adjustments    | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total Total           | \$56,104.31         | \$0.00            | \$56,104.31       | \$24,950.93          | \$13,456.17 | \$5,859.41 | \$11,837.80           | \$0.00      | \$56,104.31           |
| SAM II                | \$56,104.31         | \$0.00            | \$56,104.31       | \$24,950.93          | \$13,456.17 | \$5,859.41 | \$11,837.80           | \$0.00      | \$56,104.31           |
| U<br>L<br>Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E      | \$56,104.31         | \$0.00            | \$56,104.31       | \$24,950.93          | \$13,456.17 | \$5,859.41 | \$11,837.80           | \$0.00      | \$56,104.31           |
|                       |                     |                   |                   |                      |             |            | Casi                  | h Balance:  | \$0.00                |

For period ending: 20211130

*Fund*: 0143

Federal Aid No: HA00030-29

Grant Title: RYAN WHITE CARE ACT TITLEII-19

*CFDA#:* 93917

**Budget Period:** 20190401 to 20200630

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$9,425,191.75      | \$0.00            | \$9,425,191.75    | \$313,538.06         | \$167,038.98 | \$102,755.28 | \$8,843,000.87        | \$0.00      | \$9,426,333.19        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$9,425,191.75      | \$0.00            | \$9,425,191.75    | \$313,538.06         | \$167,038.98 | \$102,755.28 | \$8,843,000.87        | \$0.00      | \$9,426,333.19        |

 Cash Balance:
 (\$1,141.44)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$1,141.44)

8:38:25 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: HA00030-29A

Grant Title: RYAN WHITE CARE ACT REBATES-1

*CFDA#:* 93917

Budget Period: 20190401 to 20200420

|                         | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U SAM II<br>R      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments<br>N | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>- Total<br>F<br>M  | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U SAM II           | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>- Total<br>F<br>Y  | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M SAM II      | \$0.00              | \$48,718,817.90   | \$48,718,817.90   | \$101,052.37         | \$55,113.83 | \$20,527.14 | \$48,535,944.90       | \$0.00      | \$48,712,638.24       |
| U<br>L Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T I V E                 | \$0.00              | \$48,718,817.90   | \$48,718,817.90   | \$101,052.37         | \$55,113.83 | \$20,527.14 | \$48,535,944.90       | \$0.00      | \$48,712,638.24       |
|                         |                     |                   |                   |                      |             |             | Casl                  | h Balance:  | \$6,179.66            |

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$6,179.66

For period ending: 20211130

*Fund*: 0143

Federal Aid No: HA00030-31

Grant Title: RYAN WHITE CARE ACT TITLEII-21

*CFDA#:* 93917

**Budget Period:** 20210401 to 20220415

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$274,690.34      | \$274,690.34      | \$31,706.90          | \$18,560.12  | \$8,111.13  | \$852,724.98          | \$0.00      | \$911,103.13          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$274,690.34      | \$274,690.34      | \$31,706.90          | \$18,560.12  | \$8,111.13  | \$852,724.98          | \$0.00      | \$911,103.13          |
| C<br>U<br>R      | SAM II      | (\$525,076.66)      | \$6,822,216.76    | \$6,297,140.10    | \$133,320.14         | \$78,627.67  | \$40,250.84 | \$14,865,270.60       | \$0.00      | \$15,117,469.25       |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | (\$525,076.66)      | \$6,822,216.76    | \$6,297,140.10    | \$133,320.14         | \$78,627.67  | \$40,250.84 | \$14,865,270.60       | \$0.00      | \$15,117,469.25       |
| C<br>U<br>M      | SAM II      | (\$525,076.66)      | \$38,712,215.93   | \$38,187,139.27   | \$207,069.09         | \$121,499.58 | \$54,099.83 | \$23,761,321.57       | \$0.00      | \$24,143,990.07       |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | (\$525,076.66)      | \$38,712,215.93   | \$38,187,139.27   | \$207,069.09         | \$121,499.58 | \$54,099.83 | \$23,761,321.57       | \$0.00      | \$24,143,990.07       |

 Cash Balance:
 \$14,043,149.20

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$14,043,149.20

For period ending: 20211130

*Fund*: 0143

Federal Aid No: HA00030-31A

**Grant Title:** RYAN WHITE CARE ACT REBATES-2

*CFDA#:* 93917

**Budget Period:** 20210401 to 20220415

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$12,330.91       | \$12,330.91       | \$0.00               | \$0.00 | \$0.00   | \$307,411.99          | \$0.00      | \$307,411.99          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$12,330.91       | \$12,330.91       | \$0.00               | \$0.00 | \$0.00   | \$307,411.99          | \$0.00      | \$307,411.99          |
| C<br>U<br>R      | SAM II      | \$525,076.66        | \$12,330.91       | \$537,407.57      | \$0.00               | \$0.00 | \$0.00   | \$1,625,375.03        | \$0.00      | \$1,625,375.03        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$525,076.66        | \$12,330.91       | \$537,407.57      | \$0.00               | \$0.00 | \$0.00   | \$1,625,375.03        | \$0.00      | \$1,625,375.03        |
| C<br>U<br>M      | SAM II      | \$525,076.66        | \$677,159.87      | \$1,202,236.53    | \$0.00               | \$0.00 | \$0.00   | \$2,290,203.99        | \$0.00      | \$2,290,203.99        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$525,076.66        | \$677,159.87      | \$1,202,236.53    | \$0.00               | \$0.00 | \$0.00   | \$2,290,203.99        | \$0.00      | \$2,290,203.99        |

 Cash Balance:
 (\$1,087,967.46)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$1,087,967.46)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: HA33937-02

**Grant Title:** RW-ENDING HIV EPIDEMIC-21

*CFDA#:* 93686

**Budget Period:** 20210301 to 20220315

|             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| SAM II      | \$23,495.23         | \$0.00            | \$23,495.23       | \$10,553.61          | \$6,296.90  | \$4,656.40  | \$1,988.32            | \$0.00      | \$23,495.23           |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$23,495.23         | \$0.00            | \$23,495.23       | \$10,553.61          | \$6,296.90  | \$4,656.40  | \$1,988.32            | \$0.00      | \$23,495.23           |
| SAM II      | \$140,942.72        | \$0.00            | \$140,942.72      | \$70,900.54          | \$43,805.03 | \$23,474.36 | \$2,762.79            | \$0.00      | \$140,942.72          |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$140,942.72        | \$0.00            | \$140,942.72      | \$70,900.54          | \$43,805.03 | \$23,474.36 | \$2,762.79            | \$0.00      | \$140,942.72          |
| SAM II      | \$262,286.07        | \$0.00            | \$262,286.07      | \$115,707.46         | \$71,405.47 | \$33,146.00 | \$42,027.14           | \$0.00      | \$262,286.07          |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$262,286.07        | \$0.00            | \$262,286.07      | \$115,707.46         | \$71,405.47 | \$33,146.00 | \$42,027.14           | \$0.00      | \$262,286.07          |
|             |                     |                   |                   |                      |             |             | Casi                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

8:38:25 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: HQDC17P00133

Grant Title: BIOWATCH LABORATORY SUPPORT

*CFDA#:* 93000

Budget Period: 20170918 to 20180917

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$50,000.00         | \$0.00            | \$50,000.00       | \$21,617.10          | \$10,952.12 | \$6,965.97 | \$8,588.18            | \$0.00      | \$48,123.37           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$50,000.00         | \$0.00            | \$50,000.00       | \$21,617.10          | \$10,952.12 | \$6,965.97 | \$8,588.18            | \$0.00      | \$48,123.37           |

Cash Balance:\$1,876.63Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$1,876.63

For period ending: 20211130

*Fund:* 0143

Federal Aid No: INHOMEDSS

**Grant Title:** IN HOME CARE DOSS

**CFDA#:** 93778

Budget Period: 20170701 to 20390630

|                  |             | Federal<br>Receipts    | Other<br>Receipts | Total<br>Receipts      | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|------------------------|-------------------|------------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$50,710,185.00        | \$0.00            | \$50,710,185.00        | \$0.00               | \$0.00 | \$0.00   | \$50,710,184.94       | \$0.00      | \$50,710,184.94       |
| R<br>E<br>N      | Adjustments | \$0.00                 | \$0.00            | \$0.00                 | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$50,710,185.00        | \$0.00            | \$50,710,185.00        | \$0.00               | \$0.00 | \$0.00   | \$50,710,184.94       | \$0.00      | \$50,710,184.94       |
| C<br>U<br>R      | SAM II      | \$274,729,715.0<br>0   | \$22,630.43       | \$274,752,345.43       | \$0.00               | \$0.00 | \$0.00   | \$274,732,963.44      | \$0.00      | \$274,732,963.44      |
| R<br>E<br>N      | Adjustments | \$0.00                 | \$0.00            | \$0.00                 | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$274,729,715.0<br>0   | \$22,630.43       | \$274,752,345.43       | \$0.00               | \$0.00 | \$0.00   | \$274,732,963.44      | \$0.00      | \$274,732,963.44      |
| C<br>U<br>M      | SAM II      | \$2,630,937,644.<br>00 | \$44,841.77       | \$2,630,982,485.7<br>7 | \$0.00               | \$0.00 | \$0.00   | \$2,631,027,539.71    | \$0.00      | \$2,631,027,539.71    |
| L<br>A           | Adjustments | \$0.00                 | \$0.00            | \$0.00                 | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,630,937,644.<br>00 | \$44,841.77       | \$2,630,982,485.7<br>7 | \$0.00               | \$0.00 | \$0.00   | \$2,631,027,539.71    | \$0.00      | \$2,631,027,539.71    |

 Cash Balance:
 (\$45,053.94)

 Transfer In:
 \$2,875.04

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$42,178.90)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: IP922606-02B

Grant Title: MO IMMUNIZATION-VFC OPER-20

*CFDA#:* 93268

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$8,237.50          | \$0.00            | \$8,237.50        | \$2,892.81           | \$1,907.79  | \$2,824.40  | \$29.82               | \$0.00      | \$7,654.82            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$8,237.50          | \$0.00            | \$8,237.50        | \$2,892.81           | \$1,907.79  | \$2,824.40  | \$29.82               | \$0.00      | \$7,654.82            |
| C<br>U<br>M      | SAM II      | \$244,682.20        | \$0.00            | \$244,682.20      | \$125,013.80         | \$78,674.14 | \$40,888.26 | \$106.00              | \$0.00      | \$244,682.20          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$244,682.20        | \$0.00            | \$244,682.20      | \$125,013.80         | \$78,674.14 | \$40,888.26 | \$106.00              | \$0.00      | \$244,682.20          |
|                  |             |                     |                   |                   |                      |             |             | Cool                  | h Balance:  | \$0.00                |

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For period ending: 20211130

*Fund*: 0143

Federal Aid No: IP922606-02C

Grant Title: MO IMMUNIZATION-VFC ORDER-20

*CFDA#:* 93268

**Budget Period:** 20200701 to 20210715

|                                | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|--------------------------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R                    | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments<br>N        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T - Total - M                  | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>SAM II               | \$3,207.09          | \$0.00            | \$3,207.09        | \$947.09             | \$594.45    | \$888.64   | \$0.00                | \$0.00      | \$2,430.18            |
| R<br>E Adjustments             | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T Total F Y                    | \$3,207.09          | \$0.00            | \$3,207.09        | \$947.09             | \$594.45    | \$888.64   | \$0.00                | \$0.00      | \$2,430.18            |
| C<br>U<br>SAM II               | \$38,775.21         | \$0.00            | \$38,775.21       | \$21,109.85          | \$11,190.16 | \$6,475.20 | \$0.00                | \$0.00      | \$38,775.21           |
| U<br>L<br>A <b>Adjustments</b> | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T I Total E                    | \$38,775.21         | \$0.00            | \$38,775.21       | \$21,109.85          | \$11,190.16 | \$6,475.20 | \$0.00                | \$0.00      | \$38,775.21           |
|                                |                     |                   |                   |                      |             |            | Casl                  | n Balance:  | \$0.00                |

Transfer In:

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: IP922606-02D

**Grant Title:** MO IMMUNIZATION-VFC AFIX-20

*CFDA#:* 93268

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$33,708.19         | \$0.00            | \$33,708.19       | \$13,082.22          | \$7,868.58   | \$12,174.71 | \$0.00                | \$0.00      | \$33,125.51           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$33,708.19         | \$0.00            | \$33,708.19       | \$13,082.22          | \$7,868.58   | \$12,174.71 | \$0.00                | \$0.00      | \$33,125.51           |
| C<br>U<br>M      | SAM II      | \$555,024.06        | \$0.00            | \$555,024.06      | \$295,685.91         | \$166,641.24 | \$92,696.91 | \$0.00                | \$0.00      | \$555,024.06          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$555,024.06        | \$0.00            | \$555,024.06      | \$295,685.91         | \$166,641.24 | \$92,696.91 | \$0.00                | \$0.00      | \$555,024.06          |
|                  |             |                     |                   |                   |                      |              |             | Casl                  | h Balance:  | 90.00                 |

For period ending: 20211130

*Fund*: 0143

Federal Aid No: IP922606-02E

**Grant Title:** MO IMMUNIZATION-PAN FLU-20

*CFDA#:* 93268

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$3,504.71          | \$0.00            | \$3,504.71        | \$1,629.87           | \$948.81    | \$926.03    | \$0.00                | \$0.00      | \$3,504.71            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$3,504.71          | \$0.00            | \$3,504.71        | \$1,629.87           | \$948.81    | \$926.03    | \$0.00                | \$0.00      | \$3,504.71            |
| C<br>U<br>M      | SAM II      | \$67,177.25         | \$0.00            | \$67,177.25       | \$35,307.89          | \$20,650.44 | \$11,218.92 | \$0.00                | \$0.00      | \$67,177.25           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$67,177.25         | \$0.00            | \$67,177.25       | \$35,307.89          | \$20,650.44 | \$11,218.92 | \$0.00                | \$0.00      | \$67,177.25           |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

8:38:25 AM

For period ending: 20211130

*Fund*: 0143

Federal Aid No: IP922606-02F

*Grant Title:* MO IMMUNIZATION PROG-20

*CFDA#:* 93268

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$324,747.77        | \$0.00            | \$324,747.77      | \$42,667.18          | \$25,140.25  | \$39,659.67  | \$217,280.67          | \$0.00      | \$324,747.77          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$324,747.77        | \$0.00            | \$324,747.77      | \$42,667.18          | \$25,140.25  | \$39,659.67  | \$217,280.67          | \$0.00      | \$324,747.77          |
| C<br>U<br>M      | SAM II      | \$2,604,989.82      | \$0.00            | \$2,604,989.82    | \$940,666.53         | \$537,797.37 | \$307,837.07 | \$817,918.47          | \$0.00      | \$2,604,219.44        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,604,989.82      | \$0.00            | \$2,604,989.82    | \$940,666.53         | \$537,797.37 | \$307,837.07 | \$817,918.47          | \$0.00      | \$2,604,219.44        |
|                  |             | _                   |                   |                   |                      |              |              | Casi                  | h Balance:  | \$770.38              |

Cash Balance: \$770.38
Transfer In: \$0.00
Transfer Out: \$0.00
Ending Balance: \$770.38

For period ending: 20211130

*Fund*: 0143

Federal Aid No: IP922606-02G

Grant Title: MO IMMUNIZATION-PROJECT BB1-20

*CFDA#:* 93268

**Budget Period:** 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$307,400.00        | \$0.00            | \$307,400.00      | \$0.00               | \$0.00 | \$0.00   | \$307,400.00          | \$0.00      | \$307,400.00          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$307,400.00        | \$0.00            | \$307,400.00      | \$0.00               | \$0.00 | \$0.00   | \$307,400.00          | \$0.00      | \$307,400.00          |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

For period ending: 20211130

0143 Fund:

IP922606-02H Federal Aid No:

PROJECT CC2: IMPRV IIS DATA-20 **Grant Title:** 

*CFDA#*: 93268

**Budget Period:** 20200701 to 20210715

|                                | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|--------------------------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| SAM II                         | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>Adjustments          | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T Total                        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| SAM II                         | (\$14.77)           | \$0.00            | (\$14.77)         | \$0.00               | \$0.00      | (\$14.77)   | \$0.00                | \$0.00      | (\$14.77)             |
| R<br>E Adjustments             | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total Total                    | (\$14.77)           | \$0.00            | (\$14.77)         | \$0.00               | \$0.00      | (\$14.77)   | \$0.00                | \$0.00      | (\$14.77)             |
| C<br>U<br>SAM II               | \$196,393.77        | \$0.00            | \$196,393.77      | \$102,559.43         | \$59,224.53 | \$32,518.21 | \$2,091.60            | \$0.00      | \$196,393.77          |
| U<br>L<br>A <b>Adjustments</b> | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E               | \$196,393.77        | \$0.00            | \$196,393.77      | \$102,559.43         | \$59,224.53 | \$32,518.21 | \$2,091.60            | \$0.00      | \$196,393.77          |
|                                |                     |                   |                   |                      |             |             | Casi                  | h Balance:  | \$0.00                |

\$0.00

\$0.00

\$0.00

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

For period ending: 20211130

*Fund*: 0143

Federal Aid No: IP922606-03B

Grant Title: MO IMMUNIZATION-VFC OPER-21

*CFDA#:* 93268

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$37,087.72         | \$0.00            | \$37,087.72       | \$18,217.64          | \$11,698.88 | \$5,554.77  | \$2,938.31            | \$0.00      | \$38,409.60           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$37,087.72         | \$0.00            | \$37,087.72       | \$18,217.64          | \$11,698.88 | \$5,554.77  | \$2,938.31            | \$0.00      | \$38,409.60           |
| C<br>U<br>R      | SAM II      | \$157,129.99        | \$0.00            | \$157,129.99      | \$79,255.17          | \$51,073.09 | \$19,078.17 | \$9,053.07            | \$0.00      | \$158,459.50          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$157,129.99        | \$0.00            | \$157,129.99      | \$79,255.17          | \$51,073.09 | \$19,078.17 | \$9,053.07            | \$0.00      | \$158,459.50          |
| C<br>U<br>M      | SAM II      | \$157,129.99        | \$0.00            | \$157,129.99      | \$79,255.17          | \$51,073.09 | \$19,078.17 | \$9,053.07            | \$0.00      | \$158,459.50          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$157,129.99        | \$0.00            | \$157,129.99      | \$79,255.17          | \$51,073.09 | \$19,078.17 | \$9,053.07            | \$0.00      | \$158,459.50          |

 Cash Balance:
 (\$1,329.51)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$1,329.51)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: IP922606-03C

Grant Title: MO IMMUNIZATION-VFC ORDER-21

*CFDA#:* 93268

**Budget Period:** 20210701 to 20220715

|                               | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------------------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R                   | \$3,674.40          | \$0.00            | \$3,674.40        | \$1,893.35           | \$1,198.81 | \$582.24   | \$0.00                | \$0.00      | \$3,674.40            |
| R<br>E Adjustments            | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T - Total M                   | \$3,674.40          | \$0.00            | \$3,674.40        | \$1,893.35           | \$1,198.81 | \$582.24   | \$0.00                | \$0.00      | \$3,674.40            |
| C<br>U<br>SAM II              | \$16,119.76         | \$0.00            | \$16,119.76       | \$8,590.30           | \$5,449.48 | \$2,079.98 | \$0.00                | \$0.00      | \$16,119.76           |
| R<br>E Adjustments            | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T - Total F Y                 | \$16,119.76         | \$0.00            | \$16,119.76       | \$8,590.30           | \$5,449.48 | \$2,079.98 | \$0.00                | \$0.00      | \$16,119.76           |
| C<br>U<br>SAM II              | \$16,119.76         | \$0.00            | \$16,119.76       | \$8,590.30           | \$5,449.48 | \$2,079.98 | \$0.00                | \$0.00      | \$16,119.76           |
| U<br>L<br>A <b>djustments</b> | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T I V Total                   | \$16,119.76         | \$0.00            | \$16,119.76       | \$8,590.30           | \$5,449.48 | \$2,079.98 | \$0.00                | \$0.00      | \$16,119.76           |
|                               |                     |                   |                   |                      |            |            | Casl                  | h Balance:  | \$0.00                |

Transfer In:

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund:* 0143

Federal Aid No: IP922606-03D

**Grant Title:** MO IMMUNIZATION-VFC AFIX-21

*CFDA#:* 93268

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$35,891.85         | \$0.00            | \$35,891.85       | \$19,485.86          | \$11,083.37 | \$5,322.62  | \$527.64              | \$0.00      | \$36,419.49           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$35,891.85         | \$0.00            | \$35,891.85       | \$19,485.86          | \$11,083.37 | \$5,322.62  | \$527.64              | \$0.00      | \$36,419.49           |
| C<br>U<br>R      | SAM II      | \$162,154.09        | \$0.00            | \$162,154.09      | \$89,229.84          | \$51,506.08 | \$20,931.61 | \$1,014.20            | \$0.00      | \$162,681.73          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>•<br>•<br>• | Total       | \$162,154.09        | \$0.00            | \$162,154.09      | \$89,229.84          | \$51,506.08 | \$20,931.61 | \$1,014.20            | \$0.00      | \$162,681.73          |
| C<br>U<br>M      | SAM II      | \$162,154.09        | \$0.00            | \$162,154.09      | \$89,229.84          | \$51,506.08 | \$20,931.61 | \$1,014.20            | \$0.00      | \$162,681.73          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$162,154.09        | \$0.00            | \$162,154.09      | \$89,229.84          | \$51,506.08 | \$20,931.61 | \$1,014.20            | \$0.00      | \$162,681.73          |

 Cash Balance:
 (\$527.64)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$527.64)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: IP922606-03E

**Grant Title:** MO IMMUNIZATION-PAN FLU-21

*CFDA#:* 93268

**Budget Period:** 20210701 to 20220715

|             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| SAM II      | \$8,036.11          | \$0.00            | \$8,036.11        | \$4,437.58           | \$2,446.09 | \$1,152.44 | \$0.00                | \$0.00      | \$8,036.11            |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$8,036.11          | \$0.00            | \$8,036.11        | \$4,437.58           | \$2,446.09 | \$1,152.44 | \$0.00                | \$0.00      | \$8,036.11            |
| SAM II      | \$28,908.23         | \$0.00            | \$28,908.23       | \$16,355.43          | \$9,036.33 | \$3,516.47 | \$0.00                | \$0.00      | \$28,908.23           |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$28,908.23         | \$0.00            | \$28,908.23       | \$16,355.43          | \$9,036.33 | \$3,516.47 | \$0.00                | \$0.00      | \$28,908.23           |
| SAM II      | \$28,908.23         | \$0.00            | \$28,908.23       | \$16,355.43          | \$9,036.33 | \$3,516.47 | \$0.00                | \$0.00      | \$28,908.23           |
| Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total       | \$28,908.23         | \$0.00            | \$28,908.23       | \$16,355.43          | \$9,036.33 | \$3,516.47 | \$0.00                | \$0.00      | \$28,908.23           |
| •           |                     |                   |                   |                      |            |            | Casl                  | n Balance:  | \$0.00                |

For period ending: 20211130

*Fund:* 0143

Federal Aid No: IP922606-03F

**Grant Title:** MO IMMUNIZATION PROG-21

*CFDA#*: 93268

**Budget Period:** 20210701 to 20220715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$157,512.52        | \$0.00            | \$157,512.52      | \$57,715.54          | \$33,680.69  | \$20,123.74 | \$32,143.07           | \$0.00      | \$143,663.04          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$157,512.52        | \$0.00            | \$157,512.52      | \$57,715.54          | \$33,680.69  | \$20,123.74 | \$32,143.07           | \$0.00      | \$143,663.04          |
| C<br>U<br>R      | SAM II      | \$669,464.10        | \$0.00            | \$669,464.10      | \$284,590.41         | \$166,695.90 | \$73,735.44 | \$150,461.94          | \$0.00      | \$675,483.69          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$669,464.10        | \$0.00            | \$669,464.10      | \$284,590.41         | \$166,695.90 | \$73,735.44 | \$150,461.94          | \$0.00      | \$675,483.69          |
| C<br>U<br>M      | SAM II      | \$669,464.10        | \$0.00            | \$669,464.10      | \$284,590.41         | \$166,695.90 | \$73,735.44 | \$150,461.94          | \$0.00      | \$675,483.69          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$669,464.10        | \$0.00            | \$669,464.10      | \$284,590.41         | \$166,695.90 | \$73,735.44 | \$150,461.94          | \$0.00      | \$675,483.69          |
| السد             |             |                     |                   |                   |                      |              |             | Casl                  | h Balance:  | (\$6,019.59)          |

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$6,019.59)

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For period ending: 20211130

*Fund:* 0143

Federal Aid No: K198728515

**Grant Title:** STATE INDOOR RADON GRANT-21

*CFDA#:* 66032

Budget Period: 20201001 to 20231015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$5,045.70          | \$0.00            | \$5,045.70        | \$1,968.82           | \$1,221.24  | \$551.29   | \$2,236.75            | \$0.00      | \$5,978.10            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$5,045.70          | \$0.00            | \$5,045.70        | \$1,968.82           | \$1,221.24  | \$551.29   | \$2,236.75            | \$0.00      | \$5,978.10            |
| C<br>U<br>R      | SAM II      | \$27,584.16         | \$0.00            | \$27,584.16       | \$11,559.19          | \$6,639.91  | \$3,834.35 | \$6,483.11            | \$0.00      | \$28,516.56           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$27,584.16         | \$0.00            | \$27,584.16       | \$11,559.19          | \$6,639.91  | \$3,834.35 | \$6,483.11            | \$0.00      | \$28,516.56           |
| C<br>U<br>M      | SAM II      | \$85,451.60         | \$0.00            | \$85,451.60       | \$32,771.49          | \$17,944.26 | \$9,387.44 | \$26,280.81           | \$0.00      | \$86,384.00           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$85,451.60         | \$0.00            | \$85,451.60       | \$32,771.49          | \$17,944.26 | \$9,387.44 | \$26,280.81           | \$0.00      | \$86,384.00           |

 Cash Balance:
 (\$932.40)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$932.40)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: M197778701-0

**Grant Title:** VOLUNTARY LEAD TESTING-20

*CFDA#:* 66444

Budget Period: 20191001 to 20221015

|  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|--|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R                            | SAM II      | \$12,712.25         | \$0.00            | \$12,712.25       | \$6,428.14           | \$3,699.24  | \$1,846.35  | \$738.52              | \$0.00      | \$12,712.25           |
| R<br>E<br>N                            | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M                       | Total       | \$12,712.25         | \$0.00            | \$12,712.25       | \$6,428.14           | \$3,699.24  | \$1,846.35  | \$738.52              | \$0.00      | \$12,712.25           |
| C<br>U<br>R                            | SAM II      | \$59,562.43         | \$0.00            | \$59,562.43       | \$27,681.22          | \$16,302.29 | \$7,723.49  | \$7,902.23            | \$0.00      | \$59,609.23           |
| R<br>E<br>N                            | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y                       | Total       | \$59,562.43         | \$0.00            | \$59,562.43       | \$27,681.22          | \$16,302.29 | \$7,723.49  | \$7,902.23            | \$0.00      | \$59,609.23           |
| C<br>U<br>M                            | SAM II      | \$171,443.52        | \$0.00            | \$171,443.52      | \$73,562.88          | \$42,242.11 | \$21,074.39 | \$34,610.94           | \$0.00      | \$171,490.32          |
| $\mathbf{U}\\ \mathbf{L}\\ \mathbf{A}$ | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E                       | Total       | \$171,443.52        | \$0.00            | \$171,443.52      | \$73,562.88          | \$42,242.11 | \$21,074.39 | \$34,610.94           | \$0.00      | \$171,490.32          |

 Cash Balance:
 (\$46.80)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$46.80)

For period ending: 20211130

0143 Fund:

OT000297-03 Federal Aid No:

**Grant Title:** PRAMS COVID-19 CSTE SUPPLMT-21

*CFDA#:* 93421

**Budget Period:** 20201218 to 20210815

|               | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|---------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| SAM II        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Adjustments   | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total         | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| SAM II        | \$12,101.00         | \$0.00            | \$12,101.00       | \$3,351.38           | \$2,149.94 | \$1,362.68 | \$7,239.87            | \$0.00      | \$14,103.87           |
| Adjustments   | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total         | \$12,101.00         | \$0.00            | \$12,101.00       | \$3,351.38           | \$2,149.94 | \$1,362.68 | \$7,239.87            | \$0.00      | \$14,103.87           |
| SAM II        | \$24,202.00         | \$0.00            | \$24,202.00       | \$8,002.98           | \$4,901.64 | \$2,533.24 | \$8,739.87            | \$0.00      | \$24,177.73           |
| L Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total E       | \$24,202.00         | \$0.00            | \$24,202.00       | \$8,002.98           | \$4,901.64 | \$2,533.24 | \$8,739.87            | \$0.00      | \$24,177.73           |
|               |                     |                   |                   |                      |            |            | Casi                  | h Balance:  | \$24.27               |

\$0.00

\$0.00

\$24.27

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

For period ending: 20211130

0143 Fund:

PB99720420-0 Federal Aid No:

**Grant Title:** LEAD LICENSING & ACCREDIT-18

**CFDA#:** 66707

**Budget Period:** 20171001 to 20210115

|                         | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R             | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>Adjustments   | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T - Total<br>M          | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>SAM II        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T Total F Y             | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>SAM II        | \$1,032,528.40      | \$0.00            | \$1,032,528.40    | \$520,635.32         | \$288,326.18 | \$171,353.39 | \$52,213.51           | \$0.00      | \$1,032,528.40        |
| U<br>L<br>A Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T I V Total E           | \$1,032,528.40      | \$0.00            | \$1,032,528.40    | \$520,635.32         | \$288,326.18 | \$171,353.39 | \$52,213.51           | \$0.00      | \$1,032,528.40        |
|                         |                     |                   |                   |                      |              |              | Casl                  | h Balance:  | \$0.00                |

\$0.00

\$0.00

\$0.00

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

For period ending: 20211130

*Fund:* 0143

Federal Aid No: PHEPINDRCT20

Grant Title: PHEP INDIRECT

CFDA#:

Budget Period: 20190701 to 20200715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$37,462.88          | \$14,362.63 | \$0.00   | \$0.00                | \$0.00      | \$51,825.51           |
| U<br>L<br>A      | Adjustments | \$61,483.86         | \$0.00            | \$61,483.86       | \$0.00               | \$0.00      | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$61,483.86         | \$0.00            | \$61,483.86       | \$37,462.88          | \$14,362.63 | \$0.00   | \$0.00                | \$0.00      | \$51,825.51           |
|                  |             |                     |                   |                   |                      |             |          | Cool                  | n Balance:  | \$0.658.35            |

 Cash Balance:
 \$9,658.35

 Transfer In:
 \$64,049.18

 Transfer Out:
 \$73,707.53

 Ending Balance:
 \$0.00

For period ending: 20211130

*Fund:* 0143

Federal Aid No: PHEPINDRCT21

Grant Title: PHEP INDIRECT

CFDA#:

Budget Period: 20200701 to 20210715

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$870.84             | \$413.22   | \$0.00   | \$0.00                | \$0.00      | \$1,284.06            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$0.00            | \$0.00            | \$870.84             | \$413.22   | \$0.00   | \$0.00                | \$0.00      | \$1,284.06            |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$19,427.57          | \$9,160.74 | \$0.00   | \$0.00                | \$0.00      | \$28,588.31           |
| U<br>L<br>A      | Adjustments | \$69,482.17         | \$0.00            | \$69,482.17       | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$69,482.17         | \$0.00            | \$69,482.17       | \$19,427.57          | \$9,160.74 | \$0.00   | \$0.00                | \$0.00      | \$28,588.31           |

 Cash Balance:
 \$40,893.86

 Transfer In:
 \$73,707.53

 Transfer Out:
 \$0.00

 Ending Balance:
 \$114,601.39

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For period ending: 20211130

*Fund:* 0143

Federal Aid No: PHEPINDRCT22

Grant Title: PHEP INDIRECT

CFDA#:

Budget Period: 20210701 to 20220715

|                       | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-----------------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| SAM II                | \$0.00              | \$0.00            | \$0.00            | \$3,177.95           | \$1,477.55 | \$0.00   | \$0.00                | \$0.00      | \$4,655.50            |
| R<br>E <b>Adjustm</b> | sents \$5,165.73    | \$0.00            | \$5,165.73        | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total Total           | \$5,165.73          | \$0.00            | \$5,165.73        | \$3,177.95           | \$1,477.55 | \$0.00   | \$0.00                | \$0.00      | \$4,655.50            |
| SAM II                | \$0.00              | \$0.00            | \$0.00            | \$13,957.05          | \$6,344.79 | \$0.00   | \$0.00                | \$0.00      | \$20,301.84           |
| R<br>E <b>Adjustn</b> | nents \$21,356.01   | \$0.00            | \$21,356.01       | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| Total                 | \$21,356.01         | \$0.00            | \$21,356.01       | \$13,957.05          | \$6,344.79 | \$0.00   | \$0.00                | \$0.00      | \$20,301.84           |
| C<br>U<br>SAM II      | \$0.00              | \$0.00            | \$0.00            | \$13,957.05          | \$6,344.79 | \$0.00   | \$0.00                | \$0.00      | \$20,301.84           |
| U<br>L<br>Adjustn     | nents \$21,356.01   | \$0.00            | \$21,356.01       | \$0.00               | \$0.00     | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T I Total V E         | \$21,356.01         | \$0.00            | \$21,356.01       | \$13,957.05          | \$6,344.79 | \$0.00   | \$0.00                | \$0.00      | \$20,301.84           |
|                       |                     |                   |                   |                      |            |          | Casi                  | h Balance:  | \$1.05 <i>/</i> 1.17  |

 Cash Balance:
 \$1,054.17

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$1,054.17

For period ending: 20211130

*Fund:* 0143

Federal Aid No: PS005112-04

*Grant Title:* HEPATITIS B AND C PREVENTIN-20

**CFDA#:** 93270

**Budget Period:** 20191101 to 20210515

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | (\$335.42)          | \$0.00            | (\$335.42)        | \$0.00               | \$0.00      | (\$1,210.42) | \$875.00              | \$0.00      | (\$335.42)            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | (\$335.42)          | \$0.00            | (\$335.42)        | \$0.00               | \$0.00      | (\$1,210.42) | \$875.00              | \$0.00      | (\$335.42)            |
| C<br>U<br>M      | SAM II      | \$238,504.45        | \$0.00            | \$238,504.45      | \$89,916.64          | \$52,463.26 | \$29,127.45  | \$66,997.10           | \$0.00      | \$238,504.45          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$238,504.45        | \$0.00            | \$238,504.45      | \$89,916.64          | \$52,463.26 | \$29,127.45  | \$66,997.10           | \$0.00      | \$238,504.45          |
|                  |             |                     |                   |                   |                      |             |              | Casl                  | n Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund*: 0143

Federal Aid No: PS005142-02

**Grant Title:** STD PREVENTION AND CONTROL-20

**CFDA#:** 93977

**Budget Period:** 20200101 to 20220115

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$65,201.98         | \$0.00            | \$65,201.98       | \$0.00               | \$0.00       | \$0.00      | \$19,424.00           | \$0.00      | \$19,424.00           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$65,201.98         | \$0.00            | \$65,201.98       | \$0.00               | \$0.00       | \$0.00      | \$19,424.00           | \$0.00      | \$19,424.00           |
| C<br>U<br>R      | SAM II      | \$186,089.94        | \$0.00            | \$186,089.94      | \$0.00               | \$0.00       | \$0.00      | \$205,513.48          | \$0.00      | \$205,513.48          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$186,089.94        | \$0.00            | \$186,089.94      | \$0.00               | \$0.00       | \$0.00      | \$205,513.48          | \$0.00      | \$205,513.48          |
| C<br>U<br>M      | SAM II      | \$1,460,779.92      | \$0.00            | \$1,460,779.92    | \$297,720.85         | \$178,007.07 | \$98,574.72 | \$905,900.82          | \$0.00      | \$1,480,203.46        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,460,779.92      | \$0.00            | \$1,460,779.92    | \$297,720.85         | \$178,007.07 | \$98,574.72 | \$905,900.82          | \$0.00      | \$1,480,203.46        |

 Cash Balance:
 (\$19,423.54)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$19,423.54)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: PS005142-03

**Grant Title:** STD PREVENTION AND CONTROL-21

**CFDA#:** 93977

**Budget Period:** 20210101 to 20220115

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$197,695.82        | \$0.00            | \$197,695.82      | \$28,959.79          | \$18,213.86  | \$8,958.74  | \$198,178.87          | \$0.00      | \$254,311.26          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$197,695.82        | \$0.00            | \$197,695.82      | \$28,959.79          | \$18,213.86  | \$8,958.74  | \$198,178.87          | \$0.00      | \$254,311.26          |
| C<br>U<br>R      | SAM II      | \$563,903.41        | \$0.00            | \$563,903.41      | \$143,937.95         | \$92,089.10  | \$45,408.95 | \$339,250.68          | \$0.00      | \$620,686.68          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$563,903.41        | \$0.00            | \$563,903.41      | \$143,937.95         | \$92,089.10  | \$45,408.95 | \$339,250.68          | \$0.00      | \$620,686.68          |
| C<br>U<br>M      | SAM II      | \$1,214,232.24      | \$0.00            | \$1,214,232.24    | \$309,751.17         | \$198,220.56 | \$90,542.05 | \$672,501.73          | \$0.00      | \$1,271,015.51        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,214,232.24      | \$0.00            | \$1,214,232.24    | \$309,751.17         | \$198,220.56 | \$90,542.05 | \$672,501.73          | \$0.00      | \$1,271,015.51        |

 Cash Balance:
 (\$56,783.27)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$56,783.27)

For period ending: 20211130

*Fund*: 0143

Federal Aid No: PS005156-01A

**Grant Title:** VIRAL HEPATITIS PREVENTION-21

**CFDA#:** 93270

Budget Period: 20210501 to 20220515

|                                | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|--------------------------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| SAM II                         | \$3,188.60          | \$0.00            | \$3,188.60        | \$1,918.66           | \$1,157.48 | \$112.46   | \$0.00                | \$0.00      | \$3,188.60            |
| R<br>E<br>Adjustments          | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total                          | \$3,188.60          | \$0.00            | \$3,188.60        | \$1,918.66           | \$1,157.48 | \$112.46   | \$0.00                | \$0.00      | \$3,188.60            |
| SAM II                         | \$17,828.25         | \$0.00            | \$17,828.25       | \$8,510.67           | \$5,181.10 | \$3,742.08 | \$394.40              | \$0.00      | \$17,828.25           |
| R<br>E Adjustments             | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| Total                          | \$17,828.25         | \$0.00            | \$17,828.25       | \$8,510.67           | \$5,181.10 | \$3,742.08 | \$394.40              | \$0.00      | \$17,828.25           |
| SAM II                         | \$26,411.15         | \$0.00            | \$26,411.15       | \$13,871.42          | \$8,403.25 | \$3,742.08 | \$394.40              | \$0.00      | \$26,411.15           |
| U<br>L <b>Adjustments</b><br>A | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E               | \$26,411.15         | \$0.00            | \$26,411.15       | \$13,871.42          | \$8,403.25 | \$3,742.08 | \$394.40              | \$0.00      | \$26,411.15           |
|                                |                     |                   |                   |                      |            |            | Cas                   | h Balance:  | \$0.00                |

For period ending: 20211130

*Fund:* 0143

Federal Aid No: PS005156-01B

Grant Title: VIRAL HEPATITIS SURVEILLANC-21

*CFDA#:* 93270

Budget Period: 20210501 to 20220515

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$7,294.05          | \$0.00            | \$7,294.05        | \$3,511.86           | \$2,298.62 | \$1,483.57 | \$0.00                | \$0.00      | \$7,294.05            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$7,294.05          | \$0.00            | \$7,294.05        | \$3,511.86           | \$2,298.62 | \$1,483.57 | \$0.00                | \$0.00      | \$7,294.05            |
| C<br>U<br>R      | SAM II      | \$16,154.25         | \$0.00            | \$16,154.25       | \$8,232.51           | \$5,411.29 | \$2,510.45 | \$0.00                | \$0.00      | \$16,154.25           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$16,154.25         | \$0.00            | \$16,154.25       | \$8,232.51           | \$5,411.29 | \$2,510.45 | \$0.00                | \$0.00      | \$16,154.25           |
| C<br>U<br>M      | SAM II      | \$21,239.94         | \$0.00            | \$21,239.94       | \$11,245.15          | \$7,484.34 | \$2,510.45 | \$0.00                | \$0.00      | \$21,239.94           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$21,239.94         | \$0.00            | \$21,239.94       | \$11,245.15          | \$7,484.34 | \$2,510.45 | \$0.00                | \$0.00      | \$21,239.94           |
|                  |             |                     |                   |                   |                      |            |            | Casl                  | n Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

For period ending: 20211130

*Fund:* 0143

Federal Aid No: PS910202-01

Grant Title: TB ELIMINATION & LABORATORY-20

*CFDA#:* 93116

**Budget Period:** 20200101 to 20220115

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$14,980.55         | \$0.00            | \$14,980.55       | \$7,912.82           | \$4,675.88  | \$2,391.85  | \$0.00                | \$0.00      | \$14,980.55           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$14,980.55         | \$0.00            | \$14,980.55       | \$7,912.82           | \$4,675.88  | \$2,391.85  | \$0.00                | \$0.00      | \$14,980.55           |
| C<br>U<br>R      | SAM II      | \$55,503.96         | \$0.00            | \$55,503.96       | \$30,644.19          | \$18,007.77 | \$6,852.00  | \$0.00                | \$0.00      | \$55,503.96           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$55,503.96         | \$0.00            | \$55,503.96       | \$30,644.19          | \$18,007.77 | \$6,852.00  | \$0.00                | \$0.00      | \$55,503.96           |
| C<br>U<br>M      | SAM II      | \$607,537.26        | \$0.00            | \$607,537.26      | \$168,791.57         | \$98,650.07 | \$52,230.97 | \$287,864.65          | \$0.00      | \$607,537.26          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$607,537.26        | \$0.00            | \$607,537.26      | \$168,791.57         | \$98,650.07 | \$52,230.97 | \$287,864.65          | \$0.00      | \$607,537.26          |

For period ending: 20211130

*Fund:* 0143

Federal Aid No: PS910202-02

**Grant Title:** TB ELIMINATION & LABORATORY-21

*CFDA#:* 93116

**Budget Period:** 20210101 to 20220115

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$39,444.54         | \$0.00            | \$39,444.54       | \$1,969.02           | \$1,236.23  | \$608.87    | \$35,409.79           | \$0.00      | \$39,223.91           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$39,444.54         | \$0.00            | \$39,444.54       | \$1,969.02           | \$1,236.23  | \$608.87    | \$35,409.79           | \$0.00      | \$39,223.91           |
| C<br>U<br>R      | SAM II      | \$143,054.96        | \$0.00            | \$143,054.96      | \$16,008.96          | \$9,813.14  | \$7,691.34  | \$109,604.92          | \$0.00      | \$143,118.36          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$143,054.96        | \$0.00            | \$143,054.96      | \$16,008.96          | \$9,813.14  | \$7,691.34  | \$109,604.92          | \$0.00      | \$143,118.36          |
| C<br>U<br>M      | SAM II      | \$359,766.07        | \$0.00            | \$359,766.07      | \$75,940.99          | \$45,731.71 | \$23,561.46 | \$214,595.31          | \$0.00      | \$359,829.47          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$359,766.07        | \$0.00            | \$359,766.07      | \$75,940.99          | \$45,731.71 | \$23,561.46 | \$214,595.31          | \$0.00      | \$359,829.47          |

 Cash Balance:
 (\$63.40)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$63.40)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: PS924577-03A

*Grant Title:* HIV PREVENTION PROGRAMS-20

*CFDA#:* 93940

**Budget Period:** 20200101 to 20220115

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$130.62            | \$0.00            | \$130.62          | \$0.00               | \$0.00       | \$0.00       | \$130.62              | \$0.00      | \$130.62              |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$130.62            | \$0.00            | \$130.62          | \$0.00               | \$0.00       | \$0.00       | \$130.62              | \$0.00      | \$130.62              |
| C<br>U<br>M      | SAM II      | \$2,845,291.78      | \$0.00            | \$2,845,291.78    | \$395,113.66         | \$221,949.88 | \$127,882.49 | \$2,100,345.75        | \$0.00      | \$2,845,291.78        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,845,291.78      | \$0.00            | \$2,845,291.78    | \$395,113.66         | \$221,949.88 | \$127,882.49 | \$2,100,345.75        | \$0.00      | \$2,845,291.78        |

For period ending: 20211130

*Fund:* 0143

Federal Aid No: PS924577-03B

*Grant Title:* HIV SURVEILLANCE PROGRAMS-20

*CFDA#:* 93940

**Budget Period:** 20200101 to 20220115

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$414,879.00        | \$0.00            | \$414,879.00      | \$82,150.88          | \$51,073.47 | \$29,457.51 | \$252,197.14          | \$0.00      | \$414,879.00          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$414,879.00        | \$0.00            | \$414,879.00      | \$82,150.88          | \$51,073.47 | \$29,457.51 | \$252,197.14          | \$0.00      | \$414,879.00          |

For period ending: 20211130

*Fund:* 0143

Federal Aid No: PS924577-04A

**Grant Title:** HIV PREVENTION PROGRAMS-21

*CFDA#:* 93940

**Budget Period:** 20210101 to 20220115

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect     | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------------|--------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$165,484.71        | \$0.00            | \$165,484.71      | \$43,971.44          | \$25,375.42  | \$12,774.74  | \$212,635.22          | \$0.00      | \$294,756.82          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$165,484.71        | \$0.00            | \$165,484.71      | \$43,971.44          | \$25,375.42  | \$12,774.74  | \$212,635.22          | \$0.00      | \$294,756.82          |
| C<br>U<br>R      | SAM II      | \$1,068,004.99      | \$0.00            | \$1,068,004.99    | \$212,509.44         | \$124,844.13 | \$64,386.72  | \$795,536.81          | \$0.00      | \$1,197,277.10        |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$1,068,004.99      | \$0.00            | \$1,068,004.99    | \$212,509.44         | \$124,844.13 | \$64,386.72  | \$795,536.81          | \$0.00      | \$1,197,277.10        |
| C<br>U<br>M      | SAM II      | \$2,184,355.51      | \$0.00            | \$2,184,355.51    | \$454,513.76         | \$268,368.11 | \$128,408.66 | \$1,462,337.09        | \$0.00      | \$2,313,627.62        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00       | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,184,355.51      | \$0.00            | \$2,184,355.51    | \$454,513.76         | \$268,368.11 | \$128,408.66 | \$1,462,337.09        | \$0.00      | \$2,313,627.62        |

 Cash Balance:
 (\$129,272.11)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$129,272.11)

8:38:26 AM

For period ending: 20211130

*Fund:* 0143

Federal Aid No: PS924577-04B

*Grant Title:* HIV SURVEILLANCE PROGRAMS-21

*CFDA#:* 93940

**Budget Period:** 20210101 to 20220115

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$28,931.88         | \$0.00            | \$28,931.88       | \$14,516.32          | \$9,353.22  | \$4,693.82  | \$9,654.63            | \$0.00      | \$38,217.99           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$28,931.88         | \$0.00            | \$28,931.88       | \$14,516.32          | \$9,353.22  | \$4,693.82  | \$9,654.63            | \$0.00      | \$38,217.99           |
| C<br>U<br>R      | SAM II      | \$215,533.29        | \$0.00            | \$215,533.29      | \$75,629.20          | \$48,896.17 | \$24,759.74 | \$75,558.81           | \$0.00      | \$224,843.92          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$215,533.29        | \$0.00            | \$215,533.29      | \$75,629.20          | \$48,896.17 | \$24,759.74 | \$75,558.81           | \$0.00      | \$224,843.92          |
| C<br>U<br>M      | SAM II      | \$481,877.55        | \$0.00            | \$481,877.55      | \$154,376.44         | \$99,655.22 | \$45,238.16 | \$191,918.36          | \$0.00      | \$491,188.18          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$481,877.55        | \$0.00            | \$481,877.55      | \$154,376.44         | \$99,655.22 | \$45,238.16 | \$191,918.36          | \$0.00      | \$491,188.18          |

 Cash Balance:
 (\$9,310.63)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$9,310.63)

For period ending: 20211130

0143 Fund:

PS924625-01 Federal Aid No:

**Grant Title: INTEGRATED HIV PROGRAMS-20** 

*CFDA#:* 93940

Budget Period: 20200801 to 20210815

|                         | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|-------------------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R             | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T - Total M             | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>SAM II        | \$747,348.58        | \$0.00            | \$747,348.58      | \$13,974.59          | \$8,096.19  | \$6,406.10  | \$718,871.70          | \$0.00      | \$747,348.58          |
| R<br>E Adjustments      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T Total Total           | \$747,348.58        | \$0.00            | \$747,348.58      | \$13,974.59          | \$8,096.19  | \$6,406.10  | \$718,871.70          | \$0.00      | \$747,348.58          |
| C<br>U<br>M<br>SAM II   | \$895,213.51        | \$0.00            | \$895,213.51      | \$72,121.83          | \$41,019.05 | \$22,498.43 | \$759,574.20          | \$0.00      | \$895,213.51          |
| U<br>L<br>A Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T I V Total E           | \$895,213.51        | \$0.00            | \$895,213.51      | \$72,121.83          | \$41,019.05 | \$22,498.43 | \$759,574.20          | \$0.00      | \$895,213.51          |
|                         |                     |                   |                   |                      |             |             | Casi                  | h Balance:  | \$0.00                |

\$0.00

\$0.00

\$0.00

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

For period ending: 20211130

*Fund:* 0143

Federal Aid No: PS924625-02

**Grant Title:** INTEGRATED HIV PROGRAMS-21

*CFDA#:* 93940

Budget Period: 20210801 to 20220815

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$40,956.54         | \$0.00            | \$40,956.54       | \$1,154.27           | \$359.68   | \$975.92   | \$66,944.56           | \$0.00      | \$69,434.43           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$40,956.54         | \$0.00            | \$40,956.54       | \$1,154.27           | \$359.68   | \$975.92   | \$66,944.56           | \$0.00      | \$69,434.43           |
| C<br>U<br>R      | SAM II      | \$83,252.39         | \$0.00            | \$83,252.39       | \$11,553.64          | \$5,619.46 | \$2,975.22 | \$91,581.96           | \$0.00      | \$111,730.28          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$83,252.39         | \$0.00            | \$83,252.39       | \$11,553.64          | \$5,619.46 | \$2,975.22 | \$91,581.96           | \$0.00      | \$111,730.28          |
| C<br>U<br>M      | SAM II      | \$83,252.39         | \$0.00            | \$83,252.39       | \$11,553.64          | \$5,619.46 | \$2,975.22 | \$91,581.96           | \$0.00      | \$111,730.28          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$83,252.39         | \$0.00            | \$83,252.39       | \$11,553.64          | \$5,619.46 | \$2,975.22 | \$91,581.96           | \$0.00      | \$111,730.28          |

 Cash Balance:
 (\$28,477.89)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$28,477.89)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: REFUNDS

**Grant Title:** REFUNDS

*CFDA#:* 10558

Budget Period: 20110401 to 20391231

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$3.80            | \$3.80            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$3.80            | \$3.80            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$8,274.12        | \$8,274.12        | \$0.00               | \$0.00 | \$0.00   | (\$3.77)              | \$0.00      | (\$3.77)              |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$8,274.12        | \$8,274.12        | \$0.00               | \$0.00 | \$0.00   | (\$3.77)              | \$0.00      | (\$3.77)              |
| C<br>U<br>M      | SAM II      | \$0.00              | \$103,588.39      | \$103,588.39      | \$0.00               | \$0.00 | \$0.00   | \$57,898.90           | \$0.00      | \$57,898.90           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$2,607.65            | \$0.00      | \$2,607.65            |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$103,588.39      | \$103,588.39      | \$0.00               | \$0.00 | \$0.00   | \$60,506.55           | \$0.00      | \$60,506.55           |
| _                |             |                     |                   |                   |                      |        |          |                       | Dolonoo     |                       |

 Cash Balance:
 \$43,081.84

 Transfer In:
 \$0.00

 Transfer Out:
 \$249.54

 Ending Balance:
 \$42,832.30

For period ending: 20211130

*Fund:* 0143

Federal Aid No: REFUNDS-OTHR

**Grant Title:** REFUNDS FOR OTHER GRANTS

*CFDA#:* 93000

Budget Period: 20110701 to 20301231

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$1,241.84          | \$215,456.49      | \$216,698.33      | \$0.00               | \$0.00 | \$0.00   | \$213,649.58          | \$0.00      | \$213,649.58          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$1,241.84          | \$215,456.49      | \$216,698.33      | \$0.00               | \$0.00 | \$0.00   | \$213,649.58          | \$0.00      | \$213,649.58          |

 Cash Balance:
 \$3,048.75

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$3,048.75

For period ending: 20211130

*Fund:* 0143

Federal Aid No: RWOS-19-0053

Grant Title: BIOWATCH LABORATORY SUPPORT

*CFDA#:* 93000

**Budget Period:** 20190927 to 20210630

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$1,483.07           | \$791.52   | \$276.47   | \$0.00                | \$0.00      | \$2,551.06            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$1,483.07           | \$791.52   | \$276.47   | \$0.00                | \$0.00      | \$2,551.06            |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$2,833.78           | \$1,510.93 | \$393.16   | \$504.00              | \$0.00      | \$5,241.87            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$2,833.78           | \$1,510.93 | \$393.16   | \$504.00              | \$0.00      | \$5,241.87            |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$5,876.00           | \$3,188.05 | \$1,346.27 | \$6,854.38            | \$0.00      | \$17,264.70           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$5,876.00           | \$3,188.05 | \$1,346.27 | \$6,854.38            | \$0.00      | \$17,264.70           |

 Cash Balance:
 (\$17,264.70)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$17,264.70)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: RWOS-20-0211

Grant Title: BIOWATCH LABORATORY SUPPORT

*CFDA#:* 93000

**Budget Period:** 20200929 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$799.93              | \$0.00      | \$799.93              |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$799.93              | \$0.00      | \$799.93              |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$1,484.14            | \$0.00      | \$1,484.14            |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$1,484.14            | \$0.00      | \$1,484.14            |

 Cash Balance:
 (\$1,484.14)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$1,484.14)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: RWREBATES

**Grant Title:** RYAN WHITE REBATES

*CFDA#:* 10000

Budget Period: 20080401 to 20220730

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe   | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|----------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00      | \$10,938.97           | \$0.00      | \$10,938.97           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00      | \$10,938.97           | \$0.00      | \$10,938.97           |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$264.24             | \$0.00   | \$85.60     | \$23,573.97           | \$0.00      | \$23,923.81           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$264.24             | \$0.00   | \$85.60     | \$23,573.97           | \$0.00      | \$23,923.81           |
| C<br>U<br>M      | SAM II      | (\$466,974.91)      | \$0.00            | (\$466,974.91)    | \$19,813.57          | \$765.81 | \$24,924.81 | \$3,080,394.90        | \$0.00      | \$3,125,899.09        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00   | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | (\$466,974.91)      | \$0.00            | (\$466,974.91)    | \$19,813.57          | \$765.81 | \$24,924.81 | \$3,080,394.90        | \$0.00      | \$3,125,899.09        |

 Cash Balance:
 (\$3,592,874.00)

 Transfer In:
 \$3,949,319.20

 Transfer Out:
 \$0.00

 Ending Balance:
 \$356,445.20

For period ending: 20211130

*Fund:* 0143

Federal Aid No: SLRP-REPAY

**Grant Title:** SLRP-REPAY

*CFDA#:* 93165

**Budget Period:** 20160201 to 20210630

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$0.00              | \$28,698.56       | \$28,698.56       | \$0.00               | \$0.00 | \$0.00   | \$25,052.69           | \$0.00      | \$25,052.69           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$28,698.56       | \$28,698.56       | \$0.00               | \$0.00 | \$0.00   | \$25,052.69           | \$0.00      | \$25,052.69           |

 Cash Balance:
 \$3,645.87

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$3,645.87

For period ending: 20211130

*Fund:* 0143

Federal Aid No: SP080319-04

Grant Title: OVERDOSE RESCUE & EDUCATION-

*CFDA#:* 93243

**Budget Period:** 20200930 to 20220215

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$2,001.23          | \$0.00            | \$2,001.23        | \$1,570.69           | \$120.16   | \$238.73   | \$71.82               | \$0.00      | \$2,001.40            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$2,001.23          | \$0.00            | \$2,001.23        | \$1,570.69           | \$120.16   | \$238.73   | \$71.82               | \$0.00      | \$2,001.40            |
| C<br>U<br>R      | SAM II      | \$90,715.56         | \$0.00            | \$90,715.56       | \$5,994.57           | \$458.58   | \$1,174.51 | \$83,147.42           | \$0.00      | \$90,775.08           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$90,715.56         | \$0.00            | \$90,715.56       | \$5,994.57           | \$458.58   | \$1,174.51 | \$83,147.42           | \$0.00      | \$90,775.08           |
| C<br>U<br>M      | SAM II      | \$868,918.10        | \$0.00            | \$868,918.10      | \$16,374.61          | \$1,252.66 | \$3,150.74 | \$848,199.61          | \$0.00      | \$868,977.62          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$868,918.10        | \$0.00            | \$868,918.10      | \$16,374.61          | \$1,252.66 | \$3,150.74 | \$848,199.61          | \$0.00      | \$868,977.62          |

 Cash Balance:
 (\$59.52)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$59.52)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: T12HP3186003

*Grant Title:* ORAL HEALTH WORKFORCE-20

*CFDA#:* 93236

Budget Period: 20200901 to 20210915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | (\$0.11)            | \$0.00            | (\$0.11)          | \$0.00               | \$0.00      | (\$0.11)    | \$0.00                | \$0.00      | (\$0.11)              |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | (\$0.11)            | \$0.00            | (\$0.11)          | \$0.00               | \$0.00      | (\$0.11)    | \$0.00                | \$0.00      | (\$0.11)              |
| C<br>U<br>R      | SAM II      | \$28,772.14         | \$0.00            | \$28,772.14       | \$15,199.70          | \$7,242.49  | \$6,086.97  | \$242.98              | \$0.00      | \$28,772.14           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$28,772.14         | \$0.00            | \$28,772.14       | \$15,199.70          | \$7,242.49  | \$6,086.97  | \$242.98              | \$0.00      | \$28,772.14           |
| C<br>U<br>M      | SAM II      | \$124,702.72        | \$0.00            | \$124,702.72      | \$69,260.92          | \$34,304.16 | \$20,569.66 | \$567.98              | \$0.00      | \$124,702.72          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$124,702.72        | \$0.00            | \$124,702.72      | \$69,260.92          | \$34,304.16 | \$20,569.66 | \$567.98              | \$0.00      | \$124,702.72          |

For period ending: 20211130

*Fund:* 0143

Federal Aid No: T12HP3186004

**Grant Title:** ORAL HEALTH WORKFORCE-21

*CFDA#:* 93236

Budget Period: 20210901 to 20220915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$10,715.94         | \$0.00            | \$10,715.94       | \$5,997.22           | \$2,898.25 | \$1,706.66 | \$0.00                | \$0.00      | \$10,602.13           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$10,715.94         | \$0.00            | \$10,715.94       | \$5,997.22           | \$2,898.25 | \$1,706.66 | \$0.00                | \$0.00      | \$10,602.13           |
| C<br>U<br>R      | SAM II      | \$23,615.63         | \$0.00            | \$23,615.63       | \$15,133.03          | \$7,256.58 | \$2,563.88 | \$0.00                | \$0.00      | \$24,953.49           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$23,615.63         | \$0.00            | \$23,615.63       | \$15,133.03          | \$7,256.58 | \$2,563.88 | \$0.00                | \$0.00      | \$24,953.49           |
| C<br>U<br>M      | SAM II      | \$23,615.63         | \$0.00            | \$23,615.63       | \$15,133.03          | \$7,256.58 | \$2,563.88 | \$0.00                | \$0.00      | \$24,953.49           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$23,615.63         | \$0.00            | \$23,615.63       | \$15,133.03          | \$7,256.58 | \$2,563.88 | \$0.00                | \$0.00      | \$24,953.49           |

 Cash Balance:
 (\$1,337.86)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$1,337.86)

8:38:26 AM

For period ending: 20211130

*Fund:* 0143

Federal Aid No: TP000531-02D

Grant Title: HOSP PREPAREDNESS PRG-03-13

*CFDA#:* 93889

Budget Period: 20130701 to 20140630

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$413,989.35        | \$13,016.90       | \$427,006.25      | \$60,434.39          | \$29,467.45 | \$18,638.59 | \$305,448.92          | \$0.00      | \$413,989.35          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$413,989.35        | \$13,016.90       | \$427,006.25      | \$60,434.39          | \$29,467.45 | \$18,638.59 | \$305,448.92          | \$0.00      | \$413,989.35          |

 Cash Balance:
 \$13,016.90

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$13,016.90

For period ending: 20211130

*Fund*: 0143

Federal Aid No: TP922111-01

Grant Title: HEALTH CRISIS RESPONSE-COVID1

*CFDA#:* 93354

Budget Period: 20200316 to 20220331

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| _                |             |                     |                   |                   |                      |        |          | Coal                  | h Balance:  | 00.02                 |

For period ending: 20211130

*Fund:* 0143

Federal Aid No: TS000298-01

*Grant Title:* APPLETREE (ATSDR)-20

*CFDA#:* 93240

Budget Period: 20200401 to 20220415

|                    | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe       | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|--------------------|---------------------|-------------------|-------------------|----------------------|--------------|-------------|-----------------------|-------------|-----------------------|
| SAM II             | \$55.11             | \$0.00            | \$55.11           | \$0.00               | \$0.00       | \$0.00      | \$55.11               | \$0.00      | \$55.11               |
| R<br>E Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total              | \$55.11             | \$0.00            | \$55.11           | \$0.00               | \$0.00       | \$0.00      | \$55.11               | \$0.00      | \$55.11               |
| SAM II             | \$40,733.51         | \$0.00            | \$40,733.51       | \$21,341.10          | \$12,842.60  | \$6,494.70  | \$55.11               | \$0.00      | \$40,733.51           |
| Adjustments        | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| Total              | \$40,733.51         | \$0.00            | \$40,733.51       | \$21,341.10          | \$12,842.60  | \$6,494.70  | \$55.11               | \$0.00      | \$40,733.51           |
| C<br>U<br>SAM II   | \$370,142.84        | \$0.00            | \$370,142.84      | \$193,016.99         | \$112,585.99 | \$61,558.96 | \$2,980.90            | \$0.00      | \$370,142.84          |
| U<br>L Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00       | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T I Total VE       | \$370,142.84        | \$0.00            | \$370,142.84      | \$193,016.99         | \$112,585.99 | \$61,558.96 | \$2,980.90            | \$0.00      | \$370,142.84          |
|                    |                     |                   |                   |                      |              |             | Casi                  | h Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

8:38:26 AM

For period ending: 20211130

*Fund:* 0143

Federal Aid No: TS000298-02

*Grant Title:* APPLETREE (ATSDR)-21

*CFDA#:* 93240

**Budget Period:** 20210401 to 20220415

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$25,358.22         | \$0.00            | \$25,358.22       | \$13,181.47          | \$7,930.64  | \$4,325.71  | \$204.49              | \$0.00      | \$25,642.31           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$25,358.22         | \$0.00            | \$25,358.22       | \$13,181.47          | \$7,930.64  | \$4,325.71  | \$204.49              | \$0.00      | \$25,642.31           |
| C<br>U<br>R      | SAM II      | \$107,808.66        | \$0.00            | \$107,808.66      | \$56,799.12          | \$33,785.32 | \$16,593.38 | \$914.93              | \$0.00      | \$108,092.75          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$107,808.66        | \$0.00            | \$107,808.66      | \$56,799.12          | \$33,785.32 | \$16,593.38 | \$914.93              | \$0.00      | \$108,092.75          |
| C<br>U<br>M      | SAM II      | \$155,327.10        | \$0.00            | \$155,327.10      | \$83,252.50          | \$49,485.41 | \$21,671.80 | \$1,201.48            | \$0.00      | \$155,611.19          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$155,327.10        | \$0.00            | \$155,327.10      | \$83,252.50          | \$49,485.41 | \$21,671.80 | \$1,201.48            | \$0.00      | \$155,611.19          |
|                  |             |                     |                   |                   |                      |             |             | Casi                  | h Balance:  | (\$284 OQ)            |

 Cash Balance:
 (\$284.09)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$284.09)

For period ending: 20211130

*Fund:* 0143

Federal Aid No: U2WRH3329502

*Grant Title:* RURAL HOSPITAL FLEXIBILITY-20

*CFDA#*: 93241

Budget Period: 20200901 to 20211008

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$262,367.65        | \$0.00            | \$262,367.65      | \$11,256.44          | \$5,962.05  | \$4,614.49  | \$240,534.67          | \$0.00      | \$262,367.65          |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$262,367.65        | \$0.00            | \$262,367.65      | \$11,256.44          | \$5,962.05  | \$4,614.49  | \$240,534.67          | \$0.00      | \$262,367.65          |
| C<br>U<br>M      | SAM II      | \$476,389.43        | \$0.00            | \$476,389.43      | \$59,791.01          | \$33,939.72 | \$18,650.30 | \$364,008.40          | \$0.00      | \$476,389.43          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$476,389.43        | \$0.00            | \$476,389.43      | \$59,791.01          | \$33,939.72 | \$18,650.30 | \$364,008.40          | \$0.00      | \$476,389.43          |

For period ending: 20211130

*Fund:* 0143

Federal Aid No: U2WRH3329503

*Grant Title:* RURAL HOSPITAL FLEXIBILITY-21

*CFDA#*: 93241

Budget Period: 20210901 to 20220915

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$10,499.44         | \$0.00            | \$10,499.44       | \$5,917.87           | \$2,859.89 | \$1,721.68 | \$0.00                | \$0.00      | \$10,499.44           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$10,499.44         | \$0.00            | \$10,499.44       | \$5,917.87           | \$2,859.89 | \$1,721.68 | \$0.00                | \$0.00      | \$10,499.44           |
| C<br>U<br>R      | SAM II      | \$34,951.55         | \$0.00            | \$34,951.55       | \$15,059.18          | \$7,310.85 | \$2,582.52 | \$9,999.00            | \$0.00      | \$34,951.55           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>F<br>Y      | Total       | \$34,951.55         | \$0.00            | \$34,951.55       | \$15,059.18          | \$7,310.85 | \$2,582.52 | \$9,999.00            | \$0.00      | \$34,951.55           |
| C<br>U<br>M      | SAM II      | \$34,951.55         | \$0.00            | \$34,951.55       | \$15,059.18          | \$7,310.85 | \$2,582.52 | \$9,999.00            | \$0.00      | \$34,951.55           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$34,951.55         | \$0.00            | \$34,951.55       | \$15,059.18          | \$7,310.85 | \$2,582.52 | \$9,999.00            | \$0.00      | \$34,951.55           |
|                  |             |                     |                   |                   |                      |            |            | Casl                  | n Balance:  | \$0.00                |

**Transfer In:** 

**Transfer Out:** 

**Ending Balance:** 

\$0.00

\$0.00

\$0.00

8:38:26 AM

For period ending: 20211130

*Fund:* 0143

*Federal Aid No:* V-97767901-0

Grant Title: WASHINGTON COUNTY SUPERFUN

*CFDA#:* 66802

Budget Period: 20190801 to 20220815

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$20,981.79         | \$0.00            | \$20,981.79       | \$167.94             | \$107.14   | \$0.00     | \$20,706.71           | \$0.00      | \$20,981.79           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$20,981.79         | \$0.00            | \$20,981.79       | \$167.94             | \$107.14   | \$0.00     | \$20,706.71           | \$0.00      | \$20,981.79           |
| C<br>U<br>R      | SAM II      | \$72,535.40         | \$0.00            | \$72,535.40       | \$417.94             | \$258.48   | \$237.46   | \$71,621.52           | \$0.00      | \$72,535.40           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$72,535.40         | \$0.00            | \$72,535.40       | \$417.94             | \$258.48   | \$237.46   | \$71,621.52           | \$0.00      | \$72,535.40           |
| C<br>U<br>M      | SAM II      | \$270,931.22        | \$0.00            | \$270,931.22      | \$5,313.21           | \$3,227.34 | \$1,676.71 | \$260,713.96          | \$0.00      | \$270,931.22          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$270,931.22        | \$0.00            | \$270,931.22      | \$5,313.21           | \$3,227.34 | \$1,676.71 | \$260,713.96          | \$0.00      | \$270,931.22          |

For period ending: 20211130

*Fund:* 0143

*Federal Aid No:* V-97778001-0

Grant Title: JEFFERSON COUNTY HLTH ED-20

*CFDA#:* 66802

Budget Period: 20191001 to 20221015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$152.84            | \$0.00            | \$152.84          | \$93.30              | \$59.54    | \$0.00     | \$309.78              | \$0.00      | \$462.62              |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$152.84            | \$0.00            | \$152.84          | \$93.30              | \$59.54    | \$0.00     | \$309.78              | \$0.00      | \$462.62              |
| C<br>U<br>R      | SAM II      | \$10,335.06         | \$0.00            | \$10,335.06       | \$1,509.95           | \$923.93   | \$648.39   | \$7,562.57            | \$0.00      | \$10,644.84           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$10,335.06         | \$0.00            | \$10,335.06       | \$1,509.95           | \$923.93   | \$648.39   | \$7,562.57            | \$0.00      | \$10,644.84           |
| C<br>U<br>M      | SAM II      | \$75,737.64         | \$0.00            | \$75,737.64       | \$9,065.65           | \$5,494.28 | \$2,906.90 | \$58,580.59           | \$0.00      | \$76,047.42           |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$75,737.64         | \$0.00            | \$75,737.64       | \$9,065.65           | \$5,494.28 | \$2,906.90 | \$58,580.59           | \$0.00      | \$76,047.42           |

 Cash Balance:
 (\$309.78)

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 (\$309.78)

For period ending: 20211130

*Fund:* 0143

*Federal Aid No:* V-97780301-0

*Grant Title:* JASPER COUNTY SUPERFUND-20

*CFDA#:* 66802

**Budget Period:** 20200101 to 20230115

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$32,432.49         | \$0.00            | \$32,432.49       | \$541.15             | \$345.25   | \$0.00     | \$31,546.09           | \$0.00      | \$32,432.49           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$32,432.49         | \$0.00            | \$32,432.49       | \$541.15             | \$345.25   | \$0.00     | \$31,546.09           | \$0.00      | \$32,432.49           |
| C<br>U<br>R      | SAM II      | \$55,928.92         | \$0.00            | \$55,928.92       | \$1,666.14           | \$1,031.55 | \$532.33   | \$52,698.90           | \$0.00      | \$55,928.92           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$55,928.92         | \$0.00            | \$55,928.92       | \$1,666.14           | \$1,031.55 | \$532.33   | \$52,698.90           | \$0.00      | \$55,928.92           |
| C<br>U<br>M      | SAM II      | \$226,364.77        | \$0.00            | \$226,364.77      | \$7,929.57           | \$4,841.85 | \$2,388.01 | \$211,205.34          | \$0.00      | \$226,364.77          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$226,364.77        | \$0.00            | \$226,364.77      | \$7,929.57           | \$4,841.85 | \$2,388.01 | \$211,205.34          | \$0.00      | \$226,364.77          |

For period ending: 20211130

*Fund*: 0143

*Federal Aid No:* V-97780401-0

Grant Title: MADISON COUNTY SUPERFUND-21

*CFDA#:* 66802

**Budget Period:** 20201001 to 20231015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe     | Indirect   | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$47,365.89         | \$0.00            | \$47,365.89       | \$1,145.80           | \$699.37   | \$498.23   | \$45,022.49           | \$0.00      | \$47,365.89           |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$47,365.89         | \$0.00            | \$47,365.89       | \$1,145.80           | \$699.37   | \$498.23   | \$45,022.49           | \$0.00      | \$47,365.89           |
| C<br>U<br>M      | SAM II      | \$115,318.36        | \$0.00            | \$115,318.36      | \$4,015.27           | \$2,428.77 | \$1,274.31 | \$107,600.01          | \$0.00      | \$115,318.36          |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00     | \$0.00     | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$115,318.36        | \$0.00            | \$115,318.36      | \$4,015.27           | \$2,428.77 | \$1,274.31 | \$107,600.01          | \$0.00      | \$115,318.36          |

For period ending: 20211130

*Fund*: 0143

Federal Aid No: X10MC3359001

**Grant Title:** MIEC HOME VISITING PROGRAM-19

*CFDA#:* 93870

**Budget Period:** 20190930 to 20211015

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe      | Indirect    | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$5,829.98          | \$0.00            | \$5,829.98        | \$0.00               | \$0.00      | \$5,829.98  | \$0.00                | \$0.00      | \$5,829.98            |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$5,829.98          | \$0.00            | \$5,829.98        | \$0.00               | \$0.00      | \$5,829.98  | \$0.00                | \$0.00      | \$5,829.98            |
| C<br>U<br>M      | SAM II      | \$2,082,016.35      | \$0.00            | \$2,082,016.35    | \$162,488.32         | \$95,890.63 | \$51,951.44 | \$1,771,491.78        | \$0.00      | \$2,081,822.17        |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00      | \$0.00      | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$2,082,016.35      | \$0.00            | \$2,082,016.35    | \$162,488.32         | \$95,890.63 | \$51,951.44 | \$1,771,491.78        | \$0.00      | \$2,081,822.17        |